

Theſaurus Astrologiæ :

OR, AN

Astrological Treasury.

Containing

The choicest Mysteries of that Curious, but Abstruse Learning, relating to

P H Y S I C K.

Being the Collections and Experiments of a Learned **PHYSICIAN** and **ASTROLOGER**, deceased, whose Name is not known.

But for its singular benefit to all the Sons of **PHYSICK** and **ASTROLOGY**, is commended to the World.

By **JOHN GADBURY**, Student in Astrology and Physick.

Non Multa, sed Multum.

L O N D O N,

Printed for *Thomas Passenger*, at the three Bibles upon *London-Bridge*. MDCLXXIV.

To the Reader.



Being requested by the Proprietor of this excellent Posthum'd Work of a worthy, though unknown, Author, to give my opinion thereof, I took the Pains, and therewithall the Pleasure, both cursorily and seriously to peruse it; and finding it to be an admirable, well-studied, and methodized Discourse, as well veritable as polite and ingenious, and surpassing any of its kind in the English Tongue, do accordingly prefer it, as deserving the publick Light, and eminently serviceable to all sorts of Studious Persons; in that it treateth very plainly of the most useful Sciences in the World, *viz.* Astrology and Physick.

Without the knowledge of these Arts all Learning is imperfect, and nothing but Sound and Shadow, and all Diseases both Mental and Corporal, are either cured by a kind of Chance, or else miserable Mankind doth linger and languish tediously under them, from their first taking them to

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the latest time of their dissolution; so that it commonly cometh to pass, that Person and Distemper come to be buried together, to the great, but incurable disparagement and contempt of all Humane Skill. All Men being opposite to a perswasion, that Philosophy or Science is or can be available in any thing, if it be found to fail and fall short in the most necessary and useful concern of all; viz. the Recovery of the decaying Life and Health of Mankind.

Averroes, as quoted by *Riverius*, Cap. 6. lib. 1. taxes Physicians, as expressing themselves, in their Writings on some parts of Physick, more like Fiddlers than fair Demonstrators of the Truths of Nature: And well might he do so, if he therein considered their want or neglect of Astrology. For it is impossible for any Medick whatsoever to come to a true and thorow acquaintance with the true Reasons and Causes of all the stupendious varieties happening in the Body of man, but by the Syderal Learning.

If *Hermes Trismegistus* were in the right, when he wrote, *Quod est Superius, est sicut id quod est Inferius; & quod est Inferius, est sicut*

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sicut id quod est Superius. — Or if any Truth be lodged in *Barachias Abenefi* his *Magical Motto*, quoted by the Author of *Mag. Adamic.* p. 69. & 70. in these words — ὕψω ἀνω, ὕψω κατω, πῦρ ἀνω, &c. (i. e.) Heaven above, Heaven beneath, Stars above, Stars beneath; All that is above is also beneath, &c. Or if there be any *Vestigia* of Verity in *Synesius's* Monument, ἡ φύσις, &c. One Nature delights in another; one Nature overcomes another; one Nature overrules another. If there be, I say, any thing of Truth inhabiting these Philosophical Assertions of those learned Authors, 'tis Astrology must make us happy in the knowledge of it.

The Remote, as well as propinquate causes of things ought seriously to be minded and consider'd, both by Physicians and Philosophers, or else the Musick of Science may reasonably be presumed to furnish us with Flats for Sharps, with Appearances *Azimene* and sickly, in the stead of sound and wholesome Arguments. The Stars above us, as well as the Pulse and Urine with us, must be studied and contemplated by that Physician which would approve himself a Friend to Nature, and an Enemy to its Distempers and Diseases. A 3 Nor

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Nor was the thrice Excellent *Paracelsus* mistaken, when he maintained ——— That a Physitian ought to be Predestinated to the cure of his Patient, since those Cures, be they great or little, are the soonest performed, where the Physitian and Patient are the most suitable and sympathetic in their Natures, Tempers, Humors, Shapes, Dispositions. And what Science is there that can readily assist us in so useful and necessary a Secret, unless that of Astrology?

Astrology (saith the Learned *Senertus*, in his *Practice of Physick*.) we hold necessary for a Physitian; and there be many Reasons why he should not be ignorant of it. I therefore (saith he) consent to those modern Physitians, who say ——— That the Stars work upon Inferiour Bodies, not only by Heat and Light, but by occult Influence. And a little after, he adds ——— Nor is it to be contemned, that every Plant is under a peculiar Planet, because we find by Experience, that Heaven acteth not upon things below, only by Heat and Light, but by a secret and occult Vertue. And therefore (he goes on) I think, with *Nathaniolus*, and other Learned men, that the Aspects of the Stars are to be observed in gathering of Plants:
for

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for these Inferiour things are govern'd by their Superiour, and contend with them.

Nay, the very Enemies to Astrology are constrain'd to allow of the Excellent and daily benefit Mankind receiveth by it in the use of Physick. And although I little value the Opinion, and less the Practice, of an Enemy to Truth, yet where the Truth is supported by any of their words or Writings, it's not amiss to remember them, if it be to no other end but that of convincing People of the same Principle with them. Hear then Mr. *Chamber* himself speak ———
Quid porro de Medicina dicam? quam multa observato cælo, de incidenda vena, de diebus Criticis, de toto genere curandi præcipit, quæ si ignoret Medicus, num eum valere an egrotare dicimus? Vide Enc. Astron. J. C.
And if the Enemies to Astrology (and those Learned too) shall thus plainly assert its usefulness, it can be neither Shame nor Scandal for the Friends of *Urania*, not only to appear in, but to justify and maintain Her Cause.

It is by the right knowledge of Times, and by the apt application and preparation of Physick in them, that the greatest Cures come to be performed. And that Physitian

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which shall administer Physick when the Sun comes just to the Equinoctial or Solstitial Points, or in the Canicular Dayes, or at the rising of such other Constellations as are observed to be turbulent, and to make the Times and Seasons inconstant, is accounted by *Hippocrates* and *Galen*, rather a Fool than a Physician. Sir *Christ. Heydon's* Def. of *Astrol.*

The Excellently Learned and Ingenious *Cardan*, in his Commentary upon *Ptolemy*, in favour of this Argument, positively avers — That if by the Art of Astrology he had not better attained unto the Nature of his Disease, than the Physician that would have ministered unto him could do by his Skill, he had assuredly been cured by Death, rather than preserved alive by Physick; for mistaking the Cause of his Disease, he meant to have applied that which would have increased it, and not taken it away.

No Man can reasonably deny, but that the whole Prognostick part of Physick is govern'd by Astrology; and those Physicians which follow *Hippocrates* and *Galen*, in making that their Principal refuge, do wisely and commendably: it being an Art which sheweth the first Natural beginning,
and

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and proceeding, of all the Motions and Mutations of all Inferiour things. For it is most manifest, that by the Nativity or Decumbiture of the Patient, and by the Motions and Configurations of the Sun, Moon, and Stars therein, such an advantageous Light do clearly appear unto our Understandings, that we are thereby assisted to apprehend both the Cause, Nature, and Conclusion of the Disease. And without this beneficial knowledge, neither the Urine, Words, or Sight of the Patient, or any other whatever Indication, can enlighten us to a just Method of Cure.

And therefore I cease to wonder when I find the most Learned of Physicians in a Labyrinth of Doubts and Difficulties (as in hunting out the Causes of the commonest Distempers, they are frequently found entangled more than a little;) if so be I find them either ignorant of Starry Vertues, or else wilfully rejecting, or proudly neglecting, or despising the Science of Astrology.

Argenterius, not having Skill in Astrology, might very justly exclaim — That it is not easie to render a Reason, why Water, which is said to be the Cause of the Palsey, or resolution of the Nerves, and of Convulsions,

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sions, should sometimes bring one, sometimes another, when it is the same matter, and the same parts are affected, namely, the Nerves, why should not the same Disease be alwayes produced? And the worthy *Sennertus* sayes, That the great difficulty of this very thing hath distracted all Writers into sundry Opinions.

The true Astrological Physitian is never driven upon any such Rock of wondring, but can justly distinguish of these differences by consulting the proper Significators of the Nerves, and Humors peccant, in the Decumbiture, Crisis, or Geniture of the Patient concern'd; and by considering their Position in Aairy, Watery, Earthy or Fiery Signs or Constellations, &c. will be enabled to unloose this monstrous *Gordian* Knot without cutting: and so abating of the undeserved Miracle hereby begotten, shall give us cause to admire the Supreme Being in his curious Oeconomy of this Inferiour world, by the Influence and Energy of the Superiour Physical Bodies, whose very Minutial, as well as more magnificent alterations, are ever obedient unto a certain and unerring Law——

(— *Certa stant omnia lege.* Manil.)
and

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and proclaims the great *Justinian* thereof to be——*A God of Order.*

But although Astrology be thus considerably friendly and useful to us in the discovery of the most astonishing difficulties that Physick affordeth, and also in directing us the nearest way to the cure of all Maladies; yet are there a sort of People that esteem it their Glory to condemn it, and to endeavour its banishment out of the minds of Men: aiming thereby to baffle (that which helps but to confound themselves, *viz.*) the Influences of the *Pleiades*, *Arcturus*, and *Orion*.— Weak Men! and wilful! to think that any Artifice, though never so maliciously and industriously contriv'd, can prosper against the glorious Host of Heaven! but enough of this.

No Man, I hope, will be so unjust, as to think that I hereby design to render either Physick or the Learned Physitian cheap or invalid. My aim is chiefly to instal Medicine, and to make it more worthily esteemed than it commonly is; and to bring it (if possible) from a Conjectural, to a Mathematical Science, by annexing Astrology unto it: and it must be done that way, or not at all. When I endeavour to prevail with the
Physitian

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Physitian to become an Astrologer, it is not to affront or imbase him, but by inforcing the Excellency of the Stars, &c. to lift up his Head; and exalt him to that Honour which Divine Writ hath awarded him. And surely, without Astrology, I cannot think or believe, there is any of that noble Faculty barren of so much Modesty and Humility, as but once to conceive himself meriting of it. If there be any such, they belong neither to *Hippocrates*, *Galen*, or *Paracelsus*.

The Author of this Astrological Treasury, whoever he was (and pity it is, that his Name is not known) sufficiently appears to have travell'd thorow all the parts of Astrology with great Pains and Judgment; and hath (indeed) so genuinely and usefully mixed together the deep Mysteries of those two excellent, but abstruse Sciences, in this his elaborate Work, (which was, most certainly, the expence of not less than divers Years to him, in the contriving and compiling) that the more Learned, Polite and Generous Reader cannot but reap profit by it: and (if his Ingenuity be not Planet-struck) must faithfully and candidly esteem and acknowledge his indefatigable pains.

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And the less knowing, but more vulgar Student (if at least he be not ungrateful, and have a mind to bury this Industrious Author's Labours with his Person) must pay a constant tribute to his Memory, though his Name be *ignote*: as did the more modest and zealous *Athenians* (whom *St. Paul* convinced) in building Altars to the great Architect of the World, under the Divine, True, but amusing Character of—*The unknown God*.

In a Companion so small you will rarely meet with so great variety, in respect of the Arts it relates to; and the possessor of this Jewel, if he be but a Practitioner in Astrology and Physick, need not have recourse to the more large and voluminous Treatises of *Hippocrates*, *Galen*, *Senertus*, *Riverius*, *Ptolemy*, *Junctine*, *Haly*, *Cardan*, *Maginus*, *Goclein*, *Origanus*, *Hassfurtus*, *Gauricus*, *Bonatus*, *Argol*, &c. except in very arduous and difficult Cases.

And so again I recommend this deserving Work to the use and courtesie of this Mercurial Age, and the Readers thereof to God, the Author of all Science, the great Physitian of our Souls and Bodies, and the most exact and unerring Astrologer and Guider

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Guider of our various Health and Fortunes; from whose benificent and bounteous Nature, and inexhaustible Treasury, every good thing proceedeth.

Cui sit honor & gloria, Amen.

*From my Study
in Brick-Court
near the Deans-
yard, West-
minster.
April 30.
1674.*

JOHN GADBURY.

*Student in Astrology
and Physick.*

Post-

Postscript.

There are two things in this Book, at which an Ingenious Reader may be apt to wonder; the first is that of p. 122. where 'tis said that by some words pronounced in the nature of a Charm, we may know whether the Party shall live or dye? The other is in p. 238. concerning Diseases by Witchcraft. As to the former; I must acquaint the Reader—That the wisest of Men have had their peculiar Vanities; and no Man ever yet lived that indulged not some levius Humour or Opinion. As to the later—The whole world of the Learned are divided about it; some are severely for it, and others as zealously against it. I am, I confess, of their Opinion that hold the Negative; and so must be, until a better Light appear to my Conviction, than any I have hitherto found in all the several Books that I have perused upon that Subject; and I never yet met with any Distemper, whose Original I could not reduce to a Natural Astral Cause. Methinks that Ingenious Treatise, which

which Mr. Ady calls, A Candle in the Dark,
should satisfy any reasonable Man in the veri-
ty of this Argument. But——Bernardus non
vidit omnia, all men cannot apprehend the
Reason of the commonest things in Nature.
Non datur omnibus; they are prevented by
their Stars; and want apt Nativities to
make them Philosophical Discoverers. I had
once much ado to persuade a Learned and
Eminent Divine, that a Juglers Boy perform-
ed his Feats of Activity and sleight of Hand,
without the assistance of the Devil — And,
if our Author, in this particular, did also erre
with a Multitude of Learned Company, I
hope his more worthy and Ingenious Endea-
vours in this Treatise, for the service of
Physick and Astrology, may justly plead his
Excuse. Besides, ——Errors of Judgment
have ever found, of all others, most favour-
able Interpretation.

Vale.

An

An Astrological Treasury, &c.



Strology is an Art that teacheth us to understand the Motions, Influences, and Natures of the Sun, Moon, and Stars, and how they are to be applied to the Persons, and Actions of Mankind, who are governed by them (as second Causes under God, the Supreme Cause of all Physical Beings,) with their various Alterations, Beginnings and Endings, &c. of which more anon.

How to set a Figure of Heaven for any time past, present, or to come, by the following Table of Houses.

You must first understand, that the Table of Houses consists of twelve Parts or Pages, answerable to the twelve Signs of the Zodiack, viz. ☉ in ♈, ☉ in ♉, ☉ in ♊, &c. and every Page contains seven Columns or Spaces; the first of which respects the Hours and Minutes of the Day, and is entituled *Time from Noon*; the second shews the Degrees of the *Medium Cæli*, or Tenth House; the third contains the Degrees and Minutes ascending upon the Eleventh House; the fourth shews the Degrees and Minutes occupying the Cusp of the Twelfth Angle; the fifth Column declares the Degrees and Minutes arising on the First House or Horoscope; the sixth Column holds the Degrees and Minutes ascending in the Cusp of the Second House; the seventh and last Column contains the Degrees and Minutes arising on the Third House:

And all these six Houses are called Houses toward the Orient, or ascending part of Heaven; the other six are alwayes opposite, *viz.* the Tenth hath the Fourth for his opposite; the Eleventh hath the Fifth; the Twelfth hath the sixth, &c. as it is in the Hour-lines upon a Sun-dial. Now (for further understanding of the following Table) you must obtain the true place of the Sun for that time you would set a Figure of Heaven; with which you are to enter the Table of Houses, in that part thereof, which shews the Figure and Degree wherein the Sun is, and against it, toward the left hand, are certain Hours and Minutes, under the Title of *Time from Noon*; unto which Hours and Minutes, you are to add the Hours and Minutes of the Day you would set a Figure for, (reckoning with Astronomers from Noon to Noon) and the Sun, (except it exceed twenty four Hours, the length of the Astronomical Day,) must guide you in the same Column under the Title *Time from Noon*, until you find your Number: against which in the collateral columns, are the Signs, Degrees and Minutes of your six Oriental Houses, *viz.* the Tenth, Eleventh, Twelfth, Ascendant, Second, Third. But if the aggregate exceed twenty four Hours, you must cast away twenty four therefrom, and the remainder shall be your Guide whereby to obtain the true Figure.

Example.

Suppose it be required to know the Position of Heaven on the first Day of *January*, 1669. at one Hour after Noon. I first seek the Sun's place that Day at noon in the Ephemeris of that Year, and find it to be in ♊ twenty two Degrees. Then I enter the Table of Houses under ☉ in ♊, with the Sun's

Sun's place, *viz.* twenty two Degrees, and against it under the Title *Time from Noon*, I find nineteen Hours, thirty five Minutes, unto which I add one Hour, the time of the Day unto which I would set my Figure, which makes twenty Hours thirty five Minutes; and so guiding mine Eye forward under the same Column of *Time from Noon*, I find the nearest to my Number to be twenty Hours, thirty four Minutes, (which Number is found in that part of the Table entituled, ☉ in ♊,) against which Number we have the Cusps of the six Oriental Houses thus disposed, *viz.*

		D. M.			D. I		
Tenth Hou.	} in }	6. 0	} Ascendant }	} 10. 48	} 10. 48		
Eleventh H.		28. 31				} Second H. }	} 5. 55
Twelfth Ho.		17. 11					

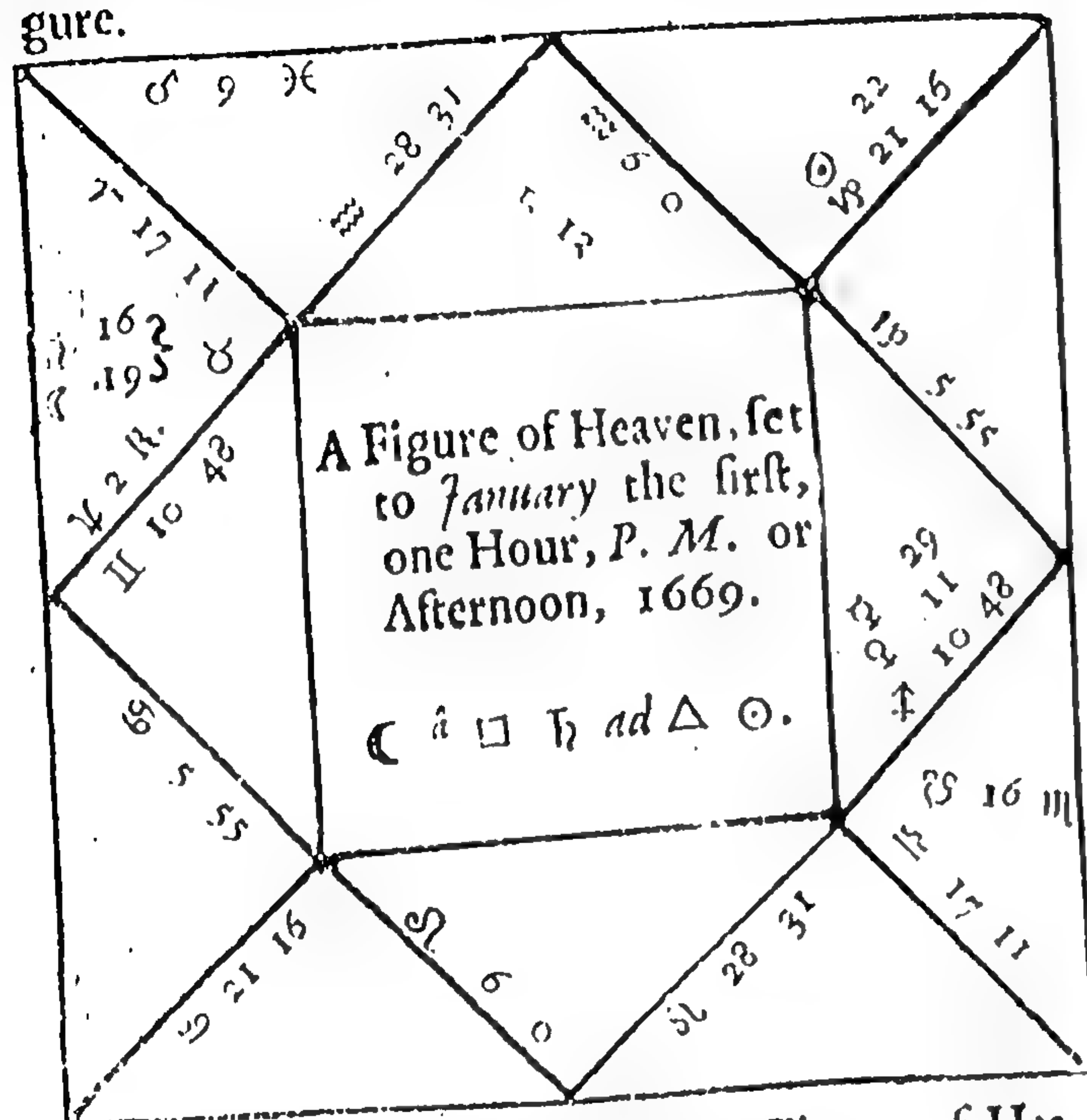
The opposite Houses have opposite Signs, Degrees and Minutes, as may appear in the following Figure.

When this is done, I next seek the Planets places for the time given, the Figure being imperfect without them; and by an Ephemeris for that Year, you will find them thus posited, *viz.*

		Deg.					
<div> <div>☉</div> <div>h</div> <div>4</div> <div>♂</div> </div>	<div> <div>R</div> <div>in</div> </div>	22	♊	<div> <div>♀</div> <div>♀</div> <div>☾</div> <div>♋</div> </div>	<div> <div>in</div> </div>	11	♏
		13	♋			29	♏
		2	♋			19	♏
		9	♋			16	♏

Now to place these in the Figure, observe this Rule, If your Planets place be less than the Cusp of your House, you must place him before the Cusp thereof; but if he be more than your Cusp, you must

must then place him behind your Cusp; for the fewest Degrees first ascend, and the greatest follow after, as you may plainly see in the following Figure.



Note also, that if you set a Figure of Heaven for four, five, or six Hours afternoon, then the Moon will require a reduction in her place, by reason of her swift Motion, which according to her mean Motion (being twelve Degrees in a Day) will be a Degree in every two Hours; and so by addition in the Afternoon, or subtraction in the Forenoon, to, or from, her place at Noon, you may gain her place truly enough for all ordinary Questions, or for Elections, visiting of Patients, &c. but in Calculations of Nativities, more exactness is required.

Here follows the Table of Houses.

A Table of Houses for the Latitude of 51 deg. 32 min.
Sol in Aries.

Time from Noon. hou. min.	10 ♈ d.	11 ♏ deg. min.	12 ♏ deg. min.	Ascend ♈ deg. min.	2 ♏ deg. min.	3 ♏ deg. min.
0 0	0 12	39 28	27 26	40 15	54 4	26
0 4	1 13	49 29	18 27	21 16	34 5	13
0 7	2 14	59 0	9 28	1 17	14 5	59
0 11	3 16	8 0	59 28	41 17	55 6	46
0 15	4 17	17 1	49 29	21 18	35 7	32
0 18	5 18	25 2	38 0	1 19	15 8	19
0 22	6 19	33 3	27 0	40 19	36 9	6
0 26	7 20	40 4	15 1	20 20	36 9	53
0 29	8 21	47 5	4 2	0 21	16 10	39
0 33	9 22	53 5	5 2	39 21	57 11	26
0 37	10 23	58 6	40 3	19 22	37 12	13
0 40	11 25	4 7	27 3	58 23	17 13	0
0 44	12 26	8 8	15 4	38 23	58 13	47
0 48	13 27	12 9	2 5	17 24	38 14	35
0 51	14 28	16 9	48 5	56 25	19 15	22
0 55	15 29	20 10	35 6	36 26	0 16	9
0 59	16 0	23 11	21 7	15 26	40 16	57
I 3	17 1	25 12	7 7	55 27	21 17	44
I 6	18 2	27 12	53 8	34 28	2 18	32
I 10	19 3	29 13	39 9	13 28	43 19	20
I 14	20 4	30 14	24 9	53 29	24 20	7
I 18	21 5	31 15	9 10	32 0	5 20	55
I 21	22 6	32 15	55 11	12 0	48 21	43
I 25	23 7	32 16	40 11	52 1	27 22	31
I 29	24 8	32 17	25 12	31 2	9 23	30
I 33	25 9	32 18	10 13	11 2	50 24	8
I 36	26 10	32 18	55 13	51 3	32 24	57
I 40	27 11	30 19	39 14	30 4	13 25	45
I 44	28 12	29 20	24 15	10 4	55 26	34
I 48	29 13	27 21	9 15	50 5	37 27	23
I 52	30 14	26 21	53 16	30 6	19 28	12

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Taurus.

Time from Noon. hou. min.	IO ♏	II ♐	12 ♑	Ascend ♒	2 ♓	3 ♈
	d.	deg. min.	deg. min.	deg. min.	de. min.	deg. min.
1 53	0	14	26	21	53	16
1 55	1	15	23	22	38	17
1 59	2	16	21	23	22	17
2 3	3	17	19	24	6	18
2 7	4	18	16	24	51	19
2 11	5	19	13	25	35	19
2 15	6	20	10	26	20	20
2 19	7	21	6	27	4	21
2 22	8	22	2	27	48	21
2 26	9	22	59	28	33	22
2 30	10	23	55	29	17	23
2 34	11	24	51	0	2	23
2 38	12	25	46	0	46	24
2 42	13	26	42	1	31	25
2 46	14	27	37	2	15	26
2 50	15	28	33	3	0	26
2 54	16	29	28	3	44	27
2 58	17	0	23	4	29	28
3 2	18	1	18	5	14	28
3 6	19	2	13	5	59	29
3 10	20	3	8	6	43	0
3 14	21	4	2	7	28	0
3 18	22	4	57	8	14	1
3 22	23	5	51	8	59	2
3 26	24	6	46	9	44	3
3 31	25	7	40	10	29	3
3 35	26	8	35	11	15	4
3 39	27	9	29	12	0	5
3 43	28	10	23	12	46	5
3 47	29	11	18	13	31	6
3 51	30	12	12	14	17	7

A Table of Houses for the Latitude of 51 deg. 32 min. Sol in Gemini.

Time from Noon. hou. min.	IO ♏	II ♐	12 ♑	Ascend ♒	2 ♓	3 ♈
	d.	deg. min.	deg. min.	deg. min.	deg. min.	deg. min.
3 51	0	12	12	14	17	7
3 55	1	13	6	15	3	8
4 0	2	14	0	15	49	8
4 4	3	14	55	16	35	9
4 8	4	15	49	17	21	10
4 12	5	16	43	18	7	11
4 16	6	17	37	18	54	11
4 21	7	18	31	19	40	12
4 25	8	19	25	20	27	13
4 29	9	20	20	21	14	14
4 33	10	21	14	22	0	14
4 38	11	22	7	22	47	15
4 42	12	23	2	23	34	16
4 46	13	23	56	24	21	17
4 51	14	24	50	25	8	17
4 55	15	25	45	25	55	18
4 59	16	26	39	0	43	19
5 3	17	27	33	27	30	20
5 8	18	28	27	28	18	20
5 12	19	29	22	29	5	21
5 16	20	0	16	29	53	22
5 21	21	1	10	0	40	23
5 25	22	2	5	1	28	23
5 29	23	2	59	2	16	24
5 34	24	3	53	3	4	25
5 38	25	4	48	3	52	26
5 44	26	5	42	4	40	26
5 47	27	6	37	5	28	27
5 51	28	7	31	6	16	28
5 56	29	8	25	7	4	29
6 0	30	9	20	7	51	30

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Cancer.

Time from Noon. hou. min.	10 Ω	11 ♏	12 ♐	Ascend ♈	2 ♉	3 ♊
d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.
6 0	0 9	20 7	52 0	0 22	8 20	40
6 4	1 10	14 8	40 0	1 46 22	56 21	34
6 9	2 11	9 9	28 1	3 22 23	44 22	29
6 13	3 12	3 10	16 2	1 18 24	32 23	23
6 17	4 12	58 11	4 3	4 25	20 24	18
6 22	5 13	52 11	52 3	50 26	8 25	12
6 26	6 14	46 12	40 4	36 26	56 26	7
6 31	7 15	41 13	29 5	22 27	44 27	1
6 35	8 16	35 14	17 6	8 28	32 27	55
6 39	9 17	29 15	5 6	54 29	20 28	50
6 44	10 18	24 15	53 7	40 0 m	7 29	44
6 48	11 19	18 16	41 8	26 0	55 0 f	38
6 52	12 20	12 17	29 9	12 1	42 1	33
6 57	13 21	6 18	16 9	57 2	30 2	27
7 1	14 22	0 19	4 10	43 3	17 3	21
7 5	15 22	55 19	52 11	28 4	5 4	15
7 9	16 23	49 20	40 12	14 4	52 5	9
7 14	17 24	42 21	27 12	59 5	39 6	4
7 18	18 25	36 22	15 13	44 6	26 6	58
7 22	19 26	30 23	2 14	29 7	13 7	53
7 27	20 27	24 23	50 15	14 8	0 8	46
7 31	21 28	18 24	37 15	59 8	46 9	40
7 35	22 29	12 25	24 16	44 9	33 10	35
7 39	23 0 m	5 26	11 17	29 10	10 11	29
7 44	24 0	59 26	28 18	13 11	6 12	27
7 48	25 1	52 27	45 18	58 11	53 13	17
7 52	26 2	45 28	32 19	42 12	39 14	14
7 56	27 3	39 29	18 20	26 12	25 15	5
8 0	28 4	32 0 m	5 21	10 14	11 16	4
8 5	29 5	25 0	51 21	54 14	57 16	54
8 9	30 6	18 1	38 22	38 15	43 17	48

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Leo.

Time from Noon. hou. min.	10 Ω	11 ♏	12 ♐	Ascend ♈	2 ♉	3 ♊
d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.
8 9	0 6	18 1	38 22	38 15	43 17	48
8 13	1 7	11 2	24 23	21 16	29 18	42
8 17	2 8	3 3	10 24	4 17	14 19	37
8 21	3 8	56 3	56 24	48 18	0 20	31
8 25	4 9	48 4	41 25	31 18	45 21	25
8 29	5 10	41 5	27 26	15 19	31 22	20
8 34	6 11	33 6	12 26	58 20	16 23	14
8 38	7 12	25 6	58 27	40 21	1 24	9
8 42	8 13	17 7	43 28	23 21	46 25	3
8 46	9 14	9 8	28 29	6 22	32 25	58
8 50	10 15	1 9	13 29	48 23	17 26	52
8 54	11 15	52 9	58 0 m	30 24	1 27	47
8 58	12 16	44 10	42 1	12 24	46 28	42
9 2	13 17	35 11	27 1	54 25	31 29	37
9 6	14 18	26 12	11 2	36 26	16 0 v	32
9 10	15 19	18 12	55 3	18 27	9 1	27
9 14	16 20	9 13	19 4	0 27	45 2	23
9 18	17 20	59 14	23 4	41 28	29 3	18
9 22	18 21	50 15	7 5	22 29	14 4	14
9 26	19 22	41 15	50 6	4 29	58 5	9
9 30	20 23	31 16	34 6	45 0 f	43 6	5
9 34	21 24	21 17	17 7	26 1	27 7	1
9 38	22 25	12 18	0 8	7 2	12 7	58
9 41	23 26	5 18	43 8	47 2	56 8	54
9 45	24 26	52 19	26 9	28 3	40 9	50
9 49	25 27	41 20	29 10	9 4	25 10	47
9 53	26 28	30 20	52 10	49 5	9 11	44
9 57	27 29	20 21	34 11	29 5	54 12	41
10 1	28 0 m	10 22	17 12	10 6	38 13	39
10 5	29 0	49 22	59 12	50 7	22 14	37
10 8	30 1	48 23	41 13	30 8	7 15	34

*A Table of Houses for the Latitude of 51 deg. 32 min.
Sol in Virgo.*

Time from Noon. and, min.	10 ♏ d.	11 ♏ deg. min.	12 ♏ deg. min.	Ascend ♏ deg. min.	2 ♏ deg. min.	3 ♏ deg. min.
10 8 0	1	48 23	41 13	30 8	7 15	34
10 12 1	2	37 24	23 14	10 8	51 16	33
10 16 2	3	26 25	5 14	50 9	36 17	31
10 20 3	4	15 25	48 15	30 10	21 18	30
10 24 4	5	3 26	28 16	9 11	5 19	29
10 27 5	5	52 27	10 16	49 11	50 20	28
10 31 6	6	40 27	51 17	29 12	35 21	28
10 35 7	7	29 28	33 18	8 13	20 22	28
10 39 8	8	17 29	14 18	48 14	5 23	28
10 42 9	9	5 29	55 19	28 14	51 24	29
10 46 10	9	53 0	30 20	7 15	36 25	30
10 50 11	10	40 1	17 20	47 16	21 26	31
10 54 12	11	28 1	58 21	26 17	7 27	33
10 57 13	12	16 2	39 22	5 17	53 28	35
11 1 14	13	3 3	20 22	45 18	39 29	37
11 5 15	13	51 4	0 23	24 19	25 0	40
11 9 16	14	38 4	41 24	4 20	12 1	44
11 12 17	15	25 5	22 24	43 0	58 2	48
11 16 18	16	13 6	2 25	22 21	45 3	51
11 20 19	17	0 6	4 26	2 22	33 4	56
11 23 20	17	47 7	23 26	41 23	20 6	2
11 27 21	18	34 8	3 27	21 24	8 7	7
11 31 22	19	21 8	49 28	0 24	56 8	13
11 34 23	20	7 9	24 28	40 25	44 9	20
11 38 24	20	54 10	4 29	20 26	33 10	27
11 42 25	21	41 10	45 29	59 27	22 11	33
11 45 26	22	28 11	25 0	7 39	11 12	43
11 49 27	23	14 12	5 1	19 29	1 13	52
11 53 28	24	1 12	46 1	59 29	51 15	1
11 56 29	24	47 13	26 2	39 0	42 16	11
12 0 30	25	34 14	6 3	19 1	33 17	21

*A Table of Houses for the Latitude of 51 deg. 32 min.
Sol in Libra.*

Time from Noon. hou. ml.	10 ♏ d.	11 ♏ deg. min.	12 ♏ deg. min.	Ascend ♏ deg. min.	2 ♏ deg. min.	3 ♏ deg. min.
12 0	0 25	34 14	6 3	20 1	33 17	21
12 4	1 26	20 14	47 4	0 2	24 18	32
12 7	2 27	7 15	27 4	40 3	16 19	44
12 11	3 27	53 16	7 5	21 4	9 20	56
12 15	4 28	40 16	48 6	2 5	2 22	8
12 18	5 29	26 17	28 6	43 5	55 23	21
12 22	6 0	12 18	9 7	24 6	49 24	35
12 26	7 0	59 18	49 8	5 7	44 25	50
12 29	8 1	45 19	30 8	46 8	40 27	4
12 33	9 2	31 20	10 9	28 9	36 28	20
12 37	10 3	18 20	51 10	10 10	32 29	36
12 40	11 4	4 21	32 10	52 11	30 0	53
12 44	12 4	51 22	13 11	34 12	28 2	10
12 48	13 5	37 22	54 12	17 13	27 3	28
12 51	14 6	24 23	35 13	0 14	27 4	47
12 55	15 7	10 24	16 13	43 15	27 6	5
12 59	16 7	57 24	57 14	27 16	29 7	25
13 3	17 8	43 25	39 15	10 17	31 8	45
13 6	18 9	30 26	20 15	54 18	55 10	6
13 10	19 10	17 27	2 16	39 19	39 11	27
13 14	20 11	3 27	44 17	24 20	44 12	49
13 18	21 11	50 28	21 18	9 21	51 14	11
13 21	22 12	37 29	8 18	54 22	58 15	34
13 25	23 13	24 29	50 19	40 24	7 16	57
13 29	24 14	11 0	7 33	27 25	17 18	21
13 33	25 14	58 1	16 21	13 26	28 19	45
13 36	26 15	45 1	59 22	1 27	41 21	9
13 40	27 16	33 2	42 22	49 28	54 22	34
13 44	28 17	20 3	25 23	37 0	9 23	59
13 48	29 18	7 4	8 24	26 1	26 25	25
13 52	30 18	55 4	52 25	15 2	44 26	50

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Scorpio.

Time from Noon. hou. min.	10 m	11 m	12 f	Ascend f	2 m	3 m
	d.	deg. min.	deg. min.	deg. min.	deg. min.	deg. min.
13 52 0	18	55 4	52 25	15 2	44 26	50
13 55 1	19	43 5	36 26	5 4	3 28	16
13 59 2	20	31 6	20 26	56 5	24 29	43
14 3 3	21	19 7	5 27	47 6	47 1	9
14 7 4	22	7 7	50 28	39 8	11 2	36
14 11 5	22	55 8	35 29	31 9	37 4	3
14 15 6	23	43 9	20 0	24 11	5 5	30
14 19 7	24	31 10	6 1	19 12	34 6	58
14 22 8	25	20 10	52 2	13 14	6 8	25
14 26 9	26	9 11	38 3	9 15	39 9	32
14 30 10	26	58 12	25 4	5 17	14 11	20
14 34 11	27	47 13	12 5	3 18	51 12	47
14 38 12	28	37 13	59 6	2 19	30 14	15
14 42 13	29	26 14	47 7	1 22	11 15	15
14 46 14	0	16 15	35 8	1 23	54 17	9
14 50 15	1	6 16	23 9	2 25	39 18	36
14 54 16	1	56 17	12 10	5 27	26 20	3
14 58 17	2	46 18	2 11	9 29	14 22	30
15 2 18	3	37 18	52 12	13 1	5 21	56
15 6 19	4	27 19	42 13	20 2	58 24	23
15 10 20	5	18 20	33 14	27 4	53 25	48
15 14 21	6	9 21	24 15	36 6	49 27	14
15 18 22	7	1 22	16 16	46 8	47 28	40
15 22 23	7	52 23	8 17	58 10	47 0	4
15 26 24	8	44 24	1 19	12 12	49 1	29
15 31 25	9	36 24	54 20	27 14	52 2	53
15 36 26	10	28 25	48 21	44 16	57 4	17
15 39 27	11	21 26	4 23	2 19	3 5	41
15 43 28	12	14 27	38 24	23 21	10 7	3
15 47 29	13	7 28	34 25	46 23	18 8	26
12 51 30	14	1 29	31 27	10 25	27 9	48

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Sagittary.

Time from Noon. hou. min.	10 f	11 f	12 f	Ascend p	2 m	3 m
	d.	deg. min.	deg. min.	deg. min.	deg. min.	deg. min.
15 51 0	14	1 29	31 27	10 25	27 9	48
15 55 1	14	54 0	28 28	37 7	36 11	9
16 0 2	15	48 1	27 0	6 29	46 12	30
16 4 3	16	43 2	25 1	37 1	57 13	51
16 8 4	17	37 3	25 3	11 4	7 15	11
16 12 5	18	32 4	25 4	47 6	18 16	30
16 16 6	19	27 5	27 6	26 8	29 17	49
16 21 7	20	23 6	19 8	7 10	39 19	7
16 25 8	21	19 7	32 9	51 12	49 20	25
16 29 9	22	15 8	34 11	38 14	58 21	42
16 33 10	23	12 9	41 13	28 17	6 22	59
16 38 11	24	9 10	47 15	21 19	13 24	15
16 42 12	25	6 11	44 17	17 21	19 25	30
16 46 13	26	4 13	2 19	16 23	24 26	45
16 51 14	27	2 14	11 21	19 25	27 28	0
16 55 15	28	0 15	21 23	24 27	29 29	13
16 59 16	28	59 16	33 25	32 29	29 0	26
17 3 17	29	58 17	45 27	44 1	28 1	39
17 8 18	0	58 18	59 29	59 3	24 2	51
17 12 19	1	58 20	14 2	16 5	19 4	2
17 16 20	2	58 21	31 4	37 7	13 5	13
17 21 21	3	59 22	49 7	0 9	4 6	24
17 25 22	5	0 24	8 9	26 10	53 7	32
17 29 23	6	2 25	29 11	55 12	41 8	43
17 34 24	7	4 26	52 14	25 14	26 9	51
17 38 25	8	7 28	16 16	58 16	10 11	0
12 43 26	9	10 29	41 19	32 17	52 12	7
17 47 27	10	14 1	9 22	8 19	31 13	14
17 51 28	11	18 2	37 24	45 21	9 14	21
17 56 29	12	22 4	8 27	22 22	45 15	27
18 0 30	13	27 5	40 30	0 24	19 16	33

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Capricorn.

Time from Noon.	IO	II	I2	Ascend	2	3
hour min. d.	deg. min.	deg. min.	deg. min.	deg. min.	deg. min.	deg. min.
18 00	13	27	5	41	0	24
18 04	14	34	7	15	2	38
18 08	15	39	8	51	5	15
18 13	16	46	10	29	7	52
18 17	17	53	12	8	10	28
18 22	19	0	13	50	13	2
18 26	20	9	15	34	15	3
18 31	21	17	17	19	18	5
18 35	22	27	19	7	20	34
18 39	23	30	20	56	23	7
18 44	24	47	22	47	25	23
18 48	25	58	24	41	27	44
18 52	27	9	26	36	0	8
18 57	28	21	28	3	2	16
19 01	29	33	0	31	4	28
19 05	30	47	2	31	6	36
19 09	31	54	4	33	8	44
19 13	32	58	6	36	10	44
19 18	33	58	8	41	12	43
19 22	34	56	10	44	14	39
19 27	35	54	12	43	16	32
19 31	36	51	14	39	18	24
19 35	37	47	16	32	20	16
19 39	38	42	18	22	21	7
19 44	39	35	20	9	22	0
19 48	40	27	21	3	23	3
19 52	41	18	22	0	24	10
19 56	42	8	23	0	25	18
20 00	43	0	24	0	26	27
20 04	44	0	25	0	27	37
20 08	45	0	26	0	28	47
20 12	46	0	27	0	29	57
20 16	47	0	28	0	30	67
20 20	48	0	29	0	31	77
20 24	49	0	30	0	32	87
20 28	50	0	31	0	33	97
20 32	51	0	32	0	34	107
20 36	52	0	33	0	35	117
20 40	53	0	34	0	36	127
20 44	54	0	35	0	37	137
20 48	55	0	36	0	38	147
20 52	56	0	37	0	39	157
20 56	57	0	38	0	40	167
21 00	58	0	39	0	41	177
21 04	59	0	40	0	42	187
21 08	60	0	41	0	43	197
21 12	61	0	42	0	44	207
21 16	62	0	43	0	45	217
21 20	63	0	44	0	46	227
21 24	64	0	45	0	47	237
21 28	65	0	46	0	48	247
21 32	66	0	47	0	49	257
21 36	67	0	48	0	50	267
21 40	68	0	49	0	51	277
21 44	69	0	50	0	52	287
21 48	70	0	51	0	53	297
21 52	71	0	52	0	54	307
21 56	72	0	53	0	55	317
22 00	73	0	54	0	56	327
22 04	74	0	55	0	57	337
22 08	75	0	56	0	58	347
22 12	76	0	57	0	59	357
22 16	77	0	58	0	60	367
22 20	78	0	59	0	61	377
22 24	79	0	60	0	62	387
22 28	80	0	61	0	63	397
22 32	81	0	62	0	64	407
22 36	82	0	63	0	65	417
22 40	83	0	64	0	66	427
22 44	84	0	65	0	67	437
22 48	85	0	66	0	68	447
22 52	86	0	67	0	69	457
22 56	87	0	68	0	70	467
23 00	88	0	69	0	71	477
23 04	89	0	70	0	72	487
23 08	90	0	71	0	73	497
23 12	91	0	72	0	74	507
23 16	92	0	73	0	75	517
23 20	93	0	74	0	76	527
23 24	94	0	75	0	77	537
23 28	95	0	76	0	78	547
23 32	96	0	77	0	79	557
23 36	97	0	78	0	80	567
23 40	98	0	79	0	81	577
23 44	99	0	80	0	82	587
23 48	100	0	81	0	83	597
23 52	101	0	82	0	84	607
23 56	102	0	83	0	85	617
24 00	103	0	84	0	86	627
24 04	104	0	85	0	87	637
24 08	105	0	86	0	88	647
24 12	106	0	87	0	89	657
24 16	107	0	88	0	90	667
24 20	108	0	89	0	91	677
24 24	109	0	90	0	92	687
24 28	110	0	91	0	93	697
24 32	111	0	92	0	94	707
24 36	112	0	93	0	95	717
24 40	113	0	94	0	96	727
24 44	114	0	95	0	97	737
24 48	115	0	96	0	98	747
24 52	116	0	97	0	99	757
24 56	117	0	98	0	100	767
25 00	118	0	99	0	101	777
25 04	119	0	100	0	102	787
25 08	120	0	101	0	103	797
25 12	121	0	102	0	104	807
25 16	122	0	103	0	105	817
25 20	123	0	104	0	106	827
25 24	124	0	105	0	107	837
25 28	125	0	106	0	108	847
25 32	126	0	107	0	109	857
25 36	127	0	108	0	110	867
25 40	128	0	109	0	111	877
25 44	129	0	110	0	112	887
25 48	130	0	111	0	113	897
25 52	131	0	112	0	114	907
25 56	132	0	113	0	115	917
26 00	133	0	114	0	116	927
26 04	134	0	115	0	117	937
26 08	135	0	116	0	118	947
26 12	136	0	117	0	119	957
26 16	137	0	118	0	120	967
26 20	138	0	119	0	121	977
26 24	139	0	120	0	122	987
26 28	140	0	121	0	123	997
26 32	141	0	122	0	124	1007
26 36	142	0	123	0	125	1017
26 40	143	0	124	0	126	1027
26 44	144	0	125	0	127	1037
26 48	145	0	126	0	128	1047
26 52	146	0	127	0	129	1057
26 56	147	0	128	0	130	1067
27 00	148	0	129	0	131	1077
27 04	149	0	130	0	132	1087
27 08	150	0	131	0	133	1097
27 12	151	0	132	0	134	1107
27 16	152	0	133	0	135	1117
27 20	153	0	134	0	136	1127
27 24	154	0	135	0	137	1137
27 28	155	0	136	0	138	1147
27 32	156	0	137	0	139	1157
27 36	157	0	138	0	140	1167
27 40	158	0	139	0	141	1177
27 44	159	0	140	0	142	1187
27 48	160	0	141	0	143	1197
27 52	161	0	142	0	144	1207
27 56	162	0	143	0	145	1217
28 00	163	0	144	0	146	1227
28 04	164	0	145	0	147	1237
28 08	165	0	146	0	148	1247
28 12	166	0	147	0	149	1257
28 16	167	0	148	0	150	1267
28 20	168	0	149	0	151	1277
28 24	169	0	150	0	152	1287
28 28	170	0	151	0	153	1297
28 32	171	0	152	0	154	1307
28 36	172	0	153	0	155	1317
28 40	173	0	154	0	156	1327
28 44	174	0	155	0	157	1337
28 48	175	0	156	0	158	1347
28 52	176	0	157	0	159	1357
28 56	177	0	158	0	160	1367
29 00	178	0	159	0	161	1377
29 04	179	0	160	0	162	1387
29 08	180	0	161	0	163	1397
29 12	181	0	162	0	164	1407
29 16	182	0	163	0	165	1417
29 20	183	0	164	0	166	1427
29 24	184	0	165	0	167	1437
29 28	185	0	166	0	168	1447
29 32	186	0	167	0	169	1457
29 36	187	0	168	0	170	1467
29 40	188	0	169	0	171	1477
29 44	189	0	170	0	172	1487
29 48	190	0	171	0	173	1497
29 52	191	0	172	0	174	1507
29 56	192	0	173	0	175	1517
30 00	193	0	174	0	176	1527
30 04	194	0	175	0	177	1537
30 08	195	0	176	0	178	1547
30 12	196	0	177	0	179	1557
30 16	197	0	178	0	180	1567
30 20	198	0	179	0	181	1577
30 24	199	0	180	0	182	1587
30 28	200	0	181	0	183	1597
30 32	201	0	182	0	184	1607
30 36	202	0	183	0	185	1617
30 40	203	0	184	0	186	1627
30 44	204	0	185	0	187	1637
30 48	205	0	186	0	188	1647
30 52	206	0	187	0	189	1657
30 56	207	0	188	0	190	1667
31 00	208	0	189	0	191	1677
31 04	209	0	190	0	192	1687
31 08	210	0	191	0	193	1697
31 12	211	0	192	0	194	1707
31 16	212	0	193	0	195	1717
31 20	213	0	194	0	196	1727
31 24	214	0	195	0	197	1737
31 28	215	0	196	0	198	1747
31 32	216	0	197	0	199	1757
31 36	217	0	198	0	200	1767
31 40	218	0	199	0	201	1777
31 44	219	0	200	0	202	1787
31 48	220	0	201	0	203	1797
31 52	221	0	202	0	204	1807
31 56	222	0	203	0	205	1817
32 00	223	0	204	0	206	1827
32 04	224	0	2			

A Table of Houses for the Latitude of 51 deg. 32 min.
Sol in Pisces.

Time from Noon.	IC	II	12	Ascend	2	3
hou. min.	d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.	d. deg. min.
22 8	0 3	10 27	16 4	45 25	8 11	5
22 12	1 4	35 28	34 5	34 25	52 11	53
22 16	2 6	1 29	51 6	23 26	35 12	40
22 20	3 7	26 1	6 7	11 27	18 13	27
22 24	4 8	51 2	19 7	59 28	1 14	15
22 27	5 10	15 3	32 8	47 28	44 15	2
22 31	6 11	39 4	43 9	33 29	27 15	49
22 35	7 13	3 5	53 10	20 0	10 16	36
22 39	8 14	26 7	2 11	6 0	52 17	23
22 42	9 15	49 8	9 11	51 1	34 18	10
22 46	10 17	11 9	16 12	36 2	16 18	57
22 50	11 18	33 10	21 13	21 2	58 19	43
22 54	12 19	54 11	25 14	6 3	40 20	30
23 57	13 21	15 12	29 14	50 4	21 21	17
23 1	14 22	35 13	31 15	33 5	3 22	3
23 5	15 23	54 14	33 16	17 5	54 22	50
23 9	16 25	15 15	33 17	0 6	25 23	36
23 12	17 26	32 16	33 17	43 6	7 24	23
23 16	18 27	50 17	32 18	26 6	47 25	9
23 20	19 29	7 18	30 19	8 7	28 25	56
23 23	20 0	8 24 19	28 19	50 8	9 26	42
23 27	21 1	40 20	24 20	32 9	50 27	29
23 31	22 2	55 21	20 21	14 10	30 28	15
23 34	23 4	10 22	16 21	55 11	11 29	1
23 38	24 5	25 23	11 22	36 11	51 29	48
23 42	25 6	39 24	5 23	17 12	32 0	34
23 45	26 7	52 24	58 23	58 13	12 1	20
24 49	27 9	14 25	51 24	39 13	53 2	7
23 53	28 10	16 26	44 25	20 14	33 2	53
23 56	29 11	28 27	36 26	0 15	13 3	40
24 0	30 12	39 28	27 26	40 15	54 4	27

Having before taught how a figure of Heaven is to be obtain'd for any time of the Day or Night, I shall now proceed to several other things necessary to be known, before the Artist can give a secure judgment upon any Decumbiture, Crisis, or Urine, &c. And first I begin with the *Humors governed, &c.*

Of the Humors governed by each Planet.

- ♄ Thick, gross, melancholy, and superfluous flegm.
- ♃ Hot blood, and wind.
- ♂ Hot, sharp, red, cholerick.
- ☉ Yellow choler, hot and dry.
- ♀ Thin flegm, cold and moist.
- ♊ Thin, melancholy, cold and dry.
- ♋ Gross, raw, cruded flegm.

Natures and divisions of the Twelve Signs, and their significations.

Northern Signs ♈ ♉ ♊ ♋ ♌ ♍.

Southern Signs ♎ ♏ ♐ ♑ ♒ ♓.

Signs of right Ascension. ♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏ ♐ ♑ ♒ ♓. All other have oblique Ascension.

Commanding as $\left\{ \begin{array}{l} \text{♈} \\ \text{♉} \\ \text{♊} \\ \text{♋} \\ \text{♌} \\ \text{♍} \end{array} \right\}$ Obeying $\left\{ \begin{array}{l} \text{♎} \\ \text{♏} \\ \text{♐} \\ \text{♑} \\ \text{♒} \\ \text{♓} \end{array} \right\}$ as ♈ obeyeth ♎. and ♎ obeyeth ♈. and ♐ obeyeth ♊, &c. because the dayes are longer than the night, whil'st ☉ pass. from the begin. of ♈ to ♎.

♋ Signs

Signs of oblique
 Ascension, are } φ \approx \propto γ δ π .

Where Note, That those which have right Ascension, are so called, because when one of those Signs do arise more than 30 degrees of the Equinoctial. And when one of those Signs oblique or crooked Ascension, there ariseth less than 30 degr. of the Equinoctial.

Fiery Triplicity γ Ω \dagger .

The which are hot, dry, cholerick, bitter, masculine, oriental and diurnal.

Earthly Triplicity δ μ φ .

The which are cold, dry, melancholy, four, feminine, meridional, and nocturnal.

Airy Triplicity π \approx \approx .

The which are hot, moist, sanguine, sweet, masculine and diurnal, and occidental.

Watry Triplicity \ominus m \propto .

The which are cold, moist, flegmatick, unsavoury, feminine, septentrional, and nocturnal.

Signs moveable γ \ominus \approx φ .

Signs fixed \propto Ω m \approx .

Signs common π μ \dagger \propto .

Signs of the Four Seasons.

γ δ π of the Spring-time; which time is sanguine, attributed unto Childhood.

\ominus Ω μ of the Summer-time cholerick, compared to youth.

\approx m \dagger of Autumn melancholy, compared to Manhood.

φ \approx \propto of Winter-time flegmatick, compared to old age.

Of Vertue and Vice, of the Signs.

γ δ π φ Signifie certain Vices of the mind.

γ δ Ω φ Signifie Luxury, Incontinency, and such like.

γ Ω φ Signifie wrath and anger.

Excellent wits φ \approx \approx π , whereof φ \approx chiefly excellent, and \approx most mild and plausible, but loving truth, \approx and μ in the Ascendant, signifie Moderators of Schools, and such like.

Shape, of Beauty, or Fear.

π μ \approx giveth beauty and fairness, and the first half of \dagger also.

φ \approx \propto meanly fair.

δ \ominus m deformed, or foul.

\ominus m \propto as Signs of fruitfulness, and of many Children.

δ \approx \dagger φ few Children.

γ Ω π μ Barren, not giving Children.

π μ \approx \approx and the first 15 degrees of \dagger , are Signs humane, reasonable, and of good voice, and well sounding.

γ δ Ω φ and the last 15 degrees of \dagger , are of mean voice.

♄ m ♄ dumb, and wanting voice; and becauſe they are flegmatick, they deny the quickneſs of the tongue.

Far bodies giveth the firſt parts of ♀ ♂ ♄, and the laſt half lean bodies.

Slender and weak bodies are given by the firſt 15 degrees of ♄ m and m, do make ſlender bodies, and weak; but the laſt 15 degrees give more ſtrong, and more groſs bodies, &c.

♄ faith *Ptolomy*, giveth fleſhy bodies, ſome long faced, ſomewhat red, the breaſt or elbows marked, courteous, ſociable, covetous, prudent, and given to the acts Saturnians, and is well proportioned in the body.

♄ ♄ giveth bodies well proportioned.

Signs of infirmities and ſickneſs, are ♄ ♄ ♄ ♄.

Members, Infirmities, and Elections of the ſaid Signs, ♄ in theſe Signs.

♄.

Head, face, eyes, ears, and the Diſeaſes thereof, viz. Leproſie, Red Spots, Baldneſs, Little Beard, Tooth-ache, Fevers of Blood, Puſhes in the Face, Small Pox, Itch, Ringworm, Foul Evil, viz. Falling Sickneſs.

In Elections it is good to conſer with mighty men, and with rich men, and to begin that which thou wouldeſt have ſoon ended. ♄ And it is good to diminish flegm.

♄.

Neck and Throat. Diſeaſes, Kings Evil, called *Struma*, black Choler, Squinancies, Catarrhs, &c. as Bronchocels, &c. but temperate.

In Elections, begin what you would have continue, build, buy Oxen, good for Pleaſure, and for Marriages.

♄.

Shoulders, Arms, and Hands, and Shoulder bone. Diſeaſes, Flegm, Freckles, and pain of Shoulders, and other Diſeaſes of theſe parts proceeding of Blood and Wind, &c.

In Elections, let Children begin firſt to learn, or go firſt to School. But beware of winds, and opening of the veins.

♄.

The whole Breaſt, Liver, Ribs, Spleen, Paps and Infirmities of theſe parts. The Diſeaſes, Puſhes, Leproſie, as in ♄ throughout, Impediment of the Eyes, Darkneſs of Sight, Lethargy, Galling of the Skin, Evil, Sickneſs of the Face and Body, Pluriſie, Cough, and ruleth over Salt flegm.

In Elections, It is good to journey, and fit to take Electuaries, and to diminish Choler.

Ω .

Heart, Stomack, Back, Sides, Breasts, Ribs, and Diseases of those parts, as Sorrow, Panting and Gripping of the Heart, Swooning, and Failing of the Heart, and Vital Parts, Vexations, Fevers of Blood or Choler, &c. Pushes in the Face, Apollumes and Pestilent Fevers. Jaundises.

In *Elections*, Begin that which you would have esteemed, and known; put not on new Apparel, and avoid Vomits.

☿ .

Belly, Guts, Diaphragma, &c. Intralls. And of Diseases Cholick, Illiack, viz. Vomiting of his Excrements at his mouth, &c. And all Diseases of these parts proceeding of Melancholy, cold and dry cause.

In *Elections*, It is good that Children begin first to learn, or go to School; good to seek the love of Virgins, but evil to Marry, because the Woman then Married, will have but few Children, &c.

♋ .

Loins, or Hanch, Reins, Navel, Bladder, Buttocks, Thighs, and inferiour parts of the Belly; but chiefly Loins and Reins their Appurtenances. And Diseases, Stone in the Reins, Stopping of Urine, Issues of Blood in the lower parts, Pains in the Backbone, and in the Reins, Egestion, Darknes of the Sight.

In

In *Elections*, It is good to journey, to Buy and Sell, but ill in the act of Venery, good to diminish Melancholy, &c.

♊ .

Secret Parts, or Members of Generation, Stones, Bladder, Arse, &c. And of Diseases of these parts, and Pushes in the Face, Leprosie, &c. the Canker, Fistula, Gravel, and Stone in the Bladder, Falling off the Hair, and all the Body impoysoned by violent Medicines, and from the 2 degr. to the 24 degr. Darknes and Impediments of the Eyes, and ruleth over salt flegm.

In *Elections*, Begin no good thing, because it is a Sign signifying Falseness, and Lying, and Deceit, and a promise made when this Sign is Ascending, or ♋ in it, is hardly ever kept or performed, nor the tydings then brought is seldom true. But it is good when the ♋ is therein, to use Drugs, and to take Potions and Drinks for Physick.

♊ .

Thighs, Hanches, and all superfluous parts. Of Diseases, Fevers of Blood, and Choler, Pushes in the Face, and infirmities of those parts, hurts by Horses, and falling from a high place, or off a Horse, &c. and Wounds. And from the 15 degr. to the 18 degr. Impediments of the Eyes, and Darknes of the Sight, and Diseases of hot and dry cause.

C 4

In

In *Elections*, Confer with Lawyers about thy Business, and use exercise of Body, and Shooting. And it is good to diminish Flegm, &c.

♊.

Knees, and Hams, and Diseases of these parts, and Pusles in the Face, Leprosie, as in ♋ Infirmities of the Skin, Scabs, Galls, Hardness of Hearing, Hindrance of the Voice, Loss of Speech, Issues, or Flux of Blood in the lower parts, Dimness of the Sight, from the 22 degr. to the 25. Impediments of the Eyes, and all Diseases of cold and drowth.

In *Elections*, Converse with old Men, Till the Ground, plant Vineyards, or sowe Seeds, and make Gardens, &c. And do that which is in haste, or shall not long endure, &c.

♋.

Legs, and their Diseases; and in Diseases, the Incisions, or cutting of the Veins, Quartan Fevers, Black Jaundise, and other Diseases which proceeded of Blood and Wind, and of hot and moist cause. And from the 20 degr. to the 25. pains of the Eyes.

And in *Elections*, It is good to lay foundations, and build Houses and Things to endure long time, Castles, Cities, &c. And to plant Trees, Vineyards. And it is good when the ♄ is in this Sign, to the foresaid things, and also to diminish Melancholly, &c. And for Building and Planting, it is also good when the same Sign is Ascendant.

♌.

♍.

Feet, Ancles, and Heels, and Diseases of those parts. Diseases caused by cold and moist cause, Gout, and pain in the Feet, and those parts, Galls in the Skin, salt Pusles in the Face, as in ♎ Pallies, Gouts, Scabs, &c. And ruleth over Flegm, and Diseases cold and moist.

In *Elections*, It is good to diminish Choler, and to exercise Nets, and take Fish. And to take Physick in Pills, &c.

Here followeth the Nature of the Seven Planets.

Members governed by the Seven Planets, with other significations.

♎.

Saturn is the highest Planet of all the Seven, and by nature cold and dry, melancholy, of nature of the earth, and is a masculine Planet, and the greatest infortune, and diurnal, viz. of the day, and is an enemy to Nature and Mankind, slow in motion, going through the Zodiack in 30 years.

Of the *M.embers* of Mankind, he ruleth the Right Ear, the Bones, Melt, and Bladder, Teeth, &c. And is a Friend to the Retentive Faculty, and his two Houses are ♏ ♐, his Day is *Saturday*, and under him is Edifice, Doctrine, Mutation, Prison, &c. And ♄ is cold and dry, intemperate.

♏.

♃.

Jupiter is hot and moist, sanguine, temperate, a Friend to Nature, and to Mankind, masculine of the Day, the greater Fortune, going through the 12 Signs in 12 Years.

Of *Members*, ruleth the Liver, Lungs, Ribs, Pulses, Midriff, Gristles, Blood, Seed, Arteries, and the Left Ear, and is a Friend to the digestive vertue. And hath for his two Houses ♄ his Day-house, and ♀ his Night-house, and *Thursday* is his Day, and giveth Riches, Costly Garments, Goodness, &c. Faith, Religions, &c. of the nature of the Air.

♂.

Mars is hot and dry, cholerick, of the nature of fire, hot, dry, intemperate, evil disposed, masculine, diurnal, the lesser infortune, performing his course in two years, and hath ♄ for his Day-house, and ♀ for his Night-house, and under him is Battel, Prison, Marriage, and Enmity, &c. *Tuesday* is his Day.

Of *Members*, ruleth the Left Ear, Gall, Reins, Coods, and Veins.

☉.

Sol is hot and dry, temperate, the life and light of all other Planets, masculine, diurnal, fortunate by * or Δ Aspect, but evil by ☿ ♄ and ☊, finishing

finishing his course in 365 Dayes, and almost six Hours, and ☊ is his Day and Night-house, and *Sunday* is his Day.

Of *Members*, ruleth the Right Eye of a Man, and the Left Eye of a Woman, and the vital Spirits, Right Side, Arteries, &c. Kingdoms, Government.

♀.

Venus cold and moist, temperately, flegmatick, feminine and nocturnal, the lesser fortune, well disposed, performing her course with the Sun.

Of *Members*, ruleth the Loins, Reins, Kidneys, Genital of a Man, and the Matrix of a Woman: And of both the Throat, Buttocks, Fat, Seed, or Sperm of Generation, Flank, Liver in some part, and Diseases of the Stomack, Belly, &c. and Love-lust Appetite, Society and Pilgrimage, and Smelling, &c.

♿.

Mercury cold and dry, temperate, masculine with the masculine, and feminine with the feminine, but of himself masculine and diurnal, and is hot with hot, cold with cold, moist with moist, dry with dry, good with good, ill with evil, in ☿ * Δ.

Of *Members*, ruleth the Tongue, Memory, Brain, Fantasie, Imagination, Spirits, Hands Fingers, Gall, Bones, Thighs, Sinews, under him Sicknes, Fear, Speech and Misery, &c.

☾.

C.

Luna is lowest of all, cold and moist, feminine, nocturnal, conveyer of all the vertue of other Planets, running her course in 27 Dayes, seven Hours, 44 Minutes, &c.

Of *Members*, ruleth the Brain, Left Eye of a Man, and the Right of a Woman, Stomach of Man and Woman, Belly, and Left Side of the Body, Secrets of a Woman, &c. Stones, Bladder, Generative parts of a Woman, Liver, and Taste and Diseases of all those parts.

♌.

Dragons head is good with the good, and evil with the ill, and is called the *head of the Dragon*, and is of the nature of ♈ and ♎.

♏.

Dragons tail is evil with good, and good with the evil, and is called *tail of the Dragon*, and both are hurtful in their evil, if within 12 degrees, &c.

Diseases

Diseases by nature of the Seven Planets, being signifiers thereof.

Sickness and Diseases of

Ptisick, and Splenetick.

The three kinds of Dropsies, viz. { *Anasarca*,
Ascites,
Tympanites.

The four kinds of Gouts, viz. { *Gout Chiragra*, that is, from the
 shoulder to the hand.
Gout Sciatica, that is, from the
 hip to the knee.
Gout Genogra, that is, in the knee
 to the ankle.
Gout Podagra, in the heel and
 foot.

The four kinds of Leprosies, viz. { *Leonina*, of the Lyon.
Tyria, of the Snake.
Alopecia, of the Fox.
Elephantasi, of the Elephant.

The Fever Heetick.

The Murre, Flux, Cathar, Rheums.

The Flux, Consumption, Coughs.

The Melancholly, Quartan Ague, Canker, Morpew, *Illiaca Passio*, Black Jaundise, vain desire of going to Stool, Trembling, Black Cholera, Flux of the Belly, Long Sickness, Diseases of cold Humors, &c.

Sickness

Sickness and Diseases of ♃.

Squinancy, and Kings Evil.

Apollumes of the Lungs, viz. A hot inflammation of the Lungs, called *Peripneumonia*.

Plurilie, and Diseases of Blood and Wind.

Cramp, and Passions of the Back-bone. Cramp is the Convulsion.

Apoplexy, proceeding of Blood.

Lethargy, and Amazedness in the Head.

Cephalick, and great Head-ache.

Cardiack, or wringing of the Heart.

Fever Sinochus, and inflammations of the Liver, and caused of putrefaction of Blood.

Heart-burning.

Sickness and Diseases of ♂ hot and dry.

Fever Tertian, and all sharp Diseases of Choler, and all Diseases hot and dry.

Quotidian. Pestilential Fevers.

Pestilence, and continual Ague.

Megrim, Madness, caused of Choler.

All hot Apollumes.

Inflammations of the Liver, and Diseases of the Veins, Rotteness, and untimely birth.

Tetters, and Ringworms, Ulcers. Red Choler, and burning Diseases, Pusles in the Face, Carbuncles, Swellings, sharp Diseases in the Skin, Wounds, Falls from on high, Danger of Four-footed Beasts, and cruelty of Sword or Iron. Yellow Jaundise, and Morpew, Fistula, and breaking of the Veins.

Sickness

Sickness and Diseases of ☉ hot and dry.

Rheums descending into the Eyes from the Brain, &c. Diseases of the Sight, Catarrhs.

Cardiaca Passio, and Swooning.

Hurts of the Mouth, and his Diseases, and Comestion of flesh in the Mouth, cold stomach, and Liver, Flux.

This Planet hath the Right eye and Right side of a Man, and the Left eye and Left side of a Woman, and generally the Right side of Man and Woman. It signifieth also yellow Choler, and cold upon heat, Religion, Zeal, faintness of the Heart, stopping about the Heart, and Discourtesie.

All sickness of Heat and Drowth, Cramp, Fistulas, Pusles in the Matrix, and lower parts, Spasm of the Sinews, &c.

Sickness and Diseases of ♀.

Coldness of the stomach.

Flux of the stomach.

Pissing evil, and cold Diseases in the Liver, and Heart, and Matrix.

Slackness of Digestion.

Passion of the Heart, Cholick, &c.

Suffocation of the Matrix.

Hemorrhoids, and French scab.

All infirmities about the secret parts of Man and Woman.

Gonorrhæa, and Diseases of the stomach, and Liver, and genital of cold and moistness.

Diseases

*Sickness and Diseases of ♀ cold and dry;
and all melancholy.*

Vomit, Catarrhs, of much humour in head, and hoarseness.

Three kinds of madness, and too much blood infecting the brain.

Three kinds of Falling-sickness.

Perturbation of the mind, and depravation of common Sense, Lethargy, Doting, Stammering of the Tongue, Precipitation of the Matrix.

Cough, Rheums, and abundance of Spittle distilling, stopping of the Gall.

And in general all things are subject to ♀.

Sickness and Diseases of the ☾, cold and moist.

Palsie, and Aposthumes, and Diseases of raw indigested humours.

Lethargy, Falling-sickness, chiefly in Women.

Forgetfulness, Flux in the Belly, and of the Stomach, and want of digestion.

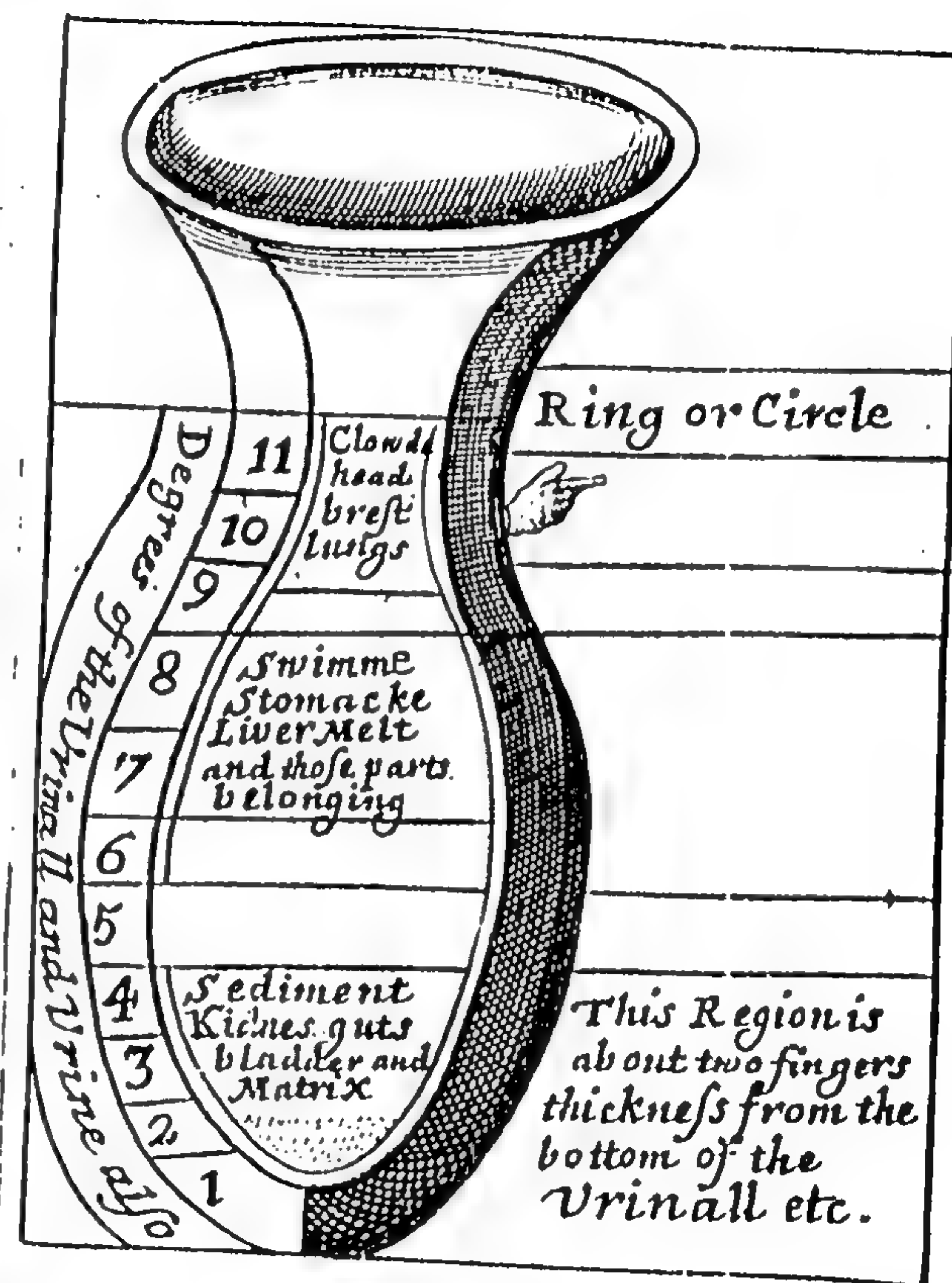
Quotidian, &c: Dropsies, stopping of the sinews and veins, with flegm.

Cholick, Rheums, Menstrues in Women.

This Planet helps expulsion, and hath the members of generation in a Woman: it hath likewise the left eye, and left side of a Man; and the right eye in a Woman, with her Liver, and secret parts, &c. and the stomach both in Man and Woman.

Degrees

Degrees of the URINE and URINAL.



D

Degrees

Degrees of Urine, and the Urinal, and how the Urine is generated.

URine is generated of nutriment, or food, viz. of meat and drink, as followeth in the parts ſet forth, &c.

I. Firſt ground is by the Teeth in the Mouth.

II. Deſcendeth by the back-part of the Neck, through a Pipe called *Meri*, or *Oſophagus*, into the ſtomack, and is there concocted into a white ſubſtance called *Chylus*.

III. It deſcends through an Iſſue called *Pylorus* in the bottom of the ſtomack, and entreth into the firſt Gut called *Duodenum*.

IV. It deſcendeth into the hungry Gut called *Jejunum*.

V. It is drawn from *Jejunum*, by five of the meſaraical or ſucking Veins, which chooſeth out the beſt for Blood.

VI. It is drawn into the great hollow Vein called *Vena Porta*.

VII. It is drawn from *Vena Porta* into the Liver, and there is converted into Blood.

VIII. It is drawn from the Liver into the hollow Vein again, the ſecond time, to be refined, and ſeparated, &c.

IX. It is from thence ſent each to his natural place and receptacle, as Choler to the Gall, and Melancholy to the Spleen; any wateriſh part to the emulgent or ſucking Veins.

X. It is ſent from the emulgent Veins into the Reins, and is there perfectly changed into Urine.

XI. It

XI. It is ſent from the Reins into the Bladder.

XII. Laſtly, by help of the Muſcles ſhutting, and opening the neck of the Bladder, is expelled by the Yard in time of need.

Of twenty one Conditions of Urine, briefly ſet down, &c.

I. **L**et the Urinal be clean, of clear white Glaſs, and thin, the better to behold the Urine.

II. Enquire if it be made in the Day or Night; and if the Patient make many Waters in the Night, let each be kept by it ſelf, in a clean Veſſel.

III. Alſo it is good to behold the Urine preſently after it is new made, to ſee it if it give any reſidence, or within an hour after; and then an hour after, to ſee what reſidence it giveth, and the Contents, and the Regions.

IV. The place of beholding not being too bright, nor too dark; and if it be by Candle-light, let not the Rayes of the Candle upon it, and be not deceived in the ſubſtance and colour, nor Contents, for day-light is the beſt.

V. Let not the Patient change his Dyer, nor be faſting much a day or two before it be ſeen, becauſe faſting changeth the Urine.

VI. Note of what complexion the Patient is in his health; for the ſanguine and cholerick complexion hath lighter colour than the ſlegmatick, or melancholy; therefore in men of cold complexi-

D.

ons,

ons, the Urine being high-coloured, noteth the greater inflammation, more than in men of hot complexion, because it is their natural colour to be high-coloured, &c.

VII. Observe alwayes if it be the Urine of a Man, or Woman; for commonly the Urines of Men are generally higher coloured than a Womans; and one Womans higher than another after the complexion, &c.

VIII. Consider the Age, for in big bodies, and young, the Urine by nature is high-coloured, because heat aboundeth; but in old men and children, the Urine is but low-coloured.

IX. Also mark the time of year, because in Summer, Urines are higher coloured than in any other season; and in the Spring and Autumn mean, and in Winter lowest coloured.

X. Note also the Region and Climate they dwell in, for in hot Countries the Urine is higher coloured than in cold, but in cold Countries the Urine is more white and rheumish.

XI. Garlick, Onions, Ginger, Pepper, &c. hot things, cause higher colour, than others eating Lettice, Endive, Succory, and such cold things; many other things colour the Urine.

XII. Also great labour causes a higher colour, than those using little and small exercise, whose Urine is but low coloured.

XIII. Also anger chaffeth the blood, causing the higher colour; joy and mirth, causeth a mean; and sorrow and care, causeth a low rheumish colour, &c.

XIV. Long

XIV. Long fasting causeth a high colour, but great Eaters cause a low rheumish colour.

XV. Much watching, causeth high colour, and much sleeping causeth a rheumish colour.

XVI. Over-much use of Women by Lust, causeth a rheumish Urine, by decaying of natural heat.

XVII. Also hot Baths cause a high colour, and the cold Baths cause the Urine to be more rheumish.

XVIII. Strength of the body causeth the higher colour, and Weakness the more rheumish and lower colour. As also in lean men the higher coloured, than in fat men; for their Urine is more rheumish, and lower coloured, &c.

XIX. Sometimes in a hot cholerick Complexion, the Urine appeareth rheumish, when it should be high coloured, because *Gibbus hepatis*, viz. certain veins of the liver be stopped, and so restraining the passage of the Urine from his natural course, turning it towards the guts, and thereby Choler which should colour the Urine, is turned into the guts, and so the Urine for want of Choler becometh rheumish, or otherwise the Choler goeth into the Breast, causing disposition to vomit; and sometimes the Choler overfloweth the whole Body, causing the yellow Jaundise, or a sharp Fever, or a Frenzy. Sometimes in a cold Complexion, and a cold infirmity, the Urine is very high coloured, even when it should be rheumish, as if the Liver were weak; the reason is, because virtue segregative is weak, and then the humours pass away without separation the one from the other; by which means the Urine appeareth like water, where-

in raw, fleſh hath been waſhed: likewise in a Dropſie, wherein the Urine ſhould be rheumiſh, it is ſometimes high coloured, and yet the Dropſie not of a hot cauſe.

Sometimes the Urine is high coloured, by reaſon of extream grief in the paſſage of the Urine, becauſe nature ſends there to that place both blood and humors: And ſometimes it is high coloured, by reaſon of ſtopping of the paſſage, by which Choler paſſeth to the guts; therefore in all theſe things, let the *Phyſician* be careful that he be not deceived in the Urine.

Urine of a Woman with Child.

XX.



Also in women with Child, their Urines are clear, and diverſly coloured; and from the beginning there appeareth Contents like Carded Wooll.

Also there is ſeen certain grains, or ſmall Motes ſwimming about up and down in the Urine; and ſometimes a thing like black Ink, and ſome filthy Contents.

Also if ſhe be with Child, the Urine will have ſome clear ſtrecks, and the moſt part ſhall be troubled, and the troubledneſs ſhall be reddiſh, in the manner of tawny: and theſe tokens do at no time fail, as ſoon as the Child ſhall have life.

If it be a Man-child, as ſoon as it hath life, the troubledneſs ſhall be thickeſt above.

If it be a Maiden-child, the troubledneſs ſhall be beneath.

Also,

Also, if thou may'ſt ſee thy face in the Urine of a Woman, and that ſhe have not a Fever, and the Urine having in it tawny Contents, then ſhe is with Child, and theſe tokens never fail.

Also Urine of a Woman white as Whey, having alſo a Cloud in the bottom, with white ſhowrings, ſheweth ſhe is with Child.

Likewiſe Urine of a Woman red as gold, with a watery Circle above, ſignifieth ſhe is with Child.

Also colour of Lead, if ſhe be with Child, ſignifieth the Child is dead. If ſhe be not with Child, and that the Urine be Lead colour, and ſtinking, it ſignifieth the Matrix is rotten.

Water of a Beaſt.

XXI. The water of a Beaſt the nearer to the eye the Phyſician holds it, the thinner it ſheweth; and the farther off the ſight, the thicker it ſheweth.

And the water of a Beaſt is more raw in ſmell, and more ſalt.

And if you mix Wine with water of a Beaſt, it will depart aſunder, each from other.

Also if it be the water of a Cow that is with Calf, then the dregs and contents be more groſs and greater, than in the Urine of a Woman; &c.

Seven Causes of little quantity of Urine.

I. **T**HE first is much fasting, or want of meat and drink, or is consumed by great heat.

II. Great evacuation of the Body by Lask or Purgation; therefore little Urine, and troubled, sheweth looseness of the Belly.

III. Obstruction in the passage of the Urine, by the Stone, &c.

IV. Of too much consuming heat in sharp Fevers, and in this case noteth Death.

V. Mortification of the expulsive vertue, as in them ready to dye, &c.

VI. Too much sharpness of humours, as in Strangury.

VII. The seventh and last cause, is the Palsie of the Blood, in which the quantity of Blood and Urine is diminished.

Seven Causes of great quantity of Urine.

I. **A** Bundance of meat and drink, but is caused through great heat of a cholerick or hot Complexion, that sometimes though they eat and drink much, yet have they little Urine.

II. Multitude of humors gather in the Body, the which nature being strong, expelleth into the Bladder; therefore much Urine sheweth great quantity of humours, and the strength of the expulsive faculty.

III. The

III. The third cause is Crisis; for nature by way of Crisis, does expel Urine.

IV. Moistness over all the whole Body, as in a strong consuming Fever; and then if the Urine be much, and the Patient waxeth worse, it betokeneth moisture over all the whole Body, and the Urine is also oily and fatty.

V. The fifth cause is *Diabetica Passio*, viz. when the Reins be over-hot, drawing by his attractive virtue, all the water from the Liver, before the Urine be digested; and then is the Urine white and thin, and much in quantity.

VI. In the using things which provoke Urine.

VII. The seventh and last cause of much quantity, is want of the expulsive virtue in other parts of the Body, to expel Excrements, and other superfluous humours, every one in his own proper way (otherwise ordained.)

A brief Judgment of Urines, by the Colour and Contents.

I. **U**Rine fat and troubled, betokeneth a burning Fever, proceeding of Choler, fat and troubled.

II. Red and thick all over, with a black Circle, signifieth sickness in all the Body.

III. White and thin, and little in quantity, sheweth cold in the Body.

IV. Clear, with a black Circle, sheweth that the sick man hath the Pysick.

V. Red

V. Red and thin, with a bright Circle, ſignifieth an evil ſtomack, &c.

VI. Thin, ſomewhat green above, ſignifieth a cold Complexion; and if it ſhew blew above in the Caſting, it is the Ptiſick.

VII. Thin and black above in Caſting, ſignifieth great loſs of nature.

VIII. Thick and troubled, like Horſe-Piſs, ſignifieth Head-ach.

IX. Fat in the bottom, and white in the miſt, and red above, ſignifieth a Fever Quarrian.

X. Fat like fleſh, and dregs in the bottom, as ſhadowing, ſignifieth the Dropſie of cold: but if like Whey above, and clear in the middle, and ſhadowing beneath, it ſignifieth a hot Dropſie.

XI. Black dregs, like gobbets of Coal in the bottom, ſignifieth worms in the body.

XII. With black contents, ſmall as motes in the middeſt of the Urine, ſignifieth an Impoſthume under the ſide.

XIII. Contents, like ſhavings of parchment, in the bottom, ſignifieth the ſtopping of the Reins, and of the pipes of the Liver.

XIV. Black and green of Colour, with long white Contents in the ſame, ſignifieth the Paſſie.

XV. Grains under the Circle, ſignifieth that the Stomack is full of Worms, burning of the heart.

XVI. Foul above, ſignifieth heat in the Heart, Lungs and Spleen.

XVII. Contents with blackneſs in the bottom, ſignifieth Coſtivenenſs in the body.

XVIII. Long laſting, ſignifieth biting in the body, and great Rheum.

Thick,

XIX. Thick, little and high-coloured, ſignifieth great burning in the Body.

XX. Frothy, Clear, and little, Red, ſheweth pain under the Right Side.

XXI. Frothy, ſignifieth Wind and Pain under the Left Side.

XXII. Red as a Coal, ſignifieth an Impoſthume in the Liver, &c.

XXIII. Red as burnt Gold, if it be Hydro-pick, ſignifieth Death.

XXIV. Divers Colours in one Urine, which is to ſay Red, Black, Green, and Blew; in a hot Fever, ſignifieth Death.

XXV. Black and little, fat and ſtinking, in a hot *Axis*, ſignifieth Death.

XXVI. Lead Colour all over, ſignifieth a prolonging of Death.

XXVII. Dark above, and Clear beneath, ſignifieth Death.

XXVIII. Shining, raw and bright, and the ſkin in the bottom, ſignifieth Death.

XXIX. Thin, ſticking above, like a dark Sky, ſignifieth Death.

XXX. Droſſie, ſtinking and dark Sky within, ſignifieth prolonging of Death, &c.

XXXI. White as water, with a dark Sky, in a Fever, ſignifieth Death.

XXXII. Dregs in the bottom, mixed with blood, betokeneth Death.

XXXIII. Black and thin, if the ſick loath when he goeth to ſtool, and that he ſpeak overthwart, or underſtand not aright, and that the ſickneſs depart not, it ſignifieth Death.

Urines

Urines of Women,



I. White, heavy, and stinking, signifieth pain in the Reins, and Mother, and sickness of cold.

II. Fat, floating above, signifieth pain in the Reins of the Back.

III. Black Contents in the bottom, sheweth falling of her Flowers.

IV. White Contents in the bottom, signifieth much falling of her Flowers.

V. Colour of Linseed, with a Flux, signifieth death of the Woman.

VI. Bright as Gold, signifieth she lusteth for a Man.

Judgment of Sickness by a Figure of the Heaven, upon the question made to the Physitian.

When the Bearer of the Urine which is the Querent, cometh unto thee, and he not being any of his Blood which is sick, nor any of his Kinred, but as his Friend, or desired, or moved of Pity, bringeth his Urine, then the Lord of the Ascendant is Lord of the Urine, and the Fifth House, and his Lord is Lord of the Liver, &c. for which observe these following Rules.

Of

Of making question, and to judge.

First, Observe the instant wherein the question is made, or the Urine brought. But if you be not at home, and the Urine be left for you, then take the time when it was delivered. And if you find it your self by chance, then take the time of the question when the Party that brought it, cometh for his Answer.

Secondly, You must ask the Name and Sex of the sick person.

Thirdly, If it be a Woman, ask if she be married, or not; for she may be with Child, or have some hurt in the Matrix by Child-bearing; but if a Maid, then the Terms may be the cause, and then they have pain in the Reins, Side, Stomack, and behind the Eyes and Head, &c. and is often like to vomit.

Fourthly, Observe where he be sent by consent of the Patient, or not; for if he were sent by the consent of the Patient, then respect not who brings the Urine; for the Ascendant of the First House is the Ascendant, whoever brings the Urine. Also, if a Friend (not of his Blood) brought it of himself, being moved with Pity, and not sent, then also the Angle of the East is for the Ascendant, and also for the Liver, and the Seventh House is for the sick Person, and the Eighth and Fourth for Death.

If a Counsellor, without consent, hoping for Riches, ask the question, the Second House is then for the Ascendant, and the Fifth from the Second, viz. the Sixth is for the Liver, &c.

If

If a *Brother* or *Kinsman* ask the question, without the *Patient's* consent, then the Third House is the Ascendant, and the Fifth from the Third is for the Liver, *viz.* the Seventh.

If the *Father* ask the question without consent, then the Fourth House is for the Ascendant, and the Fifth from the Fourth, *viz.* the Eighth is for the Liver.

If the *Son* ask the question without consent, then the Fifth House is for the Ascendant, and the Ninth for the Liver.

If the *Uncle* ask the question without consent of the *Patient*, then the Sixth House is for the Ascendant, and the Tenth for the Liver.

If the *Husband* or the *Wife* ask the question, without consent of the *Patient*, then the Seventh House is for the Ascendant, and the Eleventh for the Liver, alwayes accounting the Eight and Four Houses from the Ascendant of the question, from the House of death, as for Example:

If the *Brother* ask the question without consent, then the Third House from the First and his Lord is for the Ascendant: and the Eighth House from the Third, and his Lord is for the House of death: *viz.* the Tenth and his Lord, and the Fourth House and his Lord from the Third, is for End good or ill, and so of all other, &c.

If a *Master* or *Mistress* ask the question without consent, then the Tenth House and his Lord is for the Ascendant, and the Fifth House from the Tenth, with the second, is for the Liver. And the Fifth House being the Eighth from the Tenth, is for the House of death. And the Fourth from the Tenth House,

House, which is the First House in the East, is for the end; alwayes judging by the House and Lord, in all questions, after the order here taught, &c.

And remember alwayes, that the First House of the East, is naturally the House of Life, and so of any other Ascendant which is made the First House, or Ascendant of the question.

Also the Fourth House signifies the end, the Fifth the Liver, the Sixth the Sicknes or Infirmitie, the Seventh the sick Person, the Eighth Death, the Ninth the Physician, and the Tenth the Finger of God, the Eleventh the Medicine and Cure, the Twelfth a secret Enemy, and also Witchcraft.

Some attribute the Fourth House to the Apothecary which maketh the Medicine.

Alwayes Note this Rule following, *viz.* If the *Patient* send the *Querent*, then the First House of the East, and his Lord, is for the Ascendant, who-soever moveth the question, or bringeth the Urine; but if he come without consent, then do as I have taught thee, &c.

Virtues governed by the Seven Planets.

Saturn hath the virtue receptive, resting in the whole Body and Spleen.

Jupiter hath virtue crescent, or growing and quickning, this resteth in the Liver.

Mars hath the virtue of Anger.

Sol hath the vital virtue, and is the beginning thereof, and this resteth in the heart.

Venus hath the virtue Appetite and Luſt, it reſteth chiefly in the members of generation, for the preſervation of mankind.

Mercury hath the virtue imaginative, fancy, and cogitative, and diſpoſeth the animal virtue, this reſteth in the Brain.

Luna is the original of the virtue natural, reſting in the Liver. And Note, that whatſoever Planet be weak, being Lord of the Firſt or Fifth Houſe, or any Significator, then is that virtue weak which he ruleth, but the ſtate of the Liver is judged onely by ♄ ♀ or ☾.

Theſe aboveſaid virtues are the firſt and principal virtues governed by the ſaid Planets.

There are alſo four other virtues leſs principal, which miniſter to the firſt principal aboveſaid, &c.

viz. Virtue $\left\{ \begin{array}{l} \text{Attractive,} \\ \text{Retentive,} \\ \text{Digestive,} \\ \text{Expulſive.} \end{array} \right\} \left\{ \begin{array}{l} \text{gover-} \\ \text{ned by} \end{array} \right\} \left\{ \begin{array}{l} \odot \ \delta . \\ \text{♄} . \\ \text{♀} . \\ \text{☾} . \end{array} \right.$

And theſe laſt four virtues do miniſter unto the vital, natural, animal, and generative virtues, to ſuſtain Nature with nutriment.

Theſe four miniſtring virtues aboveſaid, are alſo governed by the Planets, and the Signs, as followeth; and theſe miniſtring virtues are often more weak or ſtrong than they ought to be, whereby Nature is damaged and hurt.

How

How theſe four following Virtues are govern'd.

viz. $\left\{ \begin{array}{l} \text{Attractive} \\ \text{Retentive} \\ \text{Digestive} \\ \text{Expulſive} \end{array} \right\} \left\{ \begin{array}{l} \text{govern'd by} \end{array} \right\} \left\{ \begin{array}{l} \odot \ \delta . \\ \text{♄} . \\ \text{♀} . \\ \text{☾} . \end{array} \right. \left\{ \begin{array}{l} \text{Or thus} \end{array} \right\} \left\{ \begin{array}{l} \text{♀} \\ \text{♄} \\ \text{♂} \\ \text{☾} \end{array} \right\} \left\{ \begin{array}{l} \text{v} \ \Omega \ \text{♄} \\ \text{♄} \ \text{♂} \ \text{♂} \\ \text{♂} \ \text{♂} \ \text{♂} \\ \text{♂} \ \text{♂} \ \text{♂} \end{array} \right.$

To know which of the four Virtues is defective, and ſo to find the cauſe of the Diſeaſe.

Fiſt remember that the Fifth Houſe of the queſtion, and his Lord, always ſheweth the ſtate of the Liver: therefore mark which of theſe four Planets, ♄ ♀ ☾, have moſt dignity in the ſign on the Fifth Houſe of the queſtion.

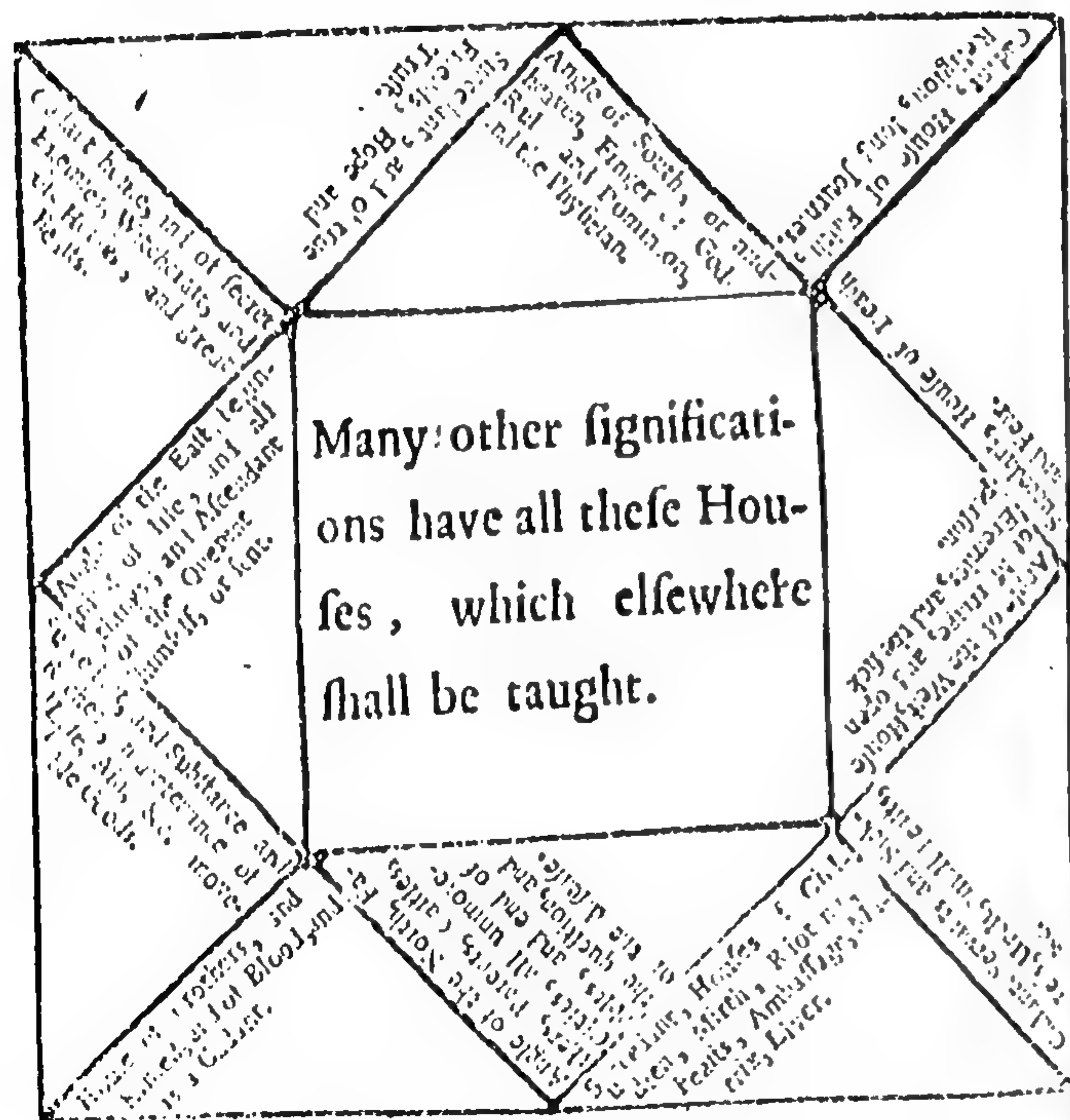
Then mark what ſtrength or debility that Planet hath in the ſign and degree wherein the Planet then is in the Figure, for that ſignifieth the ſtrength or weakneſs of the Liver, and of that virtue governed of that Planet, &c. as for Example:

If the Planet Governing the Fifth Houſe, be in a ſign of his own nature, then that humour and virtue aboundeth in the Liver. As if ♄ be in ♄, ♀, ♀, in his Triplicity terme or face, in an angle, then the retentive virtue aboundeth, and is too ſtrong, by reaſon of too much natural melancholy. And if ♄ be in the Fourth Houſe, then the humour is abounding in the Stomach; if in the Fifth Houſe, then in the Liver, or Matrix of a Woman, &c. of all other Houſes, as ſhall be more taught in another place: But if the ſaid Planet be in a ſign contrary to his own nature, it ſheweth

E weak.

weakness, and debility of that virtue governed by that Planet, &c. be it of the virtue retentive, as by ♄, or of the virtue digestive by ♃, or any other after the Planet.

A Figure of the Twelve Celestial Houses, with a brief signification of each House.



Here followeth likewise a Table of the Twelve Houses, shewing the Members they rule, and which House is Good, Ill, or Mean; as also the Complexion of each House, and which be Angles, Succedants and Cadants.

II.	Members.	G. I. M.	A. S. C.	Compl.
1	Head and Face, and all their parts, and Diseases thereof.	Good.	Angle.	Hot and dry, choleric.
2	Neck and Throat, and Diseases thereof.	Mean.	Succed.	Cold and dry, melancholy.
3	Shoulders, Arms, and Hands.	Mean.	Cadant.	Cold and dry, melancholy.
4	Breast, Lungs, and Spleen.	Mean.	Angle.	Cold and dry, melancholy.
5	Lower part of the Stomack, Heart and Back, Liver of a Man, Matrix of a Woman.	Good.	Succed.	Cold and moist, flegm.
6	Navel, and lower part of the Belly, Bowels, and Nerves.	Ill.	Cadant.	Cold and moist, flegm.
7	Reins, Loins, from the Navel downward, Limbs.	Ill.	Angle.	Cold and moist, flegm.
8	Womb, Bladder, Stone, Yard, and secret parts of Man and Woman.	Ill.	Succed.	Hot and moist, sanguine.
9	Fundament, Hips, Buttocks, Thighs.	Mean.	Cadant.	Hot and moist, sanguine.
10	Knees and Hamms, Reins and Back.	Good.	Angle.	Hot and moist, sanguine.
11	Legs and Ancles.	Good.	Succed.	Hot and dry, choleric.
12	Feet and Heels.	Ill.	Cadant.	Hot and dry, choleric.

The use of the former Table.

The first Column notes the Twelve Houses.

The second, the Members governed by each House.

The third, with Roman and *Italick* Letters, noteth what House is Good, *Ill*, or Mean.

The fourth, noteth the Angles, Succedants, Cadants.

The fifth and last, noteth the Complexion of the Houses.

The same parts of the Body which the Twelve Signs do govern, the same do the Twelve Houses also.

The Twelve Houses are divided into Angles, Succedants, and Cadants, as in the Figure of the Twelve Houses is shewed, and in the Table.

In which House a Planet is strongest.

Note, that the Planets are most strong and powerful in the Angles, and next powerful in Succedant Houses, but not so strong as in Angles; and in the Cadants they are most weak, and of least power.

Note also, that in Nativities, the Angles signifie the longest time, *viz.* Years; and Succedants, Months; and Cadants, Dayes.

But in Questions, the Angles signifie most speed, as Dayes, Hours or Minutes; and the Succedants, Weeks or Months; and the Cadants, Months or Years, &c.

*Houses**Houses Masculine and Feminine.*

Masculine, Four, Five, Six, Ten, Eleven, Twelve.

Feminine, First, Second, Third, Seven, Eight, Nine.

A considerable Division of the Twelve Houses.

It is to be Noted, That every House hath Thirty degrees, and every three Houses are divided into four parts. And Note also, that Twenty five degrees of the First House are under the earth, and the other Five degrees above the earth; and the first Eighteen degrees descending, are temperate in heat and dryness. And the last Twelve degrees, of which Seven are beneath, and Five above the earth, are hot and dry in the First degree: for we reckon the Houses contrary to the Signs, in regard we count the Signs ascending, but the Houses descending, going from the East to the South, as doth follow. And these Five degrees which are above the earth, are the last of the Signs.

And in this an Author describeth the natural Complexion of Houses, as followeth thus:

viz. the $\left\{ \begin{array}{l} 1, 12, 11, \text{ hot, dry, cholerick, of the fire.} \\ 10, 9, 8, \text{ hot and moist, like Air.} \\ 7, 6, 5, \text{ cold and moist, of the water.} \\ 4, 3, 2, \text{ cold and dry, of the earth.} \end{array} \right.$

E 3

Claudius

Claudius Dariot describes them thus:

viz. the { 1, 2, 3, cold and moist, flegmatick.
4, 5, 6, cold and dry, melancholy.
7, 8, 9, cholerick, hot and dry.
10, 11, 12, hot and moist, sanguine, the
which I follow.

If the Disease be in the Mind, or in the Body,
or in both.

the { Ascendant }
Moon } signifieth the Body.
Sun }

the { Lord Ascendant }
Lord disposing of ☾ } signifieth the Spirit and
Lord disposing of ☉ } Mind.

Therefore if the Ascendant, and the ☾, and the ☉, or two of them, be unfortunate, and that the Lord of the Ascendant, and Lord of the House of ☾, and Lord of the House of ☉ be safe, and free from Misfortunes, especially if fortunate, then the Body is sick, and the Mind is whole and well-disposed; or if the Ascendant and ☾ onely be unfortunate, and the Lord of the Ascendant, and Lord of the House of ☾ fortunate, and safe, free from misfortune, then the Body is sick, &c.

But if the Lord of the Ascendant, and Lord of the House of ☾ be unfortunate, and the Lord of the House of ☉, and the Ascendant and ☾ and ☉ fortunate, and free from misfortune, then is the sickness

sickness in the Mind, and not in the Body: or though only the Ascendant and ☾ were unfortunate, the sickness is in the Body, if the Lord Ascendant, and Lord of the House of the ☾ be fortunate, &c.

And, if the Ascendant and his Lord, and the ☾ and her Lord be all unfortunate, then is the sickness in the Body and Mind both, especially if ☉ and his Lord disposer be both unfortunate.

A general Rule of the Three Significators of Life, which are the ☉, ☾, and Lord of the Ascendant.



If ☉ ☾, and the Lord of the Ascendant be all fortunate, and free from misfortunes, and not aspecting the Lord of the Eighth House, then the Patient shall not dye of that Disease, but will certainly escape, by Gods grace.

Also if two of them be fortunate, or free from misfortune, and not in any aspect to the Lords of the Eighth House, the Patient shall escape by Gods help.

Also if but one of them be fortunate and safe, and the other two safe, and from any aspect of the Lord of the Eighth House, yet he may escape by Gods mercy, &c.

Note also, that if but one of the strongest of them, as ☉ by day, or ☾ by night, aspect the Lord of the Eighth House, the Patient will hardly escape death, especially if the Planet be sorely afflicted.

A Similitude of the Twelve Signs, and Parts of the Body they rule.

♈ Head and Face.

♈ Neck and Throat.
♉ Breast, Stomach, & Ribs.
♊ Bowels and Belly.
♋ Secret Members.
♌ The Knees.



♈ Arms and Shoulders.
♉ Heart and Back.
♊ Reins and Loins.
♋ The Thighs.
♌ The Legs.

♍ The Feet.

A Distich on the 12 Signs, and their several Significations.

♈ Head, Throat, Arms, Breast, Heart, Belly, Reins do greet,
♉ The Secrets, Thighs, Knees, Legs, and th' active Feet.

♈ Mans Head and Face, Heavens Ram obey;
♉ His Neck, the Neck-strong Bull doth sway;
♊ Th' arm-twining Twins guide Hands and Arms.
♋ The Breast, and Stomach, Cancer charms.
♌ The Lyon rules our Back and Heart;
♍ Bowels and Belly's Virgo's part,
♎ Reins, Haunches, Navel, Libra Friends;
♏ Bladder and Secrets, Scorpio tends.
♐ The Half-hors'd Bowman claims our Thighs:
♑ Unto the Kid our Knees suffice.
♒ Our Legs are but the Butler's Fees,
♓ The Fish our Footsteps oversees.

When I consider the Heavens, the works of thy Fingers, the Sun, Moon and Stars which thou hast ordained: what is Man that thou art mindful of him?

What

What Members of the Body each Planet ruleth, by the Sign he is in.

	☉	♈	♉	♊	♋	♌	♍
♈	Thighs	Breast Arms	Neck Heart Legs	Head Belly	Reins Feet	Secrets Legs	Knees
♉	Knees	Heart Breast Belly	Arms Belly	Neck Reins	Head Secrets	Thighs Feet	Legs
♊	Legs	Belly Heart	Breast Reins Secrets	Arms Secrets	Neck Thighs	Knees Head	Feet
♋	Feet	Reins Belly Secrets	Heart Secrets Thighs	Breast Thighs	Arms Knees	Legs Neck	Head
♌	Head	Secrets Reins	Belly Thighs Knees	Heart Knees	Breast Legs	Feet Arms	Neck
♍	Neck	Thighs Secrets Feet	Reins Knees	Belly Legs	Heart Feet	Head Breast	Arms
♎	Arms	Knees Thighs	Secrets Legs	Reins Feet	Belly Head	Neck Heart	Breast
♏	Breast	Thighs Legs	Thighs Feet	Head Secrets	Secrets Neck	Arms Secrets	Heart
♐	Heart	Legs Feet	Head Thighs	Neck Thighs	Secrets Arms	Head Reins	Belly
♑	Belly	Feet Head	Neck Knees	Arms Knees	Thighs Breast	Heart Secrets	Reins
♒	Reins	Neck Head	Arms Breast Feet	Breast Legs	Knees Heart	Belly Thighs	Secrets
♓	Secrets	Neck Arms	Head Arms Heart	Heart Feet	Legs Belly	Reins Head	Thighs

To find out what Humour aboundeth in the Body by the Moon and Planets, and cause of the Disease.

Cholerick, increasing yellow Choler, and ♄ of himself being melancholy, with a superfluous flegm. Wherefore the humour abounding in the Body, is yellow Choler mixt with Melancholy, and some superfluous flegm, and the party is hot inward, and cold downwards, yellow Choler hath dominion.

Then I look to what Planet the ☾ doth apply, because that Planet to whom the ☾ doth apply, does signifie the humour abounding or decreasing; either increasing the Disease, or cause of the Disease, or else diminishing the Disease.

As for Example, the Disease beforeſaid, is cauſed by ♄ being in ♈, ſee if the ☾ were in ♍, applying to ☉, then ſhe doth increaſe the Diſeaſe, which moveth yellow Choler. becauſe ☉ and ♍ do cauſe alſo yellow Choler. But if the ☾ do apply to ♄ being in ♈, then ſhe doth mightily augment the Diſeaſe, both by yellow Choler, and alſo by red, becauſe ♄ cauſeth red Choler. Moreover, if ♄ be in ♄, then if the ☾ apply to him, ſhe doth mightily augment the Diſeaſe by red Choler, and it is deadly, becauſe it is hot and dry in the fourth degree, the which killeth, except ſome ſpeedy help and remedy be found, &c. as followeth: as if the ☾ apply to ♄, then it doth augment the melancholy in what ſign ſoever it be, becauſe the augmentation of the humour is cauſe of the Planet to whom the ☾ doth apply, and not of the ſign that

the

the Planet is in: As if ſhe applied to ♄, then blood aboundeth; as for a further Example, by the ☾ applying to ♄, and of the Houſe of whom ♄ is then Lord of, &c.

♄ is cold and dry, melancholy, fearful, and full of heavy thoughts, with ſome ſuperfluous flegm: Therefore if the ☾ apply to ♄, the Party hath taken thought, and is full of heavy thoughts, and fearful, and the melancholy humour doth increaſe, which may bring the Patient to a Conſumption, or to be Splenetick.

Diseases of the Planets; and firſt of ♄.

If ♄ be Lord of the Firſt Houſe, then he taketh thought for Need or Poverty.

If of the Second Houſe, then for loſs of Subſtance, or ſuch like.

If of the Third Houſe, then for a Brother, Siſter, or ſome other Kinred, &c.

If of the Fourth Houſe, then the Patient taketh thought for the Father or Mother.

If of the Fifth Houſe; then for ſome Child, or for loſing her Birth, or becauſe ſhe cannot have Children.

If of the Sixth Houſe, then for one that is ſick, or for his ſervant.

If of the Seventh Houſe, then for his Wife, or for the Husband, or for ſome matter of Matrimony or Love, or for ſome Loſs, or Theft.

If of the Eighth Houſe, then for one that is dead, or like to dye, or for his Inheritance or Goods.

If

If of the Ninth House, then for one departed some long Journey, or some cause in Religion or Ecclesiastical Benefices, or person belonging to the Church, or for some Sute in Law.

If of the Tenth House, then for some Gentleman, or Nobleman, or for his Displeasure, &c.

If of the Eleventh House, then for some special Friend, or for the displeasure of a Friend, or for loss of something hoped for of a Friend.

If of the Twelfth House, then for some Prisoner, or great Beast, or for anger through displeasure done by secret Enemy, or Witchcraft done or supposed.

♄

Signifieth Wind and Mirth, and putrefaction of Blood, &c. of hot and moist cause, &c.

Wherefore if the ☾ apply to ♄, it seems to be caused of much Mirth, riding, or much shaking of the Body, or over-heating the Body, by the corruption of Blood, and some Imposthumations or Congelations of the Blood, or of the Stomach, Liver.

♄ alwayes signifies the Liver, Blood and Imposthumations in the Liver, or other parts; therefore whensoever ♄ is significator, viz. Lord of the Twelfth or Sixth House, or of the Hour. Or if the ☾ do separate from ♄, or apply to him, there is some fault in the Liver, or in the Blood, or some Imposthumation in the Stomach, or other place of the Body, through corruption of Blood.

♂ Signifi.

♂.

Signifieth Anger, Fretting, and Choler, hot and dry, Drunkenness, breaking of the veins, or over-reaching ones self, Suspicion, Jealousie, &c.

Therefore if the ☾ apply to ♂, then it is caused of one of the abovesaid causes.

If the ☾ separate from ♄ in ♏ in the Seventh House Retrograde, being Lord of the Hour, then he hath surfeited with much drinking, and is cause of his own sickness.

☉

Signifieth yellow Choler and Cold upon Heart, Religion, Zeal, Discourtesie, Faintness of the Heart, Stopping of the Arteries or Veins about the Heart, &c.

Therefore if the ☾ apply to ☉, it is caused of Cold upon Heat; if in a Woman, the stopping of her Terms by humours, &c.

If the ☾ be in the Seventh House, and separate from the Lord of the Ascendant, as from ♄ in ♏ in the Seventh House Combust, and the ☾ applying to ☉, being Lord of the Seventh House in ♀, it signifies the Man did labour himself upon his Wife, and did sweat, and reach his Body, and being hot, took cold, which struck into his body, and congealed his blood, and the veins of the back, by reason of Choler, and Melancholy being mixed therewith, which afterwards will cause the Running of the Reins, and *Gonorrhæa Passio*, and heat of the Reins, and great weakness in the body.

♀ Sig.

♀

Signifieth Love, Lust, Children, Eating and Drinking, Dancing and Mirth, Lechery, &c.

If the ☾ be in 8 to ♀, it may be by some of the beforefaid ways, as Drinking, &c.

If the ☾ apply ♀, if it be a Woman, she may be with Child.

If the ☾ apply to ♀, and ♀ be Lady of the Hour, Lady Ascendant, and Lady of the Fifth House, then it came in Childbed, or he is sick for love of some Child.

If the ☾ applying ♀, and ♀ be Lady of the Seventh House, then he is sick for love of a Woman, or the Woman is sick for love of a Man, especially if ♀ be also Lady of the Hour, Lady Ascendant, and Lady of the Fifth House.

If the ☾ apply ♀ in ☿ Retrograde, and apply ♀ in ♍, it is caused of cold taken in the Matrix in Childbed.

♂

Signifieth Speech, Words, Fear, Heaviness, Thought, Madness, &c.

Therefore if the ☾ apply ♂, the Disease is caused of sudden fear, or thought, or for thought of evil words spoken, or for something which feareth, or standeth in fear, or danger, &c.

☾ Signi.

☾

Signifieth Travel, and Water, Menstrues, Whites, Midwives, great Ladies, and the Mother, &c.

If the ☾ be void, not applying to any Planet, but be Lady of the Hour, and the Sixth House, viz. the House of Infirmities, and behold the Fifth House, then she hath been ill dealt withall in Childbed, by some Midwife; that she hath the precipitation of the Mother, viz. the falling down of the Womb or Matrix.

It is general, that when ♀ is Lady of the Fifth House, and Combust, and ♂ Lord of the Hour in the Fifth in 8, and the ☾ applying ♀, that there is some putrified *fœtus*, viz. dead Child, or rotten matter in the Matrix, that is cause of the Disease.

And alwayes if ♂ or ♀ be Lord of the Fifth House, and Lord of the Hour, and the ☾ apply ♀ being Combust, and ♂ in the Fifth in his Fall, or Detriment Retrograde or Combust, it is a sign of much putrefaction in the Matrix, and some rottenness of some *fœtus*, or after-birth in the Matrix, &c. as in the year 1595, Octob. 28. the first degree of ♂ Ascendant: *probatum*, in one Mistriss Gastrell.

Thus briefly I will conclude this my direction in the application of the ☾ to any Planet, of which hath been more said in the Table preceding.

The

The use of the Table following.

There is first set down in the head of the Table, the natural Complexion and Humour signified by the Planet of himself, and after what Humour and Disease he signifieth in any of the Twelve Signs, when the said Planet is Significator in any Question. Example: as if the ☿ do separate or apply ♀, or ♀ Lord of the Sixth House, or Twelfth House, or Lord of the Hour, then is there some fault in the Blood, or Liver, or some Imposthume in the Stomach, or other place of the Body, and the Humour abounding is Blood. But if ♀ be Lord of the Twelfth House, or Sixth House, or Lord of the Hour, or that the ☿ apply ♀, or separate from ♀, then the Humour abounding is Melancholy, and the fault is in the Spleen, or Melancholy, abundance of Melancholy, as this following Discourse sheweth.

Diseases caused by ♀ being in ♄.

Saturn is cold and dry intemperately, and signifieth thick Melancholy, tough and gross, with some superfluous flegm, and also heavy thoughts of the mind, blows, and bangs, bruises, ach of the bones by cold humours, &c.

♀ in ♄.

♂ in ♄

A Sign hot, dry and Cholorick, signifying the Head; causeth Boils, Leprosie, Itches, Scurfes, deafness. And ♄ is the Day house of ♂, and the exaltation of ☉, fall of ♀, detriment of ♀; first eighteen degrees of ♄ are temperate in heat and drith, and the last twelve hot and dry in the first degree.

♂ in the first eighteen degrees of ♄ is temperate in heat, cold and dryness, ingendring yellow Choler and Melancholy, causing Diseases in the Stomach, stopping of the Liver, Agues, Impediments of the Ears, chiefly in the right Ear.

♂ in the last twelve degrees of ♄ being hot in the beginning of the first degree, and dry in the beginning of the second, ingendreth yellow Choler, and Melancholy, with superfluous Flegm, causing Diseases in the Stomach, and gnawing, and pricking, Aches, Fevers, Scabs, Itches.

♂ in ♅

Causeth the Passion of the Heart, Fearfulness, blemish of the Eyes, &c.

♂ in the first six degrees of ♅ is hot in the first, and dry in the second, causing strong pestilential Fevers, hot and very dry, of yellow Choler mixed with Melancholy, and a superfluous flegm, and the Parties vomit much, and have strong Fits twelve hours long, six cold, and six hot.

♂

♂ in

♄ in the next eighteen degrees of ♈ is hot in the second degree, and dry in the third; causing Diseases of thick yellow Cholor, and Melancholy, and Cholor hath the dominion, with a superfluous Flegm, causing pestilential and hot burning Fevers, and so dry, that the Patient can hardly speak.

♄ in the last six degrees of ♈ is hot in the beginning of the third degree of heat, and dry in the beginning of the fourth degree of drith, causing the Plague, exceeding hot Fevers, *Fever hellica*, &c. and reigneth in the Belly, with a Stitch in the side.

♄ in ♀

♄ in the first twelve degrees of ♀ is hot, in the third and fourth degree, causing Diseases of Choler and Melancholy, with a superfluous Flegm, mixed with red Choler, and red Choler hath dominion, causing *Noli me tangere's*, Plague, pestilential Fevers, Carbuncles, salt Flegm, Piles, Cancers, and hot and dry Diseases.

♄ in the last eighteen degrees of ♀ is hot four, and dry four, and somewhat above.

♄ in ♀ being either Lord of the hour, or of the twelfth or sixth, causeth the dry and hot Gout, and swelling of the Feet incurable.

♄ in ♂

In the first eighteen degrees is cold and dry in the first, causing Diseases of Melancholy, hard, cold

cold and dry, with a superfluous Flegm possessing the Heart, causing Madness, and many Fantasies.

♄ in the last twelve degrees of ♂ is cold and dry in the second, *ut supra*, and Melancholy hath dominion; ♂ is the Night house of ♀, cold, dry and melancholy, exaltation of ♄, detriment of ♂.

♄ in ♁

♄ cold and dry, feminine, nocturnal, and colder than ♂, the Night house and exaltation of ♄, the fall of ♀, and the detriment of ♄, causeth Diseases of Melancholy in the Belly.

♄ in the first six degrees is cold and dry, in the second at full, causing cold and dry Diseases of Melancholy, mixed with tough Flegm; if it come to the Liver, it causeth obstructions and indigestions in the Stomach; heaviness if in the Heart; if it come to the Brain it so dryeth it, that they cannot sleep, but will be ever musing; Melancholy thoughts; if it fall into the Guts it causeth exceeding pain and windiness, &c. great desire to go to stool, but can do nothing. which Disease is called *Tenasmus*, and causeth exceeding fearfulness, and Quartan Fevers.

♄ in the next eighteen degrees of ♁ is cold and dry in the third.

♄ in the sixth degree is cold and dry in the beginning of the fourth, causing Melancholy-madness, Wolf, Cancers, dead Palsies, Agues, cold Gouts, Sciatica, with strong and thick Melancholy,

ly, mixt with a dry tough Flegm, and Melancholy dominifieth; and π in the first six degrees is cold and dry in the first, the next eighteen cold and dry in the second, the last six cold and dry in the third.

 ζ in ψ

In the last eighteen degrees is cold and dry, fully in the fourth. above Nature, causing such melancholy Diseases as are not curable; as possessing with Devils, desperate madness, Leprosie, Wolves, and Cancers, melancholy Flegm infecting the Brain, Heart and Liver, Head and Eyes, drying up; and causing in the Body Quartane Fevers not to be cured, because the Melancholy is so exceeding thick, strong, and cold withall, that it overcometh and utterly extinguisheth Nature, and the Radical heat and humidity of the Sinews and Muscles, by overmuch drith and coldness, that death insueth; and it causeth the Stone in the Bladder, and Gravel-stone to be incurable, for the humours are venomous withall, causing the Body to swell by stopping the passage of the humours and spirits, and stopping the Pores, and Melancholy dominifieth.

ζ in the first twelve degrees of ψ is cold and dry in the fourth.

ζ Lord of the twelfth and sixth house in π in Angles causeth Madness.

 ζ in π ζ in π

The first eighteen degrees of π are hot and moist, comforting and maintaining Nature, and the radical humidity, causing few Diseases, or none at all.

The last twelve degrees are hot and moist in the beginning of the first, increasing the animal and natural Blood, causing heat, and increasing the vigour of Nature, and tending to some Disease.

ζ in the first eighteen degrees of π is temperate in all the four qualities.

ζ in the last twelve is hot and moist in the beginning of the first, ingendring Sweat and tough Flegm, Melancholy and superfluous moisture mixed with the Blood; and causing Diseases in the Belly and Bowels, and ingendring Worms in the Maw, &c.

ζ being Lord of the twelfth, or sixth House, or Lord of the hour, and in π , direct Occidental in the ninth, causeth pain and ach in the Shoulders, Reins, Back, Thighs, and swelling, &c.

 ζ in α

The first six degrees of α are hot and moist in the first.

The next eighteen degrees hot and moist in the second, ingendring of hot and thick Blood.

The last sixth degrees are hot and moist in the beginning of the third, increaſing heat and thickneſs in the Blood, cauſing Diſeaſes and Impoſthumations in the Reins.

♄ in the first ſix degrees of ♈ is hot and moiſt in the firſt.

♄ in the next eighteen degrees of ♈ is hot and moiſt in the ſecond, cauſing Diſeaſes, and infection of the Blood, with melancholy and ſuperfluous Flegm; cauſing Fevers, Impoſthumations, Meaſles, Small Pox, Pluriſies, Fluxes, Strong Coughs, Rheums, Emroids, Plague, &c.

♄ in the laſt degrees of ♈ is hot and moiſt in the beginning of the third, cauſing Hoarſneſs, trembling in the Body, and *Gonorhea*. &c.

♄ in ♉

The firſt twelve degrees of ♉ are hot and moiſt in the third.

The laſt eighteen degrees of ♉ are hot and moiſt in the fourth, ingendring Diſeaſes of Blood.

♄ in the firſt twelve degrees of ♉ is hot and moiſt in the third, ingendring Diſeaſes of Blood, mixed with Melancholy and ſuperfluous Flegm, cauſing Fevers of two ſits, Small Pox, Meaſles, and Cankers.

♄ in the laſt eighteen degrees of ♉ is hot and moiſt in the beginning of the fourth, and Blood abounding cauſeth the French-pox, Impoſthumations, &c.

♄ in ♊

♄ in ♋

The firſt eightendegrees of ♋ are cold, moiſt and temperate.

The laſt eighteen degrees are cold and moiſt in the beginning of the firſt.

Note that ♄ worketh his malice more vehemently in ♋ than in any other Sign, becauſe ♋ is his fall, being in 8 to ♎; and ♋ is cold, moiſt and flegmatick, and doth augment the Cold and Flegm in ♄, and makes him more venomous, for all venom and poyſon is ♄; and he cauſeth the greateſt venom in ♋, and the ſecond in ♌, and the leaſt in ♎.

♄ in ♋ cauſeth the Plague, &c. for when he is fartheſt from his Dignity he is moſt malicious.

♄ in the firſt eighteen degrees of ♋ is cold in the firſt, and temperate in drith and moiſture, ingendring Diſeaſes of much Flegm, and mixt with thin Melancholy, cauſing Coughs, ſtopping of the Stomach, and ſhivering and pricking in the Stomach, the black Plague by reaſon that the Blood is overcome with Flegm, and Water, and it will be long ere the Sores come out, and then with pain; and this Plague is not infectious.

♄ in the laſt twelve degrees of ♋ is moiſt in the beginning of the firſt, and cold in the beginning of the ſecond.

♄ in ♋ being Lord of the hour, or twelfth, or ſixth
F 4 house,

houſe, cauſeth pain in the Cods, Stones, and privy Members, ſwelling in the Groins, the Plague, and hurt in the Eyes.

♄ in ♎ in Angles, cauſeth madneſs, &c.

♄ in ♍

The firſt ſix degrees of ♍ are cold and moiſt in the firſt, ingendring Diſeaſes of ſalt, ſtinking, thick Flegm and Water.

The laſt ſix degrees of ♍ are cold and moiſt in the beginning of the third, ingendring Diſeaſes, as French Pox, Leproſies, Fiſtula's, running ſores, Itch, Scabs, &c. Diſeaſes of the nature of this Sign.

♄ being in the firſt degree of ♍ is moiſt in the firſt, and cold in the ſecond, cauſing the abovesaid Diſeaſes, and alſo cold Fevers, the Gout, pain under the Ancles, Impoſthumations, &c.

♄ in the next eighteen degrees of ♍ is moiſt in the ſecond, and cold in the third.

♄ in the laſt ſix degrees of ♍ is cold in the beginning of the fourth, and moiſt in the beginning of the third, cauſing the black Plague more forcible than in ♎.

♄ in ♋

The firſt twelve degrees of ♋ are cold and moiſt in the third.

The laſt eighteen degrees of ♋ are cold and
moiſt

moiſt in the fourth, ingendring Diſeaſes of ſalt, ſtinking Water and Flegm.

♄ In the firſt twelve degrees of ♋ is moiſt in the third, and cold in the fourth, ingendring the French-pox, Leproſie, Scabs, running Sores, Itch, pain of Gout under the Ancles, Impoſthumes, black Plague, &c. as in ♍.

♄ In the laſt eighteen degrees of ♋ is moiſt in the beginning of the fourth, and end of the fourth above Nature, corruptive and indigeltive, extinguishing the Radical humidity, bringing mortification to the Members, ingendring deep Diſeaſes, as Gouts, dead Palfies. Falling Evil, French-pox, Ach in the Bones, Dropſies, and black Plague, &c.

♄ Lord of the twelfth, or ſixth Houſe, or Lord of the hour in ♋, and in Angles in the falling ſick, or Queſtion, being Significator, cauſeth Madneſs, or too much Flegm and Melancholy.

Diſeaſes cauſed by ♄ being in ♌.

The firſt eighteen degrees of ♌ are hot, moiſt, and temperate.

The laſt twelve degrees are hot and moiſt in the beginning of the firſt.

♄ in

♈ in the first eighteen degrees of ♈ is hot and moist in the first, increasing good natural Blood mightily, causing Plurisies, Imposthumes, Inflammations of the Lungs, Issues of Blood,

♈ in the twelve last degrees of ♈ is hot and moist in the beginning of the second.

♈ in ♈

The first six degrees of ♈ are hot and moist in the first.

The next eighteen degrees of ♈ are hot and moist in the second.

The last six degrees of ♈ are hot and moist in the beginning of the third, causing Diseases of the Reins, *Gonorrhea*, Issuing of Blood, Reds, or Menstrues, and Bloody Diseases.

♈ in the first six degrees of ♈ is hot and moist in the second degree.

♈ in the next eighteen degrees of ♈ is hot and moist in the second degree, or somewhat more.

♈ in the last six degrees of ♈ is hot and moist in the beginning of the fourth degree, causing the Diseases abovenamed.

♈ in ♈

The first twelve degrees of ♈ is hot and moist in the third degree.

The last eighteen degrees of ♈ are hot and moist in the fourth degree.

♈ therefore in the first twelve degrees of ♈ is hot and moist in the fourth degree, causing Diseases of much heat and thick Blood.

♈ in the last eighteen degrees of ♈ is hot above Nature in the end of the fourth degree, causing Diseases of Blood in the Liver and other Parts, fulness of corrupt Blood in the Matrix, and also Rising of Lungs with fulness.

♈ in ♈

The first eighteen degrees of ♈ is temperate in driness and moisture, but hot in the first degree, causing yellow Choler, thin and sharp, corrupting the Blood, *viz.* Pimples or Pusles, Itching, Scabs, sharp and short Fevers, Pain of the Back, Heart-binding, vomiting up of Clots of Blood, bleeding at the Nose, &c.

♈ in the last twelve degrees of ♈ is hot in the beginning of the second degree, and dry in the beginning of the first degree.

♈ in ♈

The first six degrees of ♈ is hot in the second and dry in the first degree, ingendring Diseases of thick yellow Choler and Blood mixed, and the Choler hath Dominion, causing Imposthumes, Fevers, Itches, yellow Jaundies, hurt of the Liver, Sciatica, and salt Flegm.

♈ in

♈ in the next eighteen degrees is dry in the second and hot in the third degree, causing Fevers, Botches, and Pains of the Thighs, &c.

♈ in the last six degrees of ♈ is hot in the beginning of the fourth and dry in the beginning of the third degree, and Choler hath dominion.

♈ in ♏

♈ in the first twelve degrees of ♏ is dry in the third and hot in the fourth degree, causing Diseases hot and dry, of red Choler mixed with Blood, and red Choler hath the dominion, causing driness of the Liver, salt Flegm, Feces, strong Fevers, and Imposthumes, and strong Pains in the Head and left Ear, driness of the Brain, and Frantickness, griping pains in the Belly, *Cholerica passio*, Imposthumes in the Liver, Pain in the Gristles, Giddiness in the Head and Brain called *Vertigo*, sore Eyes, and heat of the Lungs.

♈ in the last eighteen degrees of ♏ is hot in the end of the fourth degree, and dry in the beginning of the fourth degree, causing Diseases of exceeding heat and drith, consuming the Radical moisture of the Body, and causeth Jaundise, &c.

♈ in ♌

♈ in the first degree of ♌ is temperate in all the four Qualities.

♈ in the last twelve degrees of ♌ is cold and dry in the beginning of the first degree, ingendering

dering Diseases of Melancholy, mixed with the Blood, called *Cholera prassina*, which is of thick Melancholy, mixed with Blood, stopping the Liver, causing Oppilations in the Melt, and Bowels, causing Costiveness, and pain of the Bowels, and about the Navel, and Cartilages, and left Ear, and Throat.

♈ in ♍

♈ in the first six degrees of ♍ is cold and dry in the first degree.

♈ in the next eighteen degrees of ♍ is cold and dry in the second degree, ingendering the foresaid *Cholera prassina*; viz. a Humour compact of Melancholy and Blood, and the Melancholy hath dominion, causing also Fissures, Chaps, Warts, Wens, Knobs, Oppilations, Stiffness of the Shins, Ach in the Knees and Belly, especially if ♈ be in the ninth or eighth House, and be Signifier of the Disease; also great pain in the Knees.

♈ in the six last degrees of ♍ is cold and dry in the beginning of the third degree.

♈ in ♎

♈ in the first twelve degrees of ♎ is cold and dry in the third degree, causing Diseases of thin Melancholy predominating, and Diseases in the Throat.

♈ in the last eighteen degrees of ♎ is cold and dry in the beginning of the fourth degree, causing Diseases with the more coldness, &c.

♈ in ♍

♈ in ♄

♈ in the first eighteen degrees of ♄ is temperate, hot and cold, but moist in the beginning of the first degree, ingendring *Cholera Vitellina*, viz: 1. Humours compounded of Flegm and Water mixed with Blood, and the Flegm hath dominion, which causeth Diseases in the Bladder, Privy parts, and Yard, &c. stopping of the Urine, Pain and Imposthumations in the bottom of the Stomach, a great Rheume, and Cough in the Lungs, and Pains in the Matrix.

♈ in the last twelve degrees of ♄ is cold in the beginning of the first, and moist in the beginning of the second degree, causing the French pox.

♈ in ♀

In the first six degrees is cold in the beginning of the first degree, and moist in the second, ingendring Diseases of thick stincking Flegm, corrupting the Blood, causing *Cholera Vitellina*, Gouts in the Feet, swelling and pain therein, pain in the Privy members, Fistula's, Pox, Running sores, Droplie, &c.

♈ in the next eighteen degrees of ♀ is cold in the second, and moist in the third degree.

♈ in the last six degrees of ♀ is cold in the beginning of the third degree, and moist in the beginning of the fourth.

♈ in ☿

♈ in ☿

In the first twelve degrees of ☿ is cold in the third degree, and moist in the fourth, causing many Diseases of Water and Flegm mixt with the Blood, as the cold and moist Gout, Pox, Aches, Fistula's, Itches, Droplies, rotting of the Liver, with Indigestion, pricking of the Stomach and Liver, Droplie, Cold, &c.

♈ in the last eighteen degrees of ☿ is cold in the beginning of the fourth degree, and moist in the end of the fourth.

Diseases caused by ♄ being in ♈.

Mars in the first eighteen degrees of ♈ is hot and dry in the first degree, ingendring heat and dryth and Diseases of yellow Choler, and some red Choler mixed.

♄ in the last twelve degrees of ♈ is hot and gendry in the beginning of the second degree, engendring Citrine or yellow Choler, and Diseases of Citrine or yellow Choler, and red Choler, and mixed hot and dry, causing Agues, Itch, yellow Choler, *Apis opilacrus*, &c.

♄ in ♈ causeth hot Fevers, by abundance of yellow Choler mixed; Frenfies, Pullies, Boils, Scurfe, Itch, Burning, &c. Diseases as consume

and

eat the Fleſh, as St. *Anthony's Fire*, Cancers, *Noli me tangere's*, &c.

♂ in ♈

♂ in the firſt ſix degrees of ♈ is hot and dry in the ſecond degree, engendring red and yellow Choler, and the yellow Choler dominifieth, cauſing Diſeaſes at the Heart and Back, *Cardiacapaffio*, Stopping of the Liver, Syncopeſ, Heſtick Fevers, Plague, Peſtilence, with great heats and driſh, yellow Jaundice.

♂ in the next eighteen degrees of ♈ is hot and dry in the third degree.

♂ in the laſt ſix degrees of ♈ is hot and dry in the beginning of the fourth degree.

♂ in ♉

♂ in the firſt twelve degrees of ♉ is hot and dry in the fourth degree, infecting the Blood and Body with much red thick Choler very hot and dry, cauſing the Plague, Peſtilence, or Peſtilential Fevers, Carbuncles, &c. Piles, Emoroids, Wolves, Cancers, and Impoſtumations.

♂ in the laſt eighteen degrees of ♉ is hot and dry above Nature, cauſing vehement Diſeaſes of red thick Cholor, &c.

♂ in ♊

♂ in ♋

♂ in the firſt eighteen degrees of ♋ is temperate in heat and cold, and dry in the firſt degree.

♂ in the laſt 12. degrees of ♋ is cold in the beginning of the firſt degree, and dry in the beginning of the ſecond, engendring Diſeaſes of Melancholy thick and tough, and of red Cholor and Melancholy, is moiſt in the commixtion, cauſing Diſeaſes cold and dry in the Neck and Throat, as Wens, Warts, ſtiffneſs of Sinews, Coughs, Splenetick, Obſtruction in the Liver, &c. Diſeaſes that breed Wind, and pine and conſume the fleſh, by reaſon of many Opilations in the Body, the Stone in the Reins, and Gravel in the Kidneys, and provocation of Vomiting, but cannot do it: And if ♂ be joyned to a Planet in a fiery Sign, then he cauſeth *Gonorrhæa*.

♂ in ♌

♂ in the firſt ſix degrees of ♌ is cold in the firſt degree, and dry in the ſecond, cauſing Diſeaſes of Melancholy and red Choler, and Melancholy hath dominion, cauſing Opilations, and ſtopping of the Liver, griping of the Belly, Stone in the Bladder, Strangury, Wind, pain of the Melt, Piles, Emoroids, Stiffneſs of the Members, &c.

♂ in the next eighteen degrees of ♌ is cold in the ſecond degree, and dry in the third.

G

And

And if δ be with h , it causeth Emeroids, and Piles.

δ in the last six degrees of m is cold in the beginning of the first degree, and dry in the beginning of the fourth, causing Diseases of Melancholy, and red Choler, and Measels, if in Children.

δ in v

δ in the first twelve degrees of v is cold in the third degree, and dry in the fourth, causing Diseases of much tough and dry Melancholy, and red Choler; as Leprosie, *Noli me tangere*, Consumptions, Stiffness of the Joynts, Dryness of the Sinews, and many cold and dry Diseases, in the extremity of Nature.

δ in the last eighteen degrees of v is cold in the beginning of the fourth degree, and dry above Nature.

δ in ii

δ in the first eighteen degrees of ii is temperate in moisture and driness, and hot in the first degree, causing Diseases of red Cholor, mixed with Blood predominating, causing the Shingles, Tetters, Ringworms, Piles, Emeroids, Imposthumations, Fevers, Scabs, Cankers, &c.

δ in the last twelve degrees of ii is moist in the beginning of the first degree, and hot in the beginning of the second, causing the more vehemency in Putrification and hot Diseases.

δ in z

δ in m

δ in the first six degrees of m is hot in the second degree, and moist in the beginning of the second, engendring Corruption and Infection of the Blood, by red Cholor, causing Imposthumations, and heat of the Reins and Kidneys, Fluxes and Gonorrhoea, Boils, Carbuncles, and Piles, and Emeroids, and hot Urine, much pain in the Head, and Roots of the Eyes, as though the Head would go insunder, and chiefly in the Right side of the Head, and Neck also, and a Cough withall, and pain of the Lungs, and Stomach, and much red Choler corrupting the Blood, Small Pox.

And if C apply to h or v , it causeth Small Pox.

If C apply to q , it causeth pain of the Belly, coldness of the Stomach and indigestion.

δ in the last eighteen degrees of m is moist in the second degree, and hot in the third.

δ in z

δ in the first twelve degrees of z is moist in the third degree, and hot in the fourth, causing Diseases of hot thick seculent Blood, and red Choler, as Imposthumations, Kings-Evil, Carbuncles, Itches, Plurisies, and heat of the Lungs, much Choler, stuffing of the Stomach, Faintness, Trembling, heat of the Reins, hot Urine, retention of the Urine, pain of the Yard, pain in the Side, and stopping of the Terms in Women, &c.

G 2

δ in

♂ in the laſt eighteen degrees of ♊ is moiſt in the beginning of the fourth degree, and hot above Nature, cauſing Diſeaſes of hot ſeculent thick Blood, and red Choler.

♂ in ♋

♂ in the firſt eighteen degrees of ♋ is temperate in all the four Qualities, yet cauſing Diſeaſes of red Choler, and thin Flegm, ſuch as Boils, Leproſie, Pimples, red Spots, Itches, Scurffs, Worms in the Stomack.

♂ in the laſt twelve degrees of ♋ is cold and moiſt in the beginning of the firſt degree, cauſing Diſeaſes of Red Choler, and thin and ſaltish Flegm, and Water and Flegm hath dominion, cauſing Diſeaſes of the Stomach, ſalt Rheums, and Scabs.

♂ in ♌

♂ in the firſt ſix degrees of ♌ is cold and moiſt in the firſt degree, cauſing Diſeaſes of thick ſtinking Flegm and red Choler, and Flegm hath dominion: ſuch as Itches and Puſhes in the Face, pain of Privities and ſecret Parts, and ſtopping of the Urine.

♂ in the next eighteen degrees of ♌ is cold and moiſt in the ſecond degree.

♂ in the laſt ſix degrees of ♌ is cold and moiſt in the beginning of the third degree, &c.

♂ in ♍

♂ in ♎

♂ in the firſt twelve degrees of ♎ is cold and moiſt in the third degree, engendring Diſeaſes of tough Flegm mixed with red Choler, and Flegm hath dominion, cauſing French-pox, pains of the Feet, Gouts, Lithargy, pricking in the Stomach, Oppilations of the Liver, Dropſie, dead Paſſie, Stupidity, the black Plague, ſalt Flegm.

♂ in the laſt eighteen degrees of ♎ is cold and moiſt in the beginning of the fourth degree, cauſing the more ſtupidity, with the more cold and moiſt Flegm.

Diſeaſes cauſed by ☉ being in ♏.

SOL in the firſt eighteen degrees of ♏ is hot and dry in the beginning of the firſt degree, engendring Diſeaſes of much yellow, thin, ſharp Choler, cauſing Pimples, Heat in the Breſt, Head-ach, yellowneſs of the Eyes, ſwelling of the Legs, Scabs, Ringworms, Shingles, Inflammations, Strangury, Rheums in the Eyes, and ſtopping of the Terms in Women.

☉ in the laſt twelve degrees of ♏ is hot and dry in the firſt degree.

G 3

☉ in ♐

☉ in ♄

☉ in the first eighteen degrees of ♄ is temperate in cold and heat, but dry in the first degree, engendring Diseases of melancholy, and thin yellow Choler, but Melancholy hath dominion.

☉ in the last twelve degrees of ♄ is cold in the beginning of the first degree, and dry in the beginning of the second, causing Diseases of thick Melancholy, and thin yellow sharp Choler, and Diseases in the Knees.

☉ in ♀

☉ in the first eighteen degrees of ♀ is temperate in driness and moisture, but hot in the first degree, engendring Diseases of Blood and sharp thin Choler, and Blood hath dominion, causing Pimples, Scabs, stopping of the Terms in Woman.

☉ in the last twelve degrees of ♀ is hot in the beginning of the second degree, and moist in the beginning of the first, causing Heat in the Liver.

☉ in ☿

☉ in the first eighteen degrees of ☿ is temperate in all the four Qualities, causing Diseases of thin Flegm, and thin, sharp, yellow Choler, the Flegm predominating, causing Scabs, Itches, salt Humours

Humours in the Face and Stomach, Weakness of the Reins, Faintness.

☉ in the last twelve degrees of ☿ is cold and moist in the beginning of the first degree, causing Diseases of Heat.

☉ in ♁

☉ in the first six degrees of ♁ is hot and dry in the beginning of the second degree, causing Diseases of thick yellow Choler, and thin sharp yellow Choler, as Jaundise, hot burning Fevers, Heat and Obstruction in the Liver, and Scabs.

☉ in the next eighteen degrees of ♁ is hot and dry in the end of the fourth degree, which by great heat and dryness causeth Vomiting, Faintness, stopping of the Terms.

☉ in the last six degrees of ♁ is hot and dry in the third degree, causing strong Diseases of Choler, &c.

☉ in ♃

☉ in the first six degrees is cold in the first degree, and dry in the second, engendring Diseases of Melancholy and thick yellow Choler, and Melancholy hath dominion; and the Humour is cold and dry, sour and sharp in taste; causing Kernels and Scabs in the Neck and Throat, Stiffness of the Sinews, Cramp, Measels, Small Pox, and strong Fevers, Oppilations of the Liver and Melt, and great Tertians and Burning in the Guts.

G 4.

☉ in

☉ in the next eighteen degrees of ♊ is cold in the ſecond degree, and dry in the third.

☉ in the laſt ſix degrees of ♊ is cold in the beginning of the third degree, and dry in the beginning of the fourth.

☉ in ♋

☉ in the firſt ſix degrees of ♋ is moiſt in the beginning of the firſt degree, and hot in the ſecond; engendring Diſeaſes of thick Blood, and thin yellow Choler, cauſing Diſeaſes in the Arms, Shoulders, and Hands, and Scabs, Itches, Boils, Heat in the Reins, and *Gonorhea*, and hot Urine and ſharp, &c.

☉ in the next eighteen degrees of ♋ is moiſt in the beginning of the ſecond degree, and hot in the beginning of the third.

☉ in the laſt ſix degrees of ♋ is moiſt in the ſecond degree, and hot in the third.

☉ in ♌

☉ in the firſt ſix degrees of ♌ is cold and moiſt in the firſt degree; engendring Diſeaſes of tough ſtinking Flegm, and thin yellow Choler, but Flegm hath dominion, and cauſeth Drophiſies, and benumbing of the Members, Palfies, griping and pricking of the Stomach, Oppilations of the Liver, ſtuſſing of the Lungs, and Coughs.

☉ in the next eighteen degrees of ♌ is cold and moiſt in the ſecond degree.

☉ in ♍

☉ in the laſt ſix degrees of ♍ is cold and moiſt in the beginning of the third degree.

☉ in ♎

☉ in the firſt twelve degrees of ♎ is hot and dry in the beginning of the fourth degree; engendring much thick red Choler, and thin yellow Choler, cauſing the *Illiac paſſio*, Swelling of Lungs, Pains in the Back, Heart-burning, great Drith, and Rheums in the Eyes, Pain in the Head and Brain, Frenſie, Piles, Emeroids, Impediments in piſſing.

☉ in the laſt eighteen degrees of ♎ is hot and dry in the end of the fourth degree.

☉ in ♏

☉ in the firſt twelve degrees of ♏ is cold in the third degree, and dry in the fourth; engendring Diſeaſes of ſeculent Melancholy, and thin Choler, and Melancholy hath dominion, cauſing Diſeaſes, Convulſions, Canker, Wind Collick, Stone in the Reins, Palfie, Stupidity, French-pox, Meaſels, Piles, Emeroids, &c.

☉ in the laſt eighteen degrees of ♏ is cold in the fourth degree, and dry above meaſure, cauſing the Strangury and French-pox.

☉ in ♐

☉ in ♊

☉ in the first twelve degrees is moist in the beginning of the third degree, and hot in the fourth; engendring Diseases of Blood and thin Choler, causing Imposthumes in the Reins, *Gonorhea passio*, Strangury, Gravel in the Kidneys, stopping of the Terms.

☉ in the last eighteen degrees of ♊ is moist in the third degree, and hot above Nature.

☉ in ♋

☉ in the first twelve degrees of ♋ is cold and moist in the third degree; engendring Diseases of stinking Water, and Flegm, and yellow Choler; and Flegm hath Dominion, and it is saltish and bitter, causing Dropsies, Rotting of the Liver, Venomous Humours in the Joints, tingling like Nettles, dead Pallie.

☉ in the last eighteen degrees of ♋ is cold and moist in the beginning of the fourth degree, causing many Diseases in the secret Parts, Fluxes of the Terms, &c.

♀ in ♊

Diseases caused by ♀ being in ♋.



Venus of her self governeth the Kidneys, Testicles, and Matrix.

♀ in the first eighteen degrees of ♋ is temperate in all the four Qualities, yet causing distemperature of thin yellow Choler, and thin Flegm, equally mixt, as Jaundise, Whites, Running of the Reins, and Rheums, &c.

♀ in the last twelve degrees of ♋ is hot and dry in the beginning of the first degree.

♀ in ♌

♀ in the first eighteen degrees of ♌ is cold in the fourth degree, and temperate in drith and moistness; engendring Diseases of Melancholy, and thin Flegm, and Melancholy hath dominion, causing Diseases of the Head, Deafnes, Pain of the Ears, in the Side, and in the Reins, with Stitches.

♀ In the last twelve degrees of ♌ is cold in the beginning of the second degree, and dry in the beginning of the first.

♀ in ♍

♀ in ♀

♀ in the first twelve degrees of ♀ is temperate in heat, and cold and moist in the first degree; engendring Diseases of Blood and thin Flegm, but Blood hath dominion, causing Plurisies, Swellings, Rheums, *Angina* in the Throat, Scabs, &c.

♀ in the last eighteen degrees of ♀ is hot in the beginning of the first degree, and moist in the beginning of the second.



♀ in ☿

In the first eighteen degrees of ☿ is cold and moist in the first degree; engendring Diseases of much Flegm and salt Water, causing Pain and Aches in the Arms and Shoulders, Fistula's, Dropsies, Palsies, Pain and pricking in the Stomach, Giddiness in the Head, Apoplexies, French-pox, and Swelling of the Stomach.

♀ in the last twelve degrees of ☿ is cold and moist in the beginning of the second degree, procuring the moister Stomach, and more cold and moist Diseases, and more raw Humours more indigestive and fuller of moistness and cold.

♀ in ☿

♀ in the first six degrees of ☿ is hot and dry in the first degree; engendring Diseases of yellow Choler, and thin Flegm, in the Stomach, Reins
and

and Matrix, Catarrhs, and Choler hath dominion, causing Pimples and Scabs, &c.

♀ in the next eighteen degrees of ☿ is hot and dry in the second degree.

♀ in the last six degrees of ☿ is hot and dry in the beginning of the third degree.

♀ in ♀

♀ The first six degrees of ♀ is cold in the second degree, and dry in the first; engendring Diseases of Melancholy and thin Flegm, and Melancholy dominifieth, causing Melancholy Passions, Diseases of the Heart, Pain of the Back-bone, *Illiacæ passio*, and Diseases of the Bowels and Navel, Trembling and Faintness of the Heart.

If ☾ go from ☉ to ♀, it causeth Strangury, heat of Urine, pain of the Reins, and great smarting of the Yard, and *Gonorrhea passio*: And if ☾ be Lady of the Hour, a Fever also.

♀ in the next eighteen degrees of ♀ is cold in the third degree, and dry in the second.

♀ in the last six degrees of ♀ is cold in the beginning of the fourth degree, and dry in the beginning of the third.

♀ in ☿

♀ in the first six degrees of ☿ is hot in the first degree, and moist in the second; engendring Diseases of hot thick Blood, and thin Flegm,
and

and Blood hath Dominion, causing the Collick, Strangury, Pain and Gripping in the Belly, and about the Navel, Worms in the Maw, *Illiaci passio*, Suffocation of the Matrix, Bleeding at the Nose of a Man, and Vomiting Blood if a Woman, Plurisie, Imposthume, Wind running up and down in the Body, sometimes in the Bowels, and sometimes in the Stomach, and sometimes under the short Ribs, in the Left side, with a great Pain.

Purge and let Blood.

♀ in the next eighteen degrees of ♋ is hot in the second degree, and moist in the third.

♀ in the last six degrees of ♋ is hot in the beginning of the first degree, and moist in the beginning of the fourth.

♀ in ♌

♀ in the first six degrees of ♌ is cold and moist in the second degree; engendring Diseases of stinking thick Flegm and Water, causing Diseases in the Reins and Kidneys, Whites in Women, and stopping of the Veins, Conduits, and Passages that he may not piss.

If ♀ Aspect ♄ in ♌, ♍ or ♎, then She causeth in Women the Mother, and in Men the Wind Collick in the Belly, and Indigestion.

If ♀ be joyned to ♌ in ♏, then she causeth Indigestion and Weakness of the Liver, and much Water in the Stomach and Matrix, and Venomous Humours, causing Suffocation of the Matrix and Dropsie.

♀ in

♀ in the next eighteen degrees of ♌ is cold and moist in the third degree.

♀ in the last six degrees of ♌ is cold and moist in the beginning of the fourth degree.

♀ in ♍

♀ in the first twelve degrees of ♍ is hot and dry in the third degree; engendring Diseases of red thick Choler and thin Flegm, and Choler hath dominion, causing Diseases of the Testicles and secret Parts, in the Matrix and *Vulva*, as Burning with Women, Botches, Carbuncles, Emeroids, Piles in the Fundament, Fistula's in the lower part of the Belly, &c.

♀ in the last eighteen degrees of ♍ is hot and dry in the beginning of the fourth degree.

♀ in ♎

♀ in the first twelve degrees of ♎ is cold in the fourth degree, and dry in the third, engendring Diseases of Melancholy and thin Flegm, causing Pains and Aches in the Joints, Thighs, Ankle-bones, and Buttocks, with Sciatica, &c.

♀ in the last eighteen degrees of ♎ is cold in the end of the fourth degree, and dry in the beginning of the fourth; engendring Diseases of much Cold, Melancholy, and thin Flegm, and Melancholy hath dominion, causing Aches and Pains in the Joints, Thighs, and Huckle-bones, with Sciatica, and Imposthumations, &c.

♀ in ♏

♀ in ♊

♀ in the first twelve degrees of ♊ is hot in the third degree, and moist in the fourth; engendring Diseases of thick feculent Blood, and thin Flegm, but Blood hath dominion; causing Imposthumations, and Dropsies in the Knees, Aches and Swellings of the Flesh, Chilblains, Kings-Evil, and the Lunary Passion, &c.

♀ in the last eighteen degrees of ♊ is hot in the beginning of the fourth degree, and moist in the end of the fourth.

♀ in ♋

♀ in the first twelve degrees of ♋ is cold and moist in the fourth degree; engendring Diseases of much thick, cold, stinking, tough Flegm, and Water, causing Indigestion, Rottenness of Liver, Dropsies, Fistula's, *Hernia Aquosa*, viz. a Watry Rupture, and Imposthumations, loss of the Members, Putrifications, &c. Great Rheums, stopping and stuffing of the Stomach, Coughs, and pain of the Belly, with Quotidian flegmatick Fevers.

♀ in the last eighteen degrees of ♋ cold and moist in the end of the fourth degree, *supra Naturam*.

♂ in ♋

Diseases caused by ♀ being in ♋

Mercury in the first eighteen degrees of ♋ is temperate in heat and cold, but dry in the first degree, causing Diseases of subtil, thin, yellow Choler, and of thin, subtil and sharp Melancholy, equally commixed, causing Itches, &c. Froth and Rheum in the Stomack.

♀ in the last twelve degrees of ♋ is hot in the beginning of the first degree; engendring Diseases of thin yellow Choler, and thin subtil Melancholy, and Choler hath Dominion: And the Urine will look clear like Sack, but somewhat greyish, and causeth Diseases of the Brain, hot Fevers, Pimples, and risings of Blood, the Cancer, Kings-Evil, and St. Anthony's Fire, Darkeness of the Eyes, Stopping of the Flowers, Suffocation of the Matrix, fearful Thoughts, and vexation of the Mind, especially if ♂ behold ♀; Also Agues by Fits, Soreness of the Tongue, or loss of speech, especially if ♀ behold ♀ by any Aspect, chiefly ♂, ☐, ♂, Soreness of Mouth, through Rheum, Choler and Melancholy mixed, coming from the Lungs and Stomach, ascending into the Head, and by rising of the Lungs into the Throat, especially if he Aspect ♀ in ♋, and ☾ separate ♀ and Aspect ♀.

♂

♂ in ♌

♄ in ♈

♄ in the first six degrees of ♈ is hot in the first degree, and dry in the second, engendring Diseases of thick yellow Choler, and thin Melancholy, and Choler hath dominion, causing Pain and Aches in the Shoulders, Arms, Sinews, Straightness of the Lungs, Rheum, Stopping of the Lungs and Stomach, Faintness, Fearfulness, Frensie, &c.

If ♄ be in ☿ or Aspect to ♄, Faintness and Languishing, &c.

♄ in the next eighteen degrees of ♈ is hot in the second degree, and dry in the third.

But if ♄ be in the last six degrees of ♈ He is hot in the beginning of the third degree, and dry in the beginning of the fourth, causing the said Diseases the more vehement, &c.

♄ in ♉

♄ in the first twelve degrees of ♉ is hot in the third degree, and dry in the fourth; engendring Diseases of red Choler, and thin Melancholy, but the red Choler hath dominion, causing strong, hot, dry, burning Fevers, Pain in the Reins, and the Stone in the Reins, Piles, Emeroids, and pain about the Navel, Cancers, and starching dryness and hardness of the Liver, stopping of the Menstrues, or Terms, dryness of the Mouth, with clammy Flegm, tough, and thick, and sowre, resting in the Lungs and Throat, causing Consumptions,

sumptions, and drying up of the Radical Humidity of the Body, and conlumeth Nature.

♄ in the last eighteen degrees of ♉ is hot almost in the fourth degree, and dry in the end of the fourth.

♄ in ♊

♄ in the first eighteen degrees of ♊ is cold and dry in the first degree; engendring Diseases of two sorts, viz. of Melancholy thick and thin; and both cause the Gout in the Feet, and many Diseases and Pains in the Feet, and thickness of Blood, and Quartan Agues.

♄ in the last twelve degrees of ♊ is cold and dry in the beginning of the second degree; engendring Diseases of two sorts; Melancholy, viz. thick and thin, subtil, sharp, causing Melancholy Passions, Sadness, Heaviness, Wens, Warts, Knobs, Cancers, Coldness in the Stomach, Gout, &c.

If ♄ be Retrograde, and ☾ apply next to ♄ in ♈, he hath a Fever, and he is also very fearful and very dry.

♄ in ♋

♄ in the first six degrees of ♋ is cold and dry in the second degree; engendring many Diseases of thin Melancholy, Madness, Wens, Warts, Cancers, Stopping of the Lungs and Liver, and Pains of the Stomach, Cramp, Pallie of the Stomach, and Contraction of the Sinews and Muscles

of the Stomach, with pricking of the Stomach, and Aches, &c.

♄ in the next eighteen degrees of ♀ is cold and dry in the third degree,

♄ in the last six degrees of ♀ is cold and dry in the beginning of the fourth degree.

♄ in ♄

♄ in the first twelve degrees of ♄ is cold and dry in the fourth degree; engendring Diseases of Melancholy, cold and dry, stiffe and sowe, causing Madnes, Diseases and pain of the Groin, and in the Bladder and Yard, taking away the use of the Yard, Retention and stopping of the Terms in Women, *Mola matricis*, Suffocation in the Matrix, Wens, hard Knobs, and Bunches, Shrinking of the Sinews, and the Mother, and much Wind in the Matrix, Body and Stomach, Troubles of the Mind, and Fearfulness; Diseases of the Lights, and Hardness of the Sides, of much Melancholy, and Wind, and Vomiting, Trouble of the Understanding, and Strength, especially if ♄ be Lord of the Sixth or Twelfth House, or Ascendant, or Lord of the Hour, or that ☾ do apply, or be in the full Aspect of ♄.

♄ in the last eighteen degrees of ♄ is cold and dry in the end of the fourth degree.

♄ in ☿

♄ In the first eighteen degrees of ☿ is temperate in all the four Qualities, yet causing distemperature

perature of the Blood by thin Melancholy, causing pain in the left side of the Head, and Perturbations of the Mind, and infecting the Optique Nerves, causing many Visions and Fantasies appearing before the eyes of the Sick, and melancholy Passions.

♄ in the last twelve degrees of ☿ is hot and moist in the beginning of the first degree.

♄ in ♀

♄ in the first six degrees of ♀ is hot and moist in the first degree; engendring Diseases of thin Melancholy and Blood, and Blood hath dominion, causing syncopen, or swooning, Plurisies, *Cardiacapassio*, Imposthumes, and divers Diseases of the Heart, Back, and Heart-strings, with Trembling of the Heart and Fearfulness.

♄ in the next eighteen degrees of ♀ is hot and moist in the second degree.

♄ in the last six degrees of ♀ is hot and moist in the beginning of the third degree.

♄ in ☿

♄ in the first twelve degrees of ☿ is dry and moist in the second degree; engendring Diseases of thick Blood and thin Melancholy, but the Blood hath dominion, causing Diseases, Pain and Ach in the Thighs, Huckle-bone, the Sciatica, and Imposthumations in the Huckle-bones and Thighs, Piles and Emeroids, Precipitation and Suffocation of the Matrix.

H 3

♄ in

♊ in the laſt eighteen degrees of ♊ is hot and moiſt in the fourth degree.

♊ in ♄

♊ in the firſt eighteen degrees of ♄ is cold in the firſt degree, and temperate in moiſture and dryneſs; engendring Diſeaſes of thin Melancholy and ſaltish Water and Flegm, cauſing Rheums and Pain of the Throat, and Root of the Tongue, and Throat Bole, Squinancy, &c.

♊ in the laſt twelve degrees of ♄ is cold in the beginning of the ſecond degree, and moiſt in the beginning of the firſt; engendring Diſeaſes of thin Melancholy, and thin or watrith Flegm, cauſing Rheums and pain in the Throat and Muſcles of the Throat, and root of the Tongue, the Squinancy, &c.

And alwayes the latter part of the Sign is hotter, dryer, moiſter, or colder than the firſt part, after the nature of the Sign.

♊ in ♍

♊ in the firſt ſix degrees of ♍ is cold in the ſecond degree, and moiſt in the firſt; engendring Diſeaſes of thick ſtinking Flegm and thin Melancholy, but the Flegm hath dominion, cauſing pain and griping of the Belly about the Navel, Worms in the Maw and Guts, the Whites in Women, and Pains of the Matrix, French-pox, Meaſels, and Swine-pox, &c.

♊ in the next eighteen degrees of ♍ is cold in the third degree, and moiſt in the ſecond.

♊ in

♊ in the laſt ſix degrees of ♍ is cold in the beginning of the fourth degree, and moiſt in the beginning of the third.

♊ in ♎

♊ in the firſt twelve degrees of ♎ is moiſt in the third degree, and cold in the fourth; engendring Diſeaſes of thick tough Flegm, and thin Melancholy, but Flegm hath dominion, cauſing Dropſie, Impoſthumations in the Knees and Legs, Swelling of the Knees, and Gout, &c.

♊ in the laſt eighteen degrees of ♎ is cold above Nature in the end of the fourth degree, and moiſt in the beginning of the fourth.

Diseases caused by ♋ being in ♎.

Luna in the firſt eighteen degrees of ♎ is temperate in all the four Qualities; engendring Diſeaſes of yellow Choler, and ſaltish Flegm, cauſing Pains and Aches in the Knees, Fevers, Pain in the Head and Side, and French-pox.

♋ in the firſt eighteen degrees of ♎ is very ſowtry hot, dry and cloudy, cauſing much Heavineſs, Faintneſs, Unluſtineſs, and diſtemperature of the Body.

♋ in the laſt twelve degrees of ♎ is hot and dry in the beginning of the firſt degree.

H 4

♋ in ♏

C in ♈

C in the first six degrees of ♈ is hot and dry in the first degree; engendring Diseases of salt Flegm, of a Humour, cause of thick yellow Choler and saltish Flegm, and Choler hath dominion, causing red pimpled Faces, and salt Flegm Faces, heat of the Liver, Lungs, &c. heat of the Back and Reins, hot Urine.

C in the next eighteen degrees of ♈ is hot and dry in the second degree.

C in the last six degrees of ♈ is hot and dry in the beginning of the third degree.

C in ♉

C in the first twelve degrees of ♉ is hot and dry in the third degree; engendring Diseases of thick red Choler and salt Flegm, causing Diseases in the Belly and Bowels, with Gripings and Torments called *Cholerica passio*, and salt Flegm Facies, &c.

C in the last eighteen degrees of ♉ is hot and dry in the beginning of the fourth degree.

C in ♊

C in the first eighteen degrees of ♊ is moist in the first degree, and temperate in Heat and Blood, engendring sweet Flegm, which is a Humour mixt of Blood and Flegm, and Blood hath dominion,

nion, causing Swelling of the Feet, and Coughs, Plurisies, and red Pimples in the Face, &c.

C in the last twelve degrees of ♊ is moist in the beginning of the second degree, and hot in the beginning of the first.

C in ♋

C in the first six degrees of ♋ is moist in the second degree, and hot in the first; causing Diseases of thick Blood and saltish Flegm, and is called sweet Flegm, because Blood hath dominion, causing, Oppilations in the Liver and Lungs, Coughs, Plurisies, Imposthumations, and red Facies, Piles, Emeroids, &c.

C in the next eighteen degrees of ♋ is hot in the second degree, and moist in the third.

C in the last six degrees of ♋ is hot in the beginning of the third degree, and moist in the beginning of the fourth.

C in ♌

C in the first twelve degrees of ♌ is hot in the third degree, and moist in the fourth; engendring Diseases of sweet Flegm, viz. of Blood and saltish Flegm, and waterish Flegm, because Blood hath dominion; with Pain and Swellings of the Bladder and Privy parts, stopping of the Urine, Whites in Women, Fluxes, &c. Agues, Vomit, padding and swelling of the Hands and Feet, Chilblains, Appoplexy, *Epilepsia*, and *Perictus catarrhus*, &c.

C in

☾ in the last eighteen degrees of ♊ is hot in the beginning of the fourth degree, and moist in the end of the fourth.

☾ in ☿

☾ in the first eighteen degrees of ☿ is cold and moist in the first degree; engendring Diseases of raw and glassy Flegm, raw and cruded, with Pains, Aches, and Drowlines in the Head, Tooth-ach, Lethargy, Palsie, Dropsie, Appoplexy, Falling-Evil, &c.

☾ in the last twelve degrees of ☿ is cold and moist in the beginning of the second degree.

☾ in ♈

☾ in the first six degrees of ♈ is cold and moist in the second degree; engendring Diseases of much tough Flegm, stinking, viz. rotten stinking Flegm, causing great pain at the Heart and Stomach, with gnawing and griping of the Heart and Back with Aches, Fistula's, Imposthumes, and Oppilations, Dropsies, and rotting of the Liver, Coughs, and coldness of the Lungs, &c.

☾ in the next eighteen degrees of ♈ is cold and moist in the third degree.

☾ in the last six degrees of ♈ is cold and moist in the beginning of the fourth degree.

☾ in ♏

☾ in ♏

☾ in the first twelve degrees of ♏ is cold and moist in the fourth degree; engendring Diseases cold and moist, of tough, thick, stinking and saltish Water, and of glassy Flegm, causing the wet Gout, French-Pox, Imposthumations, Swelling in the Knees and Joynts, Flux, Dropsie, Indigestion, rotting of the Liver, and watery Dropsie, &c. Mortification and Death, Worms, Scowrings, Venomous Rheums, Catarhs, Gnawing in the Stomach, Gripping in the Belly, the Collick, &c.

☾ in the last eighteen degrees of ♏ is cold and moist in the end of the fourth degree, above Nature, &c.

☾ in ♐

☾ in the first eighteen degrees of ♐ is temperate in driness and moisture, but cold in the first degree; engendring thick Melancholy and saltish Flegm, but Melancholy hath dominion, and it is tart, and sowre, and cold of nature, causing cold Fevers, Cramps and Aches in the Legs, and Stiffness of the Sinews.

☾ in the last twelve degrees of ♐ is dry in the beginning of the first degree, and cold in the beginning of the second.

☾ in ♑

☾ in ♍

☾ in the first six degrees of ♍ is dry in the first degree, and cold in the second; causing Diseases of Melancholy and saltish Water mixed, called *Acetosum*, Flegm and Melancholy hath dominion, and it is tart and sowre, causing Diseases, Stiffness and Aches in the Arms and Shoulders, Cancers, Knobs, Warts, Fevers, Measels, Imposthumations long growing, with intollerable Pains, much Cold in the Stomach and Lungs, and Indigestion.

☾ in the next eighteen degrees of ♍ is cold in the third degree, and dry in the second.

☾ in the last six degrees of ♍ is dry in the beginning of the third degree, and cold in the beginning of the fourth.

☾ in ♎

☾ in the first twelve degrees of ♎ is dry in the third degree, and cold in the fourth degree, causing Diseases of *Acetosa* Flegm, and it is of sharp Melancholy, and saltish Flegm, causing Cramp, Stone in the Reins, Strangury, stopping of the Urine, hard Pissing, Wens, Knobs, Frenchpox, and Ach in the Knees, &c.

☾ in the last eighteen degrees of ♎ is dry in the beginning of the fourth degree, and cold in the end of the fourth above Nature.

How long every Sign stayeth in the Ascendant after his Entrance thereunto under the Latitude of 52. degrees.

Sign.	H.	M.
♈	2	53
♉	2	43
♊	2	30
♋	1	45
♌	1	5
♍	0	48

By the dominifying Table before mentioned may be known at what Hour and Minute any Degree of any Sign shall come to the Ascendant, or any other House, the which is most necessary to be known and learned for many causes, both for the electing good Times to begin, procure, or give Medicines, and also for the avoiding the evil Times.

To find when any Degree of any Sign ſhall
Aſcend.

An Example.

	H.	M.	Sec.
Hour found againſt the fifteen De- grees, and twenty one Minutes of ♈.	7	27	
The twenty four Hours added.	24		
The whole Sum.	31	27	
Hours found againſt the place of the ☉ to be ſubtracted.	9	6	
The Time remaining, at which time the fifteen Degrees and twenty one Mi- nutes of ♈ did then Aſcend to the Cusp or Point of the Eaſt-Angle, or Firſt Houſe.	22	21	

Anno 1636. July the 27. I deſire to know
when the fifteen Degrees, and the twenty one
Minutes of ♈ would Aſcend to the Point of the
Eaſt-Angle, or Firſt Houſe: Therefore ſeeking in
the dominifying Table under the Aſcendant or
Firſt Houſe fifteen degrees and twenty one Minutes
of ♈, and on the left hand, juſt againſt it, I find
ſeven Hours, twenty ſix Minutes, and thirty four
Seconds: Now becauſe the Seconds are above
thirty,

thirty, therefore I take one Minute the more, and
ſet down one Minute the more, viz: ſeven Hours,
twenty ſeven Minutes, and leave out the Seconds,
and ſet it above, as in the Example before is ſhew-
ed. Then I ſeek the Degree of the Sun that day,
againſt which on the left hand I find nine Hours,
five Minutes, and fifty three Seconds, and there-
fore I take nine Hours, ſix Minutes, and becauſe
it cannot be ſubtracted out of ſeven Hours, and
twenty ſeven Minutes, I add thereto twenty four
Hours, which maketh in all thirty one Hours, and
twenty ſeven Minutes, from which I ſubtract the
nine Hours and ſix Minutes found againſt the place
of the Sun, and there remaineth twenty two Hours,
twenty one Minutes of Time, the which is at ten of
the Clock, and twenty one Minutes before Noon,
which is ten Hours, and twenty one Minutes paſt
twelve at Night, or twenty two Hours, twenty
one Minutes paſt twelve the Day before, for you
muſt reckon the Hour from Noon laſt paſt.

The Uſe of the Table following is thus.

Take the Significator, and behold what Sign he
is in, and there in the Square is ſhewed what Mem-
ber the Planet vexeth in that Sign, for they rule
other parts than the Sign ſignifieth, only in ano-
ther order.

This

This Table ſhews the Member painted by the ſignifi-
cate Planet.

House.	Si.	h	u	δ
1 Head and Face.	γ	Breast and Arm.	Neck, thro. heart, belly	Head, belly.
2 Neck and throat.	δ	Heart, bre. belly.	Neck, tho. arms, belly.	Throat, reins.
3 Shoulders, arms, hand.	ι	Heart, belly.	Breast, rein, secrets,	Arms, bre. secret.
4 Breast, lungs.	Ϟ	Reins, belly, secrets.	Heart, secret, thighs.	Breast, thighs.
5 Heart, Sto. liver, back.	ϙ	Reins and secrets.	Belly, thigh. knees.	Heart, belly, knees.
6 Navel, belly, &c.	ιγ	Secrets, thighs, feet.	Reins and knees.	Belly, legs.
7 Reins and loins,	π	Thighs and knees.	Head, eyes, secrets, leg.	Reins, secrets, feet.
8 Buttocks, secr. bladd.	ιι	Knees and legs.	Thighs, & feet.	Head, thigh. secrets.
9 Thighs,	τ	Legs, and feet.	Head, thigh. knees.	Thro. ham. thighs, feet.
10 Knees.	υ	Head and feet.	Eyes, neck, knees, legs.	Arms, tho. knees, legs.
11 Legs.	Ϟ	Head and neck.	Sho. arms, breast, feet.	Heart, breast, legs.
12 Feet and heels.	κ	Neck, sho. arms,	Head, breast heart.	Heart, bell. ancles, feet.

Sig.

Si.	☉	♀	♄	☾
γ	Thighs.	Reins, feet.	Secrets, legs.	Head, Knees.
δ	Knees.	Head, secrets.	Thighs, feet.	Throat, legs.
ι	Legs, An- cles.	Throat, Thighs.	Head, feet.	Shou. arms, thighs, feet.
Ϟ	Feet.	Shou. arms, knees.	Eyes, throa. legs.	Head, brea. Stomach.
ϙ	Head.	Breast, heart, legs.	Throa. tho. arms, feet.	Thro. heart, stomach.
ιγ	Throat.	Stom. heart, belly, feet.	Head, breast, heart.	Shoulders, arms, bowe.
π	Shoulders, arms, hand.	Head, small guts.	Thro. heart stom. belly.	Breast, hea. bowe. reins.
ιι	Breast, Heart.	Throat, reins, secre.	Shou. arms, bowels, bac.	Heart, Sto. belly, secre.
τ	Heart, Belly.	Shou. arms, secret. thigh.	Breast, heart, reins, secret.	Bowels, back, thighs
υ	Belly, back.	Heart, bre. thighs.	Stom. heart, Secrets,	Reins, knees thighs.
Ϟ	Reins, se- crets.	Heart, knees.	Heart, bow- els, thighs.	Secrets, legs ancles.
κ	Thighs, se- crets.	Neck, belly, back, legs.	Reins, secre. thigh. knees	Thighs, feet.

This

This Table ſhews the humor aſcending by the ſignificant Planet.

Hoſtes.	Si.	♌	♍	♎
1 Care, fear, trouble of the mind, or grief.	♌	Yellow cho. and Melanc. and ſuperfluouſſlegm	Yellow cho. thin & ſharp corrupting the blood.	Red and yellow choler mixt, yellow chol. domin.
2 Subitan. labo. or want, or grief for loſs	♍	Hard Melan. ſuperf. ſlegm in the heart.	Melanchol. mixt with blood.	Thick tough melanch. & red choler.
3 Going, or ſhort travel, Broth. ſiſter, kindred.	♎	Sweet and tough ſlegm of melanc. & ſuperf. ſlegm.	Dileases hot and moiſt of blood.	Red choler mixt with blood, blood dominifieth.
4 Father, mother, land, night gold.	♏	Fleg. venom. with Melan. ſuperf. ſlegm.	Flegm and water mixt with blood.	Red choler and thin Flegm.
5 Birth, riot, ſurfeitin. &c. children, embaffage.	♐	thick yellow Choler and Melancholy, ſuperf. ſlegm.	Hot, dry, red choler mixt with blood, red ch. dom.	Yellow and red choler, yellow chol. dominifieth.
6 Servants, labour, ſickneſs ſmall beaſts.	♑	Melanc. mixt with tough Flegm.	Mel. & blood and melanc. hath domin.	Melan. & red choler, mel. dominifieth.
7 Envy, ſtriſe, wife.	♒	Mel. ſup. Fle. infect. blood.	Dileases of hot blood.	Red choler cor. the bloo.
8 Death and heavineſs, dowry.	♓	Salt ſtinking thick Flegm. and water.	Thick ſtink. Flegm corrupt. the blo.	Thick ſtink. Flegm & red ch. ſti. fle. de.
9 Religion, travel, and long journey.	♈	Red choler, mel. ſup. fleg. chol. domin.	Thin melan. mixt with blood.	Red choler infecting the blood.
10 Gentry, government, ſinger of God.	♉	Grois melan. exceed. thick ſuper. Flegm	Thin melan. mixt with blood.	Tough dry melanchol. & red choler.
11 Friendſhip, ope.	♊	Mela. mixed with bloo. & rrrer. Flegm	Hot thick blood corrupted.	Hot, thick, fecul. blood, & red choler
12 Secret envy & witchcraft, great beaſts.	♋	Salt ſtinking water and Flegm.	Water and Flegm mixt with blood.	Tough Fleg. mixt with red choler.

♌	♍	♎	♏	♐
Yellow, thin, ſharp choler.	Thin yellow chol. & flegm equally mixt.	Sub. thin, yell. choler, & thin ſharp melan.	Yel. choler & ſaltish flegm choler dom.	
Melanch. thin yellow chol. mel. domin.	Melan. & thin flegm, melan. hath domin.	Thick and thin melan. mixed.	Thin mel. & ſaltish fleg. & choler dom.	
Blood & thin ſharp choler, blood domin.	Blood & thin flegm, blood dominifieth.	Thin melan. diſtempers the blood.	Sweet flegm cauſed of blood domin.	
Thin Fleg. & thin. ſha. cho. Flegm dom.	Flegm and ſalt water.	Thin melan. & ſalt water and flegm.	Glaſſy flegm, raw & crude.	
Thick yell. choler, & thin ſharp choler	Yellow choler and thin water.	Red chol. & thin mel. and red chol. dom.	Yellow chol. & ſalt flegm.	
Mel. & thick yellow chol. & mel. domin.	Melan. & thin water, melan. domin.	Thin melan. madneſs, diſcaſes col. dry.	Melan. & ſalt water mixt, mel. domin.	
Thick blood and yellow choler.	Hot thick blood, & thin var. blo. dom.	Thin chol. & blood, blood domin.	Thick blo. & ſalt ſt. viz. ſv. fleg. blo. dom.	
Tough ſtink. Fleg. thin yell. cho. Fleg. do	ſtink. thick flegm and water.	Thick ſtink. flegm & thin mel. fle. dom.	Stinking rotten flegm.	
Thick red choler, & thin yellow choler	Thick red chol. thin fleg. choler dom.	Red chol. & thin mel. rec. chol. hath do.	Thick red chol. & flegm. ſaltish.	
Feculent Mel. & thin yellow chol. mel. dom.	Cold mel. & thin flegm, mel. domin.	Cold and dry ſowre, ſtiſe melancholy.	Sowre flegm of ſharp mel. & ſalt water.	
Blood & thin choler, yellow choler.	Thick fecul. blood & thin fleg. blo. dom.	Thick blood & thin melan. & blood dom.	Sweet flegm of blood and ſalt water.	
Stinking fleg. & yell. choler. flegm domin.	Thick, tough, ſtink. fleg. & thin fle. & var.	Thick tough depaſin m. flegm dom.	Glaſſy flegm & ſaltish water ſtinking.	

The Use of the two last Tables past.

The first of these last two Tables sheweth the Members and Parts which the twelve Houses and twelve Signs also chiefly governeth.

The second Table shews the Humour abounding, or offending, according to the Sign and Planet which is then Significator of the Body, of which is written of more at large, where we have shewed the nature of each Degree of the Signs, &c.

Judgment of the Diseases by the Hour of the Planet in which the Question is made, after the Opinion of Hipocrates.

♄

A Question asked in the Hour of ♄, say the Disease is engendred of Melancholy, which is cold and dry, and thereof is ingendred a Wind in the Belly, which causeth much hurlying, and breedeth a Collick, and desireth leachery with a Woman, and are often full of Itch, and if the Patient

tient fall sick in the hour of ♄, then commonly Death followeth.

♅

In the Hour of ♅, a Question being made to the Physitian for the Sick, then it is a Sicknes called wild Fever, and the Sicknes is unstable, and sometimes it is in the Belly, and sometimes in the Reins, and sometimes under the short Ribs, and ingendreth an Imposthume in the Side, or Liver, commonly of hot Blood corrupted, and of Wind; &c. and if he fell sick in the Hour of ♅ he will quickly recover and be whole again.

♆

If in the Hour of ♆, he hath too much Blood, or rather too much Choler, which is hot and dry, and is mixed with the Blood, corrupting and burning the Blood, causing sharp hot Fevers, breeding Itch, and *Mort males*, and running Gout, and have unkind Issues in some part of the Body, as Emeroids, Piles, Fistulas, Fellons, or some Wound of Mishealth, or a Vein broken, &c.

☉

In the Hour of ☉, it is a hot Fever, with great pricking about the Heart, that it seemeth his Heart would break, and is sometimes senseless therewith, and void of Wit and Reason, by great heat and sweating is faint with Heat, and pain in the Head,

I 3

and

and Heart-strings, if he sweat not at first, nor in seven dayes, Death; and if he fell sick in this Hour, he falleth into great Fevers, and he sweat not in seven dayes he dieth.

♀

If in this Hour, he is troubled with a Fever, Ague, and is full of sorrow for love of some Woman, and for unkindness taken or shewed by her; and if a Woman, then for the love of some Mankind, and hath pain about the Navel.

♄

If in the Hour of ♄, he is sore troubled in his Mind, and taketh thought for some worldly Goods or Cattel, or through some Fear, or through some Words or Speeches past, or with too much study or musing, and is heavy, dull and drowsie, as one benumbed in his Body by unnatural Cold, and with swelling Aches seems like one that hath the Dropsie, and except he put away his Thought, may be like to have a *Cardiack* under his Side.

♅

If in the Hour of ♅, it is of suffering too much Cold, and his Brain aboundeth with too much cold Flegm and Rheum, and such Persons be commonly Lunatick, and if they be not soon holpen, stand in great peril; and they are full of cold, raw, cruded, and undigested flegmatick Humours.

Parts

Parts of the Body signified by the Seven Planets of themselves.

♄	♃	♂	♂
Spleen, right Ear, Blad- der, Bones, fles, Seed, Teeth.	Lungs, Ribs, Gri- der, Arteries.	Gall, Reins, left Ear, Veins, Stones.	Sight, heart, right Side, Marrow, Sinews, right Eye of a Man, left Eye of a Woman.
♀	♄	♂	♂ and ♀
Kidneys, Sperm, Fat- ness, But- tocks, Ge- nitals, Ma- trix, Paps, Throat, Lust, Love, and Appe- tite.	Memory, Tongue, Mouth, Fan- tastic, Hands, Sinews, Shanks.	Left Eye of a Woman, Stomach, Breast, left Side, Mouth of the Womb, and Taste.	Signifie the Secret Members of both Sexes.

♄, ♃ and ♄ hath generative Virtue, a desire of Copulation, and of Appetite, and ♂ and ♀ are comforted in them.

I 4

To

To Judge the Sicknes by the Age of the ☾.

*To Judge the danger of Falling sick by
the Age of the ☾.*

1. **H**E that falleth sick on the first day of the ☾, shall dye if the Sicknes be very fierce and tedious. D.

2. Although he be sore sick, yet he shall be cured. R.

3. He may with due regard in Physick be recovered. R.

4. Shall very soon be restored. R.

5. Promiseth his Cure after ten dayes. R.

6. No danger, but speedy Health. R.

7. Injoy Life but three Months. D.

8. Languish a long time. L. S.

9. Recover Health after nine Dayes. R.

10. Recover

10. Recover after ten dayes. R.

11. Very long sick, yet recover Health. L. R.

12. Amend after twelve dayes. R.

13. A long and grievous Sicknes. L. S.

14. Soon restored though it come fiercely. R.

15. Easily escape Death. R.

16. Great danger of Death, if he take the Air. Dan.

17. No Physick will prevail. D.

18. A good Day, easily recovered. R.

19. A good Day, easily recovered. R.

20. A good Day, easily recovered. R.

21. Sicknes mortal and incurable. D.

22. Long sick, but escape after three Months. L. S.

23. After a few Dayes he shall dye. D.

24. Long time in Sicknes. L. S.

25. All

25. }
 26. }
 27. } All Dayes of recovery. R.
 28. }
 29. }

30. Hardly escape with many Medicines. Dan.

Tokens of death by the Face.

IF the Forehead wax red, his Brows fall down, the Nose sharp and cold, the left Eye wax little, the corners of the Eye run, the Ears wax cold, if his Temples fall, and his Belly fall, or his Nostrils work, if he turn to the Wall, or cannot indure any Brightness, or if he pick the Bed-straws, &c. or temper with his Fingers upon the Bed-clothes, or pick his Nostrils, or wake much being a young Man, or sleep much being an old Man; these be all certain Tokens of Death.

Also it is said of some, that it may be known by speaking two words at his Bed-side, viz. *Ancora Pancorene*; and if he hear it, it notes Life, if not, Death, &c.

Tokens of Life and Death by the Pulse.

LAy thy four Fingers upon the Pulses of the Hand-wrist indifferently soft, that thou mayest
 most

most subtilly feel the motion of the Pulses, then mark under which Finger the Pulse beats most strongly, viz. if the Pulse under the little finger be weak, and so under every Finger more weak, it is a Token of Evil and Weakness of Nature, and of Death.

But contrariwise, if under the little Finger the Pulse smite strong; and under the Ring-finger more strong, and so under the Fore-finger most strong of all, it is a good Sign that nature is strong, and may with good Medicines, by Gods help, recover.

And alwayes note, if you feel the Pulse under the Fore-finger orderly beating out his stroke ten times together, and then fail in the eleventh stroke, it is a good sign of recovery.

But if the Pulse beat swiftly, and without order, it is an evil sign, and betokeneth a strong Sicknes, and that Nature is in a great Conflict, and in danger to be overcome, and Death to be feared, &c.

The Reason of altering the Times of the Critical dayes, or *Crisis*, is by the Time of the Lord of the Ascendant, and the ☿ meeting with ♄, ☿, or any other Planet, or fixed Star, as shall be shewed in his place.

Of the five Kinds of Months.

A Month *Synodical*, or *Consecution*, begins at the ☿ of ☉ and ☾, and ends at the same ☿, and is consisting of twenty nine Dayes, twelve Hours.

Upon this Month, by the Influence of the ☾, dependeth the Epileptical Fits in Lunatick Persons, Womens Terms, increase and decrease of all Moistures, as Fishes, Oysters, Crabs, Lobsters, Crevisses, and Shell-fishes; Trees, Plants, Sowing, Planting, Grafting, felling Trees, and all Husbandry of this sort.

And also the Aspects of the Planets are reckoned and depend on this Month, from ☿ of ☉ and ☾, to their ☿ again, &c.

A Month *Periodical* begins at the point of some Star, or Asterism, unto the same point again, consisting of twenty seven Dayes, eight Hours.

And in this Month the Aspects are reckoned from the fixed Stars, or some Asterism, or one of the Signs of the Zodiack, as in Nativities, Erections of Figures, also Directions, Profections, Ingressions, Eclipses, &c.

And also in Physical Observations, for Purgings, Sweating, Bleeding, and comforting the Virtue Attractive, Retentive, Digestive and Expulsive.

And

And Prognostication of the Weather, and all Predictions depending on the true place of the Zodiack.

A Month *Peragratiō* begins at the same Degree of ☿ of ☉ and ☾, and ends when ☾ comes to the same Degree and Minute again where She departed from the ☉, consisting of twenty eight dayes, seven Hours, forty three Minutes, seven Seconds, fifteen Thirds, thirty six Fourths and fifty five Fifths.

A Month *Apparition*, or *Illumination*, begins at the first Time or Degree of the Apparition of the ☾ after her ☿ with ☉, and endeth at the Time of her occultation or hiding under the ☿ of ☉, and consisteth of twenty six Dayes, and twelve Hours.

A Month *Medicinal*, or *Critical*, begins at the Degree of the ☾ in the Zodiack, in the Time when the Person fell sick, and endeth at the same Degree again; consisting of twenty six natural Dayes, and twenty two Hours, each Day of twenty four Hours, only wanting two Hours in all, and this Month is made of the two last Months, viz. of *Peragratiō* and *Apparition*, both joyned together, and then divided into two parts, and with one of these two parts is made this *Critical* or *Medicinal* Month of *Critical* Dayes, agreeable by Reason and Experience to the *Quarternaries* and Oppositions of the ☾ from the Point or Degree of the Zodiack, which the ☾ was in at the falling sick of the Party.

The

The Reason why *Galen* so contrived this Month is, because that true Experience and Reason proveth, that in twenty Dayes all diversities of Critical dayes are ended, and so begin again in the same order; for in twenty Dayes of this Month are three Physical Weeks, viz. or three times seven parts of the said Month, wanting but one Day of three times seven, or twenty one natural Dayes, the which twenty one *Galen* refused, and chused the twentieth day of his own Month, because commonly the alteration of the Disease is on the twentieth Day, as it is upon the seventh and fourteenth Dayes, because in the time of twenty Dayes the Disease becomes Cronical, or long, if it end not before, the which long Diseases have their Critical dayes upon even Dayes, and sharp Diseases upon odd Dayes, approved by true Experience; therefore *Galen* devised this Critical in this manner and measure; that the third Septenary, or Week, might end upon the twentieth Day, agreeable to the truth of Experience of Diseases, and to the ☐ and 8 of ☾ from the Degree of the Zodiack She was in at the falling sick; for about the seventh Day the ☾ cometh to the ☐, never attaining thereto in six Dayes, nor yet staying till eight Dayes: About the fourteenth day She getteth to the 8 Degree She was in at the beginning of the Sicknes.

And this twenty Dayes hath three Physical Weeks, or Septenaries, called Critical dayes.

Six Quarternaries called Judicials; and all the rest are called Intercidents, or Dayes coming between, and are of unequal force.

The

The Septenaries, or Critical, are of most force, and the Quarternaries, or Judicials, of next force, and the Intercidents of least force.

The ☾ worketh her effects chiefly on the Septenaries, viz. on the fourteenth Day, and on the Quarternaries, viz. on the seventh Day, that is when She comes to 8 and ☐ Aspects from the Degree She was in at the falling sick, as above-said, whether She have any Aspect with ☉, or any other Planet, or not, by which you may understand that the ☾ hath Power and Influence of Her self in things below, though She have no configuration with the ☉, or any other Planet; because the ☾ is alwayes in some Aspect to some part of the Zodiack, by ☌, ✱, ☐, △, or 8.

And at all moments of time hath respect from the beginning of all Actions, and inferiour Things, unto the end thereof, from the Degree She was in of the Zodiack at beginning of the Thing; and therefore to find out the Critical dayes, we respect not any Configuration of the ☾ to ☉, or other Planet, but the Degrees of the Sign in the Zodiack at the beginning of the Sicknes.

Notwithstanding the Aspects of the Planets meeting with the ☾ on the Critical day, or Judicial day, &c. do cause the effect to be more or less in Good or Evil, after the nature of the Planet then aspecting the ☾.

And note, that some of the Septenaries and Quarternaries are coupled together, and some are severall by themselves, as here following shall be taught.

Note

Note that the fourth Day is a Token or Sign what the seventh Day will be, if the Patient live so long, accounting thus; *viz.* in the first Week the fourth Day is a Token or Critical of the seventh Day.

In the second Week the eleventh Day is the Critical token of the fourteenth Day.

In the third Week the seventeenth Day is the Critical of the twentieth Day.

In the fourth Week the twenty fourth Day is the Critical to the twenty seventh Day.

In the fifth Week the thirty one is the Critical Sign of the thirty fourth Day.

In the sixth Week the thirty seventh is the Critical Sign or Token to the fortieth Day, and so of the rest to an hundred; and these are Tokens to the principal and chief Critical Dayes, *viz.* the seventh and fourteenth.

As for Example, behold this following Table.

A Table of the twenty Critical Dayes, containing three Septenaries and six Quarternaries.

<i>Septenary Weeks.</i>					
1	2				3
<i>Judicial and Quarternary dayes.</i>					
1	2	3	4	5	6
<i>Intercedents.</i>					
1,2,3,4.	4,5,6,7.	8,9,10,11.	11,12,13,14.	14,15,16,17.	17,18,19,20.

Note, That the uppermost in this Table above-said, are the three Septenaries, or Medicinal weeks, each of seven dayes.

Also in the middle Column is the six Quarternaries, or the Judicial dayes, falling in the twenty dayes.

The lowermost Column contains the single dayes called Intercedents, &c.

Note also that Quarternaries and Septenaries are not whole, because of two Quarternaries is made but one Septenary, and of twenty Dayes is made three Weeks, the which is so contrived, because some Quarternaries and Septenaries are severall, and some coupled together in one day, which is common to both, for the fourth day serves for the first and second Quarternary, and the eleventh day serves both for the third and fourth Quarternary,

K

and

and the fourteenth day for the fourth and fifth Quarternary.

But the second and third Quarternaries are ſe-
veral.

Alſo the firſt and ſecond Septenary Week is ſe-
veral.

But the ſecond and third Week is coupled and
linked together, by the fourteenth day common
to both; as appears by the Table above, in which
are twenty Dayes divided into three Septenaries
and fix Quarternaries, &c.

The Uſe of Critical dayes.

THe Critical dayes ſheweth the iſſue of the Diſ-
eaſe, whether it tend to Life or Death, and
that moſt chiefly when the ☾ comes to the ☐ or
8 from the Degree of the Sign ſhe was in at the
time of falling ſick.

Not the firſt motion of all Sickneſs, but the
Time and Degree of the ☾ when that Nature was
forced to yield, &c. or that the Sick took his Bed,
or lay down; that is the Time and Degree of the
☾ to be obſerved, for the ☾ coming to the ☐ or
8 Aspects from that Degree wherein ſhe was at
the beginning of the violence of the Sickneſs, hath
moſt power then by her own influence to ſhew the
event or end of the Sickneſs, and whether it will
tend to life or death, &c.

At which time and diſtance of degrees, if the
☾ meet with the Beams of ☿, or ♄, or any in-
fortune, it portendeth evil, and the Patient
dyeth,

dyeth, or is then more ſick, and in more
pain.

But if at theſe times the ☾ meet with the Beams
of ☿, or ♀, or any Fortune or benevolent Pla-
net, the Patient is then recovered, or the Sickneſs
is abated, and the pain made leſs, and the Patient
hath ſome Accident, either by Sweat, Vomit,
Spitting up Matter, Bleeding, or Stools alwayes
profitable to the Patient for his Health.

But when the ☾ on theſe dayes meets with In-
fortunes, and not with Fortunes alſo, to help Na-
ture and mitigate their evil, then all is for the
worſt; and if any thing be it is not but for evil,
and hurt to the Body, and theſe things are gene-
ral; but for a farther declaration into Judgment,
you ſhall obſerve theſe particular Rules follow-
ing.

If the Hour of the lying down, or falling ſick
be deadly, then no good Critical day can pre-
vail to recover him, but Death will end his Life,
yea, though he ſeem to be rid of his Diſeaſe.

Alſo if but only two Planets behold ☾ on a Cri-
tical day, the one Planet good, and the other be-
ing evil, is but an evil ſign of recovery; for as
Abraham Avenezra ſaith, if a Planet be fortified
or beſieged with a Fortune and an Infortune both
at one time, is evil; for the good is not able to
withſtand the evil,

And alſo *Lodovicus* ſaith, that then the evil Planet
doth more evil than the good Planet doth good,

and that especially if the good Planet be not strong, or do behold with the best Aspect, for then the good will prevail, &c.

♄ and ♀ both at one time giving light to ☾ on a Critical day, causeth a healthful day to the Patient, especially if they be not Lord of the fourth, sixth, eighth, or twelfth House.

Also three Planets behind and before giving light to the ☾ on a Critical day, causeth a healthful day, and also recovery if the lying down be not deathly, &c.

Also four Planets on a Critical day aspecting the ☾ with any Aspect behind or before, although ♀ and ♂ be two of the four and Lords of the eighth House Aspecting ☾ with ☐ or ☿, yet they signifie a healthful Day to the Patient, by Stools, Sweat, or otherwise.

If four Planets Aspect the ☾ in time of her half Aspect from the falling sick, the Patient sweats wonderfully; and the like is caused by the Beams of their *Antiscii*, being four in number.

Also if four Planets, and especially five Planets send light to the ☾, and that the ☾ apply to two other Planets, it bringeth stronger help than four with the Moons Application.

Also if good come before the ☾ come to the Critical day it is the better.

If

If the Critical day will be good, it is often proved that a few dayes before the Critical day the Patient will spew or vomit up some kind of filthy Excrements, or excremental Matter.

If on a Critical day the ☾ meet not with the Planets, neither by Aspect, nor by *Antiscii*, and yet the Patient void stinking Sweat, shews continuance of the Disease.

If on a critical day the ☾ applying within two degrees of the ♀ or ☿ in a Quaderangle radiation, or in ☿ is deathly, viz. in ☐ or ☿ to her degree at the falling sick.

If it be above two degrees it is deathly, especially by separation, but whether it be by applying or by separation it is dangerous until the ☾ be separated from the same by the length of the ☾ own beams, viz. twelve degrees, &c.



The first lying down is alwayes the first Critical day be it day or night.

Therefore see to the first moment of lying down, or falling violently sick, whether it were mortal or not; for if it were mortal as it is said, no Critical day can do him good, though the ☾ meet with strong Fortune, except to ease his pain for a time, but death will be the end thereof.

K 3

But

But if the lying down be not mortal, and that the ☾ meet first with a Fortune, as ♄ or ♀, the Patient will recover, and be then eased and recovered.

But if the ☾ meet first with Infortune, as ♃ or ♁, or any Infortune, it betokeneth a hard Sicknes, and long, &c. though it be not upon any Critical day.

But if on a Mortal or Judicial day, then it is a token of Death; except some great good Fortune do then assist the ☾ by a good Aspect, as is more at large shewed in *Hermes Tresmegistus* learned Work; or as you shall find in a Brief blit of *Hermes* by me set down.

Note also, if there be any good effect by sweating; or otherwise, which come before the ☾ get to the Critical degree, it is the better, and if he sweat it will continue to the end of the Aspect to the good of the Body.

If the ☾ be long before she meet with any Planet, it is a token of long Sicknes, &c.

A Table of the distance of Degrees and time of the Critical dayes.

Days, Hours and Minutes ☾		Day.	Hou.	Min.
Half Sextile A- ☿	is 30. degr.	2	6	0
Half Quartile ☐	is 45. degr.	3	9	0
Sextile Asp. viz. *	is 60. degr.	5	12	0
half a Trine,				
Quartile Aspect, ☐	is 90. degr.	7	18	0
viz. half the 8.				
Whole Trine ☐	is 120. degr.	11	0	0
Aspect.				
Whole Opposite ☿	is 180. degr.	16	12	0
Aspect.				

Note, this is according to the middle Motion of the ☾, which is about twelve Degrees in a Day.

A Table of the Antiscii of the Planets.

Signs.	Degr.	Minut.	Minut.
♈ ♎ 1 29 1 59 16 44			
♉ ♏ 2 28 2 58 17 43			
♊ ♐ 3 27 3 57 18 42			
♋ ♑ 4 26 4 56 19 41			
♌ ♒ 5 25 5 55 20 40			
♍ ♓ 6 24 6 54 21 39			
♎ ♉ 7 23 7 53 22 38			
♏ ♊ 8 22 8 52 23 37			
♐ ♋ 9 21 9 51 24 36			
♑ ♌ 10 20 10 50 25 35			
♒ ♍ 11 19 11 49 26 34			
♓ ♎ 12 18 12 48 27 33			
	13 17 13 47 28 32		
	14 16 14 46 29 31		
	15 15 15 45 30 30		

Antiscii

Antiscii are certain Degrees so called by the Astronomers, because they have equal power and strength with their correspondent Degrees; as for example:

If a Planet be in the first Degree of ♈, he sendeth his *Antiscii* into the twenty ninth of ♎, and in the second to the twenty eighth of ♎, and so of the rest; so that being in the tenth Degree of ♈, he hath a great power in the twentieth of ♎, although ♈ and ♎ do not behold each other by any Aspect, yet are they joyned in Nature by a wonderful society and confederacy, exercising their power one with the other; so do ♉ and ♏, ♊ and ♐, and all the rest, Degree for Degree, as the Table shews, in Signs, Degrees, and Minutes.

And if the number do decrease, then for Minutes take away one Degree, and add the Minutes in the place of that Degree; and if the number do increase, then let the Degree alone, and add Minutes thereunto.

Also ♎ sendeth her *Antiscii* to ♈, and ♏ to ♉, and ♐ to ♊, and ♑ to ♋, and ♒ to ♌, and ♓ to ♍.

Also there be Degrees of equal Ascension, as ♈ to ♎, and ♉ to ♏, and ♊ to ♐, and ♋ to ♑, and ♌ to ♒, and ♍ to ♓, and so forwards, &c.

Here

Here followeth a Table of the Novena of the twelve Signs.

But first we will shew the use thereof, and what the Novena is.

Every Sign is divided into nine parts, each part containing three Degrees and twenty Minutes, and to every Novena is assigned the government of a Planet, as it is to the Lord of the Hour, containing almost as much power as the Lord of the Hour hath, so that a Planet being Lord of the Hour, and found in his Novena, is of double power and signification in good or evil, after the nature of the Planet in goodness or in evil; add if in a Question of Death the Lord of the Hour, and Novena, and Lord of the Ascendant, be in the eighth House, it betokeneth death.

The Table followeth.

A Table of the Novena of the twelve Signs.

	1	2	3	4	5	6	7	8	9	
Signs.	G	M	G	M	G	M	G	M	G	M
	3. 20	6. 40	10. 0	13. 20	16. 40	20. 0	23. 20	26. 40	30. 0	
♈	♂	♀	♂	♂	♂	♂	♂	♂	♂	♂
♉	♀	♂	♂	♂	♂	♂	♂	♂	♂	♂
♊	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂
♋	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂
♌	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂
♍	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂
♎	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂
♏	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂
♐	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂
♑	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂
♒	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂
♓	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂

The Dodecatemoria of the twelve Signs.

2	5	7	10	12	15	17	20	22	25	27	30
♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♉	♉	♉	♉	♉	♉	♉	♉	♉	♉	♉	♉
♊	♊	♊	♊	♊	♊	♊	♊	♊	♊	♊	♊
♋	♋	♋	♋	♋	♋	♋	♋	♋	♋	♋	♋
♌	♌	♌	♌	♌	♌	♌	♌	♌	♌	♌	♌
♍	♍	♍	♍	♍	♍	♍	♍	♍	♍	♍	♍
♎	♎	♎	♎	♎	♎	♎	♎	♎	♎	♎	♎
♏	♏	♏	♏	♏	♏	♏	♏	♏	♏	♏	♏
♐	♐	♐	♐	♐	♐	♐	♐	♐	♐	♐	♐
♑	♑	♑	♑	♑	♑	♑	♑	♑	♑	♑	♑
♒	♒	♒	♒	♒	♒	♒	♒	♒	♒	♒	♒
♓	♓	♓	♓	♓	♓	♓	♓	♓	♓	♓	♓

In this Table here above written, note that thou mayest find the *Dodecatemoria* of each Planet in each Sign, for every Sign is divided into twelve parts, and each part containing two Degrees and thirty Minutes, and some call it the *Duodenary* of the Planets, and the use of this Table is, that you consider in any Question of Sicknes, whose *Dodecatemoria* the Planet signifying the Body, or Sicknes, or any Significator, for whatsoever it be you require to know, is then in, as if I found the ♄ to be Lady of the Ascendant, and in the sixth degree of ♊, then I looking in this last Table, it appeareth ♄ is Lord of the part, viz. from the end of the fifth degree to the seventh and $\frac{1}{2}$, viz. one half degree that is to seven degrees and thirty Minutes; so that because ♄ is Lord of that Place, I say, the ♄ is the more unfortunate.

But had it been from the seventh degree and thirtieth unto the tenth, then it had been in the *Dodecatemoria* of ♄, I should have judged the ♄ the more fortunate, and so of all other do according to the nature of the Sign, and Planet, and his place.

Again, this Table hath also signification of the intention and cogitation of the Querent, in which you must observe the Degree ascendent upon the Cusp of the first House of the Question, and then mark who is Lord of *Duodenary* or *Dodecatemoria*, and of what is the nature that Sign and Degree is, and also of his Lord, and of the House of his Lord; as if the Lord of that *Duodenary* shall be

in

in five, the intention is of his Son; and if the Sign of the Planet *Duodenary* be in the fifth, and his Lord in the fourth, he is meditating on his Sons Heritage; also mark where his Sign or *Duodenary* in his Sign is, and what House it possesseth in the time of the Question, and so deent of the Intention after the House of that Planet where he is then in; many other wayes I could have written, but my intent is not to write thereof in this Book, &c.

The

The Radiation of the twelve Signs.

These do not Behold and are Commanding.	8	✱	□	□	8
	♈	♈	♈	♈	♈
	♉	♉	♉	♉	♉
	♊	♊	♊	♊	♊
	♋	♋	♋	♋	♋
	♌	♌	♌	♌	♌
	♍	♍	♍	♍	♍
These are Obedient and do not Behold.	♎	♎	♎	♎	♎
	♏	♏	♏	♏	♏
	♐	♐	♐	♐	♐
	♑	♑	♑	♑	♑
	♒	♒	♒	♒	♒
	♓	♓	♓	♓	♓
	♈	♈	♈	♈	♈

This Table above written sheweth what Signs are commanding, which obeying, which do behold, and which do not behold, and with what Aspect or Radiation, &c.

What

What Planets be Friends and which not,
among themselves, &c:

Friends of	♄ are	♄ ♅ ♆
	♄ all but	♄
	♄ only	♄, ♅
	♅ are	♄ ♅
	♅ all but	♄
	♆ are	♄ ♅ ♆
	♆ are	♄ ♅ ♆
	♇ are	♄ ♅
	♈ are	♄ ♅ ♆
	♉ are	♄ ♅ ♆
Enemies of	♄ are	♄ more than ♄.
	♄ only	♄.
	♄ all but	♅, ♆, and chiefly ♄ ♅.
	♅ are	♄ ♅ ♆
	♅ only	♄.
	♆ are	♄ ♅ ♆
	♆ only	♄.
	♇ are	♄ ♅ ♆
	♈ are	♄ ♅ ♆
	♉ are	♄ ♅ ♆

What

What Planets are Friends, and which
are not.

Friends by Nature and Quality, Substance and Power	♄ ♅ ♄ ♆ ♅ ♆ ♆ ♅	Enemies by ♄ of their	House	♄	♅
				♅	♆
				♆	♅
				♅	♆
	♄ ♅ ♄ ♆ ♅ ♆ ♆ ♅	Exal- tation		♄	♅
				♅	♆
				♆	♅
				♅	♆

Of the Aspects.

The Aspect of	♄ ♅ ♆ ♇	is di- stant	60 90 120 180	De- grees	

And begins
when their
Orbs do
touch one a-
nother; as ♄
in 5 five de-
grees do As-
pect ♅ in
♄ twenty six
with an As-
pect of ♄.

Fortitudes

Fortitudes of the Planets.

Essential Dignities.

House

Exaltation

Triplicity

Term

Face.

Accidental Dignities.

Free from Combustion

In the Center or Heart of ☉

Direct

Orientality of ♀, ♄, ♂

Occidentality of ♀, ♃

Increasing

Increasing Light, that is from the ☉ }
to the ☿ of ☉ }

Increasing Number,

In mutual reception of } House or
Exaltation,

Between two Fortunes

☉ with a fixed Star of his own Nature

Application to a Fortune

Security

Partial Aspect of } ☉ }
☿ } ☿ } with ♀ or ♄
☿ } ☿ }
☿ } ☿ }

With these ☿ addeth

Joy by reason of the } Sign
Place.Viz. a Masculine Planet in the Day in a
Masculine Sign, and quarter above the
Earth; and a Feminine Planet in the
Night in a Feminine Sign and quarter
under the Earth

In Term of ♀ or ☿

L. 2

Conformity

Conformity of quarter	2
Swift of Courſe	2
In Degrees of His Nature	Masculine 1
	Feminine 1
	Light 1
	Full 1
Augmenting Fortune	1
In the Aſcendant or Tenth	5
In the Seventh, Fourth or Eleventh	4
In the Second or Fifth	3
In the Ninth	2
In the Third	1

Debilities of the Planets.

Effential Debilities.

D etriment, viz. 8 to his Houſe	5
Fall, viz. 8 to his Exaltation	4
Pere-	

Peregrination, viz. where He have no Dignity	5
--	---

Accidental Debilities.

C ombust or under the Beams of the ☉	5
Retrograde, viz. going backward	5
Slow in Motion, viz. } less than his mid- dle motion	2
Occidentality of ♄, ♀, ♂	2
Orientality of ♀, ♄	2
Application to Infirmary	4
Diminishing in Light	2
Diminishing in Number, viz.	2
Eclipse	5
Ferality	5
Void of Courſe	2
In Terms of Infirmities, viz. of ♄, ♂	2
In the burnt Way, viz.	2
L 3	Belieged

Besieged, 'twixt two Infirmities, as ♄, ♂ 5

Partial Aspect either of {♄, ♀} with ♄ or ♂ 5
3
4

To these last the ☿ adjoyned addeth 3

♄ with fixed Star of evil Nature 5

Disagreement of the Quarter 2

Disagreement of *Haiz* 3

Degrees {Void 1
Smoaky 1
Dark 1
Lame 1
Rotten 1}

In evil Houses, as {Twelfth 5
Eighth 4
Sixth 3}

In His {First 1
or 1
Second 1} Station {when the Planet be-
ginneeth to Retro-
grade. 1
When he first go-
eth Direct a-
gain. 1}

Use

Use of Essential Dignities.

The Essential Dignities serve to shew what Pla-
net is Signifier of the Question demanded.

The Accidental sheweth the quality of the Sig-
nificator, and his Power in effecting his signifi-
cation.

Use of the Debilities.

The Essential Debilities shews the weakness of
the Significator in His Operation and His
Malice.

Debilities Accidental shews the defect of the
Significator in performing his signification and his
manner of effecting either Good or Evil,

Fortitudes or Debilities of the part of For-
tune.

Strong and fortunate in {♄ or ♀ 5
♄, ♀, ♄, ♄ 4
♄ 3}

Strong and fortunate in {terms ♄ or ♀ 2
in Aspect of {♄ 5
♄ 4
♄ 3
L 4. ♄ Ad-

♄ Adjoyned with ♀ or ♁ addeth three Dignities.

Weak and Infortunate in	♄ neither giveth nor diminisheth.	0
	♄	4
	♄	3
	♄	2
	Terms of ♄ or ♂	2
	Aspect of { ♂ } of ♄	5
	{ ☐ } of ♄	3
	{ ♂ }	4

To these the ♄ adjoyned addeth of Debilities three

♄ in { ♂ } of { ☉ } is impedit { Two dayes, viz. one day before, and one day after. }

♄ in { ☉ } of { ☉ } is impedit { One day before and after. }

♄ in { ☉ } of { ☉ } is hindered { Twelve hours before and after. }

A Table of the Accidental Dignities and Debilities, according to certain degrees of the Zodiack.

	Degr. Mascul. and Feminine.	Degrees Light, Dark, Smoaky, Void.	Degrees deep
♄	Masc. 8. 15. 30 Fem. 9. 22	D. 3. L. 8. D. 16. L. 20 V. 24. L. 29. V. 30	6. 11. 1 23. 29 6
♄	Masc. 11. 21. 30 Fem. 5. 17. 24	D. 3. L. 7. V. 13. L. 18 V. 30. L. 28. D. 30	2. 12 . 4. 25
♄	Masc. 16. 26. Fem. 5. 22. 30	L. 4. D. 7. L. 12. V. 16 L. 22. D. 27. V. 20	2. 12. 17 26. 30
♄	M. 2. 10. 23. 30 Fem. 8. 12. 27	L. 12. D. 14. V. 18 Sm. 20. L. 28. V. 30.	12. 17. 23 26. 30.
♄	Masc. 5. 15. 30 Fem. 8. 23	D. 10. Sm. 20 V. 25. L. 30.	6. 13. 15 22. 23. 28
♄	Masc. 12. 30 Fem. 8. 20	D. 5. L. 8. V. 10. L. 16 Sm. 22. V. 27. D. 30	8. 13. 16 21. 22
♄	Masc. 5. 20. 30 Fem. 15. 27	L. 5. D. 10. L. 18 D. 21. L. 27. V. 30	1. 7 20. 30
♄	Masc. 4. 17. 30 Fem. 14. 25	D. 3. L. 8. V. 14. L. 22 Sm. 24. V. 29. D. 30	9. 10. 22 23. 27
♄	Masc. 2. 12. 30 Fem. 5. 24	L. 9. D. 12. L. 19. S. 23 L. 30	7. 12. 15 24. 27. 30
♄	Masc. 11. 30 Fem. 19	D. 7. L. 10. S. 15. L. 19. D. 22. V. 25. D. 30	7. 17. 22 24. 29
♄	Masc. 5. 21. 27 Fem. 15. 25. 30	Sm. 4. L. 9. D. 13 L. 21. V. 25. L. 30	1. 12. 17 22. 24. 29
♄	Masc. 10. 23. 30 Fem. 20. 28	D. 6. L. 12. d. 18. L. 22 V. 25. L. 28. D. 30.	4. 9. 24 27. 28

A Table of the Accidental Dignities and Debilities, &c.

Degrees Lane & Deficient.	Degr. encreasing Fortune.
	19
6. 7. 8	3. 15.
9. 10	27
	11
9. 10. 11. 12	1. 23
13. 14. 15	4. 15.
18. 27. 28	2. 5. 7
	19
	3. 14.
	20
	3. 15
	21
19. 28	7. 18
	20
1. 7. 8	13. 20
18. 19	
26. 27	12. 13
28. 29	14. 20
18. 19	7. 16.
	17. 20.
	13. 20

The Use of this Table.

From the first Degree of ♈ to the eighth are Masculine, even from the beginning of the first to the end of the eighth degree, and from the beginning of the tenth to the fifteenth, and from the twenty three to the thirtieth are all Masculine degrees.

And from the beginning of the sixth to the end of the eleventh in ♉ are Masculine, and so of the rest: And from the beginning of the first degree in ♊ to the end of the fifth are Feminine; and it must be understood by the beholding of both in the Table.

Likewise from the beginning of the first to the end of the third degree in ♋ are dark degrees; and from the third to the eight are light; and from the twentieth degree of ♋ to the twenty fourth are void, as having no Stars.

And from the beginning of the eleventh degree of ♌ are called smoaky, all which you may perceive by the Letters and Figures.

And these degrees deep or pitted, and those lame or deficient, and also those which increase Fortune, are all particular degrees exprest by Figures in the Table.

The smoaky, dark, deep, and deficient, are all Infortunate.

How

How the Natural Quality of the Planets are changed by their Place.

☉ in $\begin{cases} \gamma, \delta, \pi \\ \epsilon, \omega, \varpi \\ \imath, \mu, \tau \\ \psi, \zeta, \chi \end{cases}$ addeth $\begin{cases} \text{H. \& M.} \\ \text{H. \& D.} \\ \text{C. \& D.} \\ \text{C. \& M.} \end{cases}$ as $\begin{cases} \text{Spring.} \\ \text{Summer.} \\ \text{Autumn.} \\ \text{Winter.} \end{cases}$

☾ from $\begin{cases} \text{♂ first} \\ \square \text{ } \delta \\ \square \text{ last} \end{cases}$ unto $\begin{cases} \text{first } \square \\ \delta \\ \text{last } \square \\ \text{♂} \end{cases}$ addeth $\begin{cases} \text{D. \& M.} \\ \text{H. \& D.} \\ \text{C. \& D.} \\ \text{C. \& M.} \end{cases}$

♂ $\begin{cases} \text{Oriental} \\ \text{Occidental} \end{cases}$ addeth $\begin{cases} \text{Cold and Moist.} \\ \text{Driness.} \end{cases}$

♂ $\begin{cases} \text{Oriental} \\ \text{Occidental} \end{cases}$ addeth $\begin{cases} \text{Heat \& Moist.} \\ \text{Moisture.} \end{cases}$

♂ $\begin{cases} \text{Oriental} \\ \text{Occidental} \end{cases}$ addeth $\begin{cases} \text{Heat \& Dry.} \\ \text{Driness.} \end{cases}$

♀ $\begin{cases} \text{Oriental} \\ \text{Occidental} \end{cases}$ addeth $\begin{cases} \text{Heat \& Moist.} \\ \text{Moisture.} \end{cases}$

♂ $\begin{cases} \text{Oriental} \\ \text{Occidental} \end{cases}$ addeth $\begin{cases} \text{Heat.} \\ \text{Driness.} \end{cases}$

Note this Table again repeated.

☉ in γ, δ, π is Sanguine.
 ☉ in ϵ, ω, ϖ is Cholerick.
 ☉ in \imath, μ, τ is Melancholy.
 ☉ in ψ, ζ, χ is Flegmatick, &c.

Note also that the ☾ of her own proper Nature is cold and moist, but more moist than cold, and doth mightily intermix her Nature with the Planets that do Aspect Her, and from whom She is separated.

Also according to her Increase and Decrease; and note this Rule following as for Example;

Example.

The ☾ $\begin{cases} \text{Increasing with } \delta \\ \text{Decreasing with } \eta \end{cases}$ addeth $\begin{cases} \text{H. and D.} \\ \text{C. and M.} \end{cases}$

Also the ☾ changeth her Nature after the Nature of the Place of the Heaven, and of the Sign She is in, of which there is a Table of the twenty eight Mansions of the ☾, shewing the several Complexions and Qualities, as shall be set down where we teach the Elections of Physick.

of

Of the Aspects of the Planets Good and Evil.

T Here be five perfect Aspects with the Conjunction, the which is not properly an Aspect, but is the strongest, and the best, or the worst, after the Nature of the Planets, which are of, behold the Table following.

♂

Is the strongest, and the best, or the worst of all other, after the Nature of the Planets; and a ♂ doth hinder the effect of any other Aspect being most strong, but an Aspect cannot hinder a ♂; and is when both are in one Degree and Minute.

*

Is the distance of sixty Degrees, and is an Aspect of Goodness, and of Love not perfect, but inclining, called imperfect Love, and is better or worse after the Planet.

□

Is the distance of ninety Degrees, and is an Aspect

Aspect of Envy, Hatred, and much Evil will, called the Aspect of Imperfect hatred.

△

Is the distance of one hundred and twenty Degrees, an Aspect of perfect Love and Goodness, called the Aspect of most perfect Love, and hurteth not in any.

♂

Is distant one hundred and eighty Degrees, an Aspect of most perfect Hate, and the hostile Aspect of perfect Hatred and Evil in all.

Aspects of Planets.

♂

Is the best Aspect with good Planets, and the worst with evil Planets.

*

Is a mean Aspect, both in Goodness, and also in Badness.

△

Is very good in Aspect with good Planets, and hurteth not with evil.

□ Is

□

Is an Aspect of Enmity not full perfect.

8

This Aspect is of Enmity most perfect.

The Beginning of all Aspects.

Is when their Orbs do touch one another; as C in 8 five degrees doth Aspect h in 2 twenty six degrees, with □ Aspect, &c.

But the perfect 8 is within one Degree and Minute.

But you must have respect to the Latitude of the Planets, in knowing the true Aspect.

But first we will shew their Orbs.

The Orbs of the Planets, Viz.

h and 4

Sendeth forth their Beams nine Degrees, before and behind, the whole Diameter thereof is eighteen Degrees.

♂

Sendeth forth his Beams eight Degrees, before and

and behind, the whole Diameter is sixteen Degrees.

☉

Sendeth forth his Beams fifteen Degrees, before and behind; the whole Diameter is thirty Degrees.

♀ and ☿

Sendeth forth their Beams seven Degrees every way; so the whole is fourteen Degrees.

C

Sendeth forth her Beams twelve Degrees before, and every way; so the whole Diameter is twenty four Degrees.

Therefore the Application of an Aspect, is when their Circles of their Beams do touch by 8, or Aspect; viz. when the Beams of the Planet do touch or reach the Aspect of the Body of the C, or Planet Aspected: viz. when in the Circle they do joyn together if in 8, or reach to the place of Aspect, if in *, □, △, or 8; viz. when the utmost length of their Beams do touch at 8, or reach to the Place or Degree of Aspect; and this is called the least Application.

M

As for Example.

When between the Center of the Bodies of ♄ and the ☾ is seventy Degrees, thirty Minutes, then is there Application of a * Aspect betwixt ♄ and ☾,

But the right Application, is when their Beams joyn by the half Semidiameter of their Beams, viz. when the middle or the half part of their Beams touch or reach to the ☿ or Aspect; as if the middle of the ninth Degree of ♄, did joyn to the middle of the twelfth Degree of the Beams of the ☾.

As for Example.

If 'twixt the Center of ♄ and ☾ were forty nine and thirty Minutes, &c. and this is called the right Application, and is more strong and forcible by so much the more as their bodily Beams are more nearly joyned together by a more Intercidental Aspect.

Note alwayes this, that when the Body of the ☾, or her Aspect, within the Semidiameter of any Planet, She taketh or receiveth Influence of that Planet, Good or Evil, to whom She is joyned, viz. when the utmost Beams of the Planet do touch the Body of the ☾ by ☿, or Aspect, as *, □, △, & ; as if ♄ be within nine Degrees of a true Aspect, or of ☿, then She presently receiveth His Influence, and that very forcible.

Note

Note also, that the Infortunes do afflict the Sick as soon as they joyn any of their Beams to the Beams of the ☾, but Intercidentally, for the farther the ☾ is from their ☿, or Aspect, the less they torment the diseased Person, &c.

In like manner, the nearer ♄ or ♀ are by Body, or Aspect, the more they intermix their Virtues, and the sooner they mitigate the sick Man's pain.

Where note once again, that the □ and & are hateful Aspects.

And the △ and * Aspects are friendly, chiefly the △.

But ☿ is variable, being very good with good Planets, and extream evil with evil Planets.

Note that the ☿, or any Aspect of ♄ or ♀, and the □ and & of ☾ and ♄, do afflict the ☾.



Note also if ♄ or ♄ oppress the ☾, the Disease shall be slow and slack with Lassitude and Heaviness of Limbs, so that the Sick shall scarce be able to stir the Body, and the Disease will shew it self by little and little by coldness of the Body, and with Defluxion, and Debility, and Obstruction, causing the Sick to awake out of his Sleep suddenly by Starts, &c.

As *Hermes* saith, *He shall be solitary, silent and fearful, desiring heat, warm clothes, and darkness, with often sighing, and continual obscuritation,*

M 2

and

and yawning, and the outward part of the Body will be cold and dry, the Pulses little and slow.

The Cure is with Medicines which do dissolve and loose, &c.

♂ or ☉ oppressing the ☾ at that time of falling sick, all the upper parts of the Body shall be in extream heat, as if they were kindled with fire; the Patient shall be very prone to Anger, and crying out with Schriches and fierce looks, sometimes having Frantick fits, because Choler vapouring up into the Brain and Head, incensing the Head and Brain with Heat, &c.

They are very dry and thirsty, desiring cold Drink, spitting with heat and drith of the Tongue, with loss of Appetite, and loathing Meat, continual sapouring and tasting with the Tongue, and loathsomness in the Mouth and Stomach; with pain in the Heart, Reins and Arteries, and the Viſage is red as fire, and all the Body loaden with superfluity, the Pulses little, and pressed down, and inordinate.

Continual Fevers, Plurisies, Exulcerations and Inflammations of the Lungs, these take their original from ♀ and ☿.

And it is the opinion of some men, that ♀ and ☿ do not hurt nor torment the Body, although they behold the ☾ with ☐ or 8, for being helping Friends unto Nature, it is not likely they should hurt it; and of this opinion I also am, &c.

Of the Planetary Hours, and of the Division of the Day.

A Day Natural is the space of twenty four Hours, accounting the Night withall, beginning with the Hour of one after Midnight, and counting one of the Clock for the first Hour, &c.

But a Day Artificial is from the very point of the Sun rising to the point of the Sun setting, and this Artificial Day, be it long or short, is divided into twelve Hours, and the Night, from Sun-set to Sun-rise, is also divided into twelve Hours, be the Night long or short; and these Hours thus divided are the Planetary unequal Hours, of which shall follow a Table Calculated for all times, it shall shew you the beginning and ending of the Planetary Hours for every Day, without any sensible error, &c.

A Table of the Planetary Hours, serving for ever.

Length of the Day.			Length of the Planetary Hours by Day.			Length of the Planetary Hours by Night.		
H.	M.	S.	H.	M.	S.	H.	M.	S.
6.	0.	0.	30.	0.	1.	30.	0.	
6.	30.	0.	32.	30.	1.	27.	30.	
7.	0.	0.	35.	0.	1.	25.	0.	
7.	30.	0.	37.	30.	1.	22.	30.	
8.	0.	0.	40.	0.	1.	20.	0.	
8.	30.	0.	42.	30.	1.	17.	30.	
9.	0.	0.	45.	0.	1.	15.	0.	
9.	30.	0.	47.	30.	1.	12.	30.	
10.	0.	0.	50.	0.	1.	10.	0.	
10.	30.	0.	52.	30.	1.	7.	30.	
11.	0.	0.	55.	0.	1.	5.	0.	
11.	30.	0.	57.	30.	1.	2.	30.	
12.	0.	1.	0.	0.	1.	0.	0.	
12.	30.	1.	2.	30.	0.	57.	30.	
13.	0.	1.	5.	0.	0.	55.	0.	
13.	30.	1.	7.	30.	0.	52.	30.	
14.	0.	1.	10.	0.	0.	50.	0.	
14.	30.	1.	12.	30.	0.	47.	30.	
15.	0.	1.	15.	0.	0.	45.	0.	
15.	30.	1.	17.	30.	0.	42.	30.	
16.	0.	1.	20.	0.	0.	40.	0.	
16.	30.	1.	22.	30.	0.	37.	30.	

A Table expressing the Planets several Regencies of the Hours of Day and Night,

Planets ruling the Day.	Characters.	Sunday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Characters.	Planets ruling the Night.
Sol.	☉	1	12	9	0	10	0	11	♂	Jupiter.
Venus.	♀	2	0	10	0	11	1	12	♂	Mars.
Mercury.	☿	3	0	11	1	12	2	0	☉	Sol.
Luna.	☾	4	1	12	2	0	3	0	♀	Venus.
Saturn.	♄	5	2	0	3	0	4	1	☿	Mercury.
Jupiter.	♃	6	3	0	4	1	5	2	☾	Luna.
Mars.	♂	7	4	1	5	2	6	3	♄	Saturn.
Sol.	☉	8	5	2	6	3	7	4	♃	Jupiter.
Venus.	♀	9	6	3	7	4	8	5	♂	Mars.
Mercury.	☿	10	7	4	8	5	9	6	☉	Sol.
Luna.	☾	11	8	5	9	6	10	7	♀	Venus.
Saturn.	♄	12	9	6	10	7	11	8	☿	Mercury.
Jupiter.	♃	0	10	7	11	8	12	9	☾	Luna.
Mars.	♂	0	11	8	12	9	0	10	♄	Saturn.

The Uſe of both Tables is thus.

TO find the length of the Planetary Hour, and the Planet governing it, you muſt gain the Hour and Minute of Sun riſing. Then ſecondly, obſerve what Hours and Minutes are elapſed between your time propoſed and the Sun riſing, and multiply thoſe Hours by ſixty, and to the Product add your Minutes, (if you have any) and the Total, divided by the length of your Planetary Hour, the Quotient gives your deſire.

Example.

On *January* the firſt, 1659. the Sun riſeth at eight of the Clock; I would know what Planet reigneth that Morning at ten of the Clock? My time is two Hours, ten Minutes diſtant from the Sun riſing; and the length of the Planetary Hour by Day, againſt eight in the Table (*viz.* the Hour of the Sun riſing that Day) is forty Minutes; which multiplied and divided, leave in the Quotient three, unto which I add the twenty Minutes, and that tells me there is twenty Minutes of the fourth Planetary Hour gone at the time propoſed. *Et ſic in aliis.*

Now to know what Planet governeth that Hour, obſerve the Day of the Week, (and that in our Example was Saturday.) and enter therewith in the Head of the later Table, and find the Hour of the

the Day underneath; againſt which in the firſt Column toward the left hand you have your deſire answered.

Example.

I find *Saturn* (governing Saturday) in the ninth Column, and ſo guide my Eye downward until I find four, (the Number of the Planetary Hour) and againſt it in the firſt Column to the left hand) I find *Sol*; which tells me that the Sun rules the Hour enquired after,

Note, if you would know the Planet ruling the Night, then look againſt your Number found in the Column to the right hand, as the Table directs you, and ſo you have your deſire.----- Do ſo in all others, and you cannot fail of finding out the length of the Planetary Hour, and alſo what Planet governs it, at all times both Day and Night for ever.

Signs.

Si.		D. M.		Qualities.	Elections.
1	♈	19.	26	Temperate	Fit for Laxatives, go a Journey.
2	♈	2.	17	Temperate Dry.	Purge not, nor Vomit, but go thy Journey.
3	♈	15.	9.	Very Moist.	Do nothing except Buying.
4	♈	28.	0	More moist.	Marry, and go by Water.
5	♈	10.	52	Dry and hot.	Do any thing that tends to good.
6	♈	23.	43	Temperate	Go the Battel, for all that's good.
7	♈	6.	35	Moist.	Go no Journey, but good to Sow.
8	♈	19.	26	Temperate	Take Phylick, chiefly in Pills.
9	♈	2.	7.	Somewhat cold.	For Navigation.
10	♈	15.	9	Moist.	Marry, or bind, but nothing else,

Si.

Si.		D. M.		Qualities.	Elections.
11	♈	28.	0	Temperate cold.	Get out of Prison.
12	♈	10.	52	Moist.	Make thy match.
13	♈	23.	43	Temperate	Good for any Thing.
14	♈	6.	35	Temperate	Take Phylick, but wed no Woman.
15	♈	19.	26	Moist.	Marry not, good to dig.
16	♈	2.	17	Moist, cold.	Take nothing in hand.
17	♈	15.	9	Moist.	Sow, build, and plant.
18	♈	28.	0	Dry.	Put Beasts to Pasture.
19	♈	10.	52	Moist.	Besiege at War, and Wed.
20	♈	23.	43	Temperate moist.	By Battel.

Si.	D. M.	Qualities.	Elections.
21	vp	6. 35	Temperate Go to a Prince.
22	vp	19. 16	Moist. Take Physick, put on Apparel.
23	≡	2. 17	Temperate Good for Physick, lead an Army.
24	≡	15. 9	Temperate Take Physick.
25	≡	28. 0	Dry. Indifferent.
26	⋈	10. 52	Moist. A good Day for Physick.
27	⋈	23. 43	Moist. Do any thing save Marry.
28	v	6. 35	Temperate Use Physick, and Marry, but love not.

Syrups

Syrups concocting yellow Choler in the Head.

DE Nymphaea Simplex, de Nymphaea Composit.
de Papavare Simplex, de Papavare Composit.

Syrups concocting yellow Choler in the Breast.

Infusionis Violarum, de Succo Violarum, Syrupus Violarum, de Jujubis, Granatorum Dulc.

Syrups concocting yellow Choler in the Stomach.

Acetosus Simplex, Granatorum Acid, Oxisacchar. Simplex, Oxisacchar. Compos. de Succo Rosarum, de Myrtinis.

Syrups concocting Choler in the Heart.

De Succo Acetosa, Acetositis Citri, Aurantium, & Lymon. Bisantinus.

Syrups purging Choler Simply.

Infusion of Roses, Infusion of Violets.

Purgers of Flegm.

Ex Floribus Persicorum, de Cichorio cum Rhabbaro, de Rhabbaro Solutivus, Mel Mercuriale,

riale, Sir. de Brionnica, Sir. de Hermodaetilis, Oximel Juliani, Oximel Elleboratum, Sir. Diasereos, Sir. Diaemich.

Sirrup digesting Flegm in the Head.

De Betonica Compos. de Stacade, Mel. Andcardinum.

Sirrup digesting Flegm in the Breast.

Sirupus de Hyssopo, de Prassio, Capillorum Veneris, de Betonica, de Calamentha, Scabiosa.

Sirrup concocting Flegm in the Stomach.

Aqua Mulsa, de Absinthio, de Mentha, Mel. Rosarum Colatum.

Sirrup concocting Flegm in the Liver.

Sirupus Acetosus Simplex, de Duabus Radicibus, de Quinque Radicibus, de Eupatorio.

Sirrup concocting Flegm in the Matrix.

Sirupus de Artemesia, de Calamentha.

Sirrup concocting Melancholy in the Heart.

Sirupus de Pomis, de Succo Boraginis, de Succo Buglossae.

Sirrup

Sirrup digesting Melancholy in the Liver and Spleen.

Sir. de Epithymo, Lupulorum, Splenicus, de Fumoterra.

Electuaries purging Choler.

Electuar. de Succo Rosarum, Rosarum Mesua, de Psillio, Diaprun. Solutivum.

Electuaries purging Flegm.

Benedicta Laxativa, Diaphanicon, Indum majus & minus, Elefoph, Diaturbith majus, Hiera Picra S. Hiera Picra, Constantini.

Electuaries purging Melancholy.

Confectio Hamech, Diapolipodion Magistrale, Hieralogodium.

The Term of Sol and Luna.

☉ Hath His Term from the first Degree of ♀, to the last of ♄.

☾ Hath Her Term from the first Degree of ♄, to the last of ♀.

h

w The Night House, \approx the Day House, and
 of the Airy Triplicity by Days.

‡ The Day House, ✕ the Night House, the
Fiery Triplicity by Night.

γ The Day House, in the Night House, go-
verneth the Watery Triplicity ☿, ♀, ♄.

Ω Only for his House, ~~and~~ for his Detriment.

ⲟ, ⲙ for her Houses, Exaltation in ⲕ.

II, μ The Houses. Exaltation μ . Detri-
mented in τ , χ .

☞ Her House, vs Detriment, Exaltation in 8,
her Fall in 11.

A Table of the Essential Dignities of the PLANETS.

[illegible]

*The Use of the last Table of Planetary
Dignities and Debilities.*

IT is the Ground of all the Judgment of any Questions in Sickneſs, or whatſoever is to be reſolved by Aſtronomical or Aſtrological Judgments, becauſe thereby is known who is the Lord of any Houſe, and the Significator of any Queſtion; and by the Dignities is alſo known the Strength or Power, or the Weakneſs or Eſtate of any Planet, how He is Fortunate, or Infortunate, in the Time of the falling ſick, or in the Time of any Queſtion, whatſoever it be for: yet underſtand that I write not this Book to teach the whole Art to a young Learner, for that were too long in this place; for this Book is for one that hath been already learned in this Art, or elſe hath been ſhewed the uſe of the Book by a Maſter, and then is this Book moſt neceſſary for his uſe.

To know the Dignities is thus.

Againſt each Sign is ſet the Planet which is Lord of that Sign, and whether it be his Day or Night Houſe, expreſſed by the Letters D. and N. as D. for Day-houſe, and N. for Night-houſe; alſo with Figures ſhewing in the Table their Degree of the ſign where a Planet is chiefly Exalted, although the Exaltation do reach through the whole

whole Sign; alſo their Triplicities by Day and by Night, and common to the Day and Night both; and alſo their Terms, and Faces, and Joyes, and in what Sign they be Debilitated, as in their Fall, or Detriment; alſo how many Dignities they have in every Degree of any Sign: As for Example in this following Table.

The House giveth Exaltation Triplicity Term Face	5 4 3 2 1	These 5. which are firſt called Eſſential Dignities, and no other.	The Terms of ☉ & ☿ is thus, viz. ☉ hath Term from the firſt degree of ♈ to the laſt of ♊, and ☿ from the firſt of ♊ to the laſt of ♈.
Joy	3	His Joy is an Accidental Dignity; of which be many other the like.	

An Example.

♂ in ♋, which is his Day-houſe, and being in the fifth Degree, hath five Dignities for his Houſe, and one for his Face, which is ſix in all; if ♂ had been in the twenty one Degree of ♋, then he had had five Dignities for his Houſe, and three for his Triplicity, and two for his Term, which is ten in all; for his Term is from the twentieth Degree to the twenty fifth, and his Triplicity from the twentieth to the thirtieth, if the Queſtion be by Night, &c. But if ♂ were in ♌,

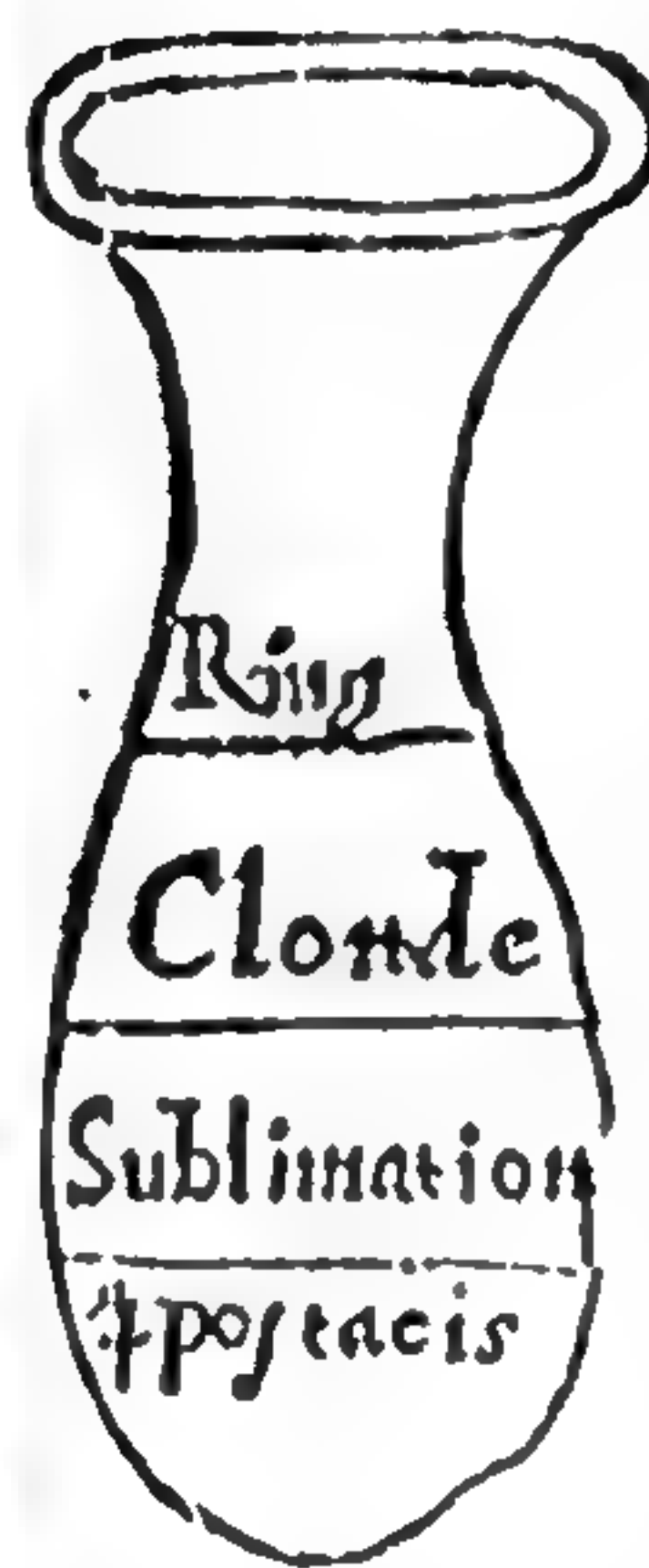
he hath no Dignity in all that Sign, only a Term, which is from the twenty eighth Degree to the thirtieth, so that unless he were in the twenty ninth Degree, he were also void of all Dignity in that place, and is also in his Detriment in that Sign, and so of the rest; for a Planet is in Detriment when he is in a Sign 8 to his House, and in his Fall in a Sign 8 to his Exaltation.

And every House is the whole Sign, and every Exaltation reacheth the whole Sign, and every Tri- plicity is ten Degrees, and every Face is ten De- grees, either the first, or second, or third ten Degrees of the Sign, as the Table sheweth, &c.

Observe this Rule.

In setting many Figures you need but use this general Rule, viz. In the motion of the ☉, ♀, and ☿, if the Figure be set six or seven hours af- ter Noon, we add about fifteen Minutes to their places at Noon, and so allowing for every six Hours fifteen Minutes motion; because the ☾ go- eth twelve, thirteen, or fourteen Degrees in one Day, we constantly add to Her place at Noon three Degrees for every six Hours and some Mi- nutes over.

*Astrological Judgments of Sicknes briefly
set down.*



HOW a Question is to be taken we have already taught in the beginning of the Book.

Therefore remember that we said, if the Querent which brings the Urine be not of the Blood of the sick Person, but was sent by the consent of the sick Person, then the Lord of the Ascendant is for Significator of the Querent, and for the Urine, and Party sick, and Question made, viz. for the In- terrogation or Question; yea, and although he that bringeth Urine were of his Blood, yet if he be sent by the consent or appointment of the Sick, yet is the Lord of the Ascendant of the first House Lord of the Urine, and for the Querent and his Interrogation or Question, and in such case the fifth House and his Lord is for the Liver, wherefore briefly behold this following Table.

<i>Houses</i>	Life. Lord of the Urine, and of the Interrogation.
I	
4	End of the Sickneſs, what it ſhall be.
5	Liver, and State thereof.
6	Sickneſs, and Nature thereof.
7	Sick Perſon.
8	Death, the Manner, and when.
10	Finger of God.
11	Hopes of Life.

Of the State of the Liver.

Note, that whatſoever the Planet be which is the Significator of the Body, and he be weak, or any way afflicted, then that Vertue, and alſo the Parts or Members governed by that Planet is ſome way ſick or weak, and that Part alſo governed by the Sign and Houſe wherein the Planet is then found notwithſtanding; yet the State of the Liver is chiefly ſhown by theſe four Planets, viz. ♄, ♀, ☾, because they rule chiefly thoſe four Vertues of the Liver, and the Liver in that reſpect we have before ſhewed, and now here repreſented again.

♀ Atra-

♀ Attractive Vertue.

♄ Retentive Vertue.

♂ Digestive Vertue.

☾ Expulsive Vertue.

Which of theſe four Planets is moſt dignified on the Fifth, ſheweth that Vertue which he ruleth is more weak or more ſtrong then it ſhould be, as is before taught.

And if the Planet having moſt dignity on the fifth Houſe be fortunate, or apply to a Fortune, then that Planet ſhall help the ſaid Vertue which they govern; but if unfortunate, or apply to Infortune or Ill, then they ſhall hurt the ſaid Vertue.

Urine judged by the Sign on the fifth Houſe and Planet Aſpecting.

If ♀ be in the place of the Liver, viz. on the fifth Houſe of the Queſtion, and ♂ in Aſpect thereto, then the Body is hot by a Fever, and Urine a mean Subſtance, becauſe the Vertue of Separation is weak, and it is high Coloured, ſome-what Blackiſh by the Aduſtion of Choler.

But if the Body be whole of Diſpoſition, and the whole Urine thin, and *Subruſa*, or *Citrina*, it noteth the kindling of a Fever appearing.

N 4.

If

If ♄ be in the fifth Houſe, and ♀ alſo; or if ♀ behold the fifth Houſe, he hath a Fever, and the Urine is *Livida*, or Leadꝝ coloured, with Blackneſſ by mortification, with a mean Subſtance, and admixtion of groſs Humours by Weakneſſ of the Vertue of the Liver. But if the Body be whole, then the Urine is thin, with the colour of Lead.

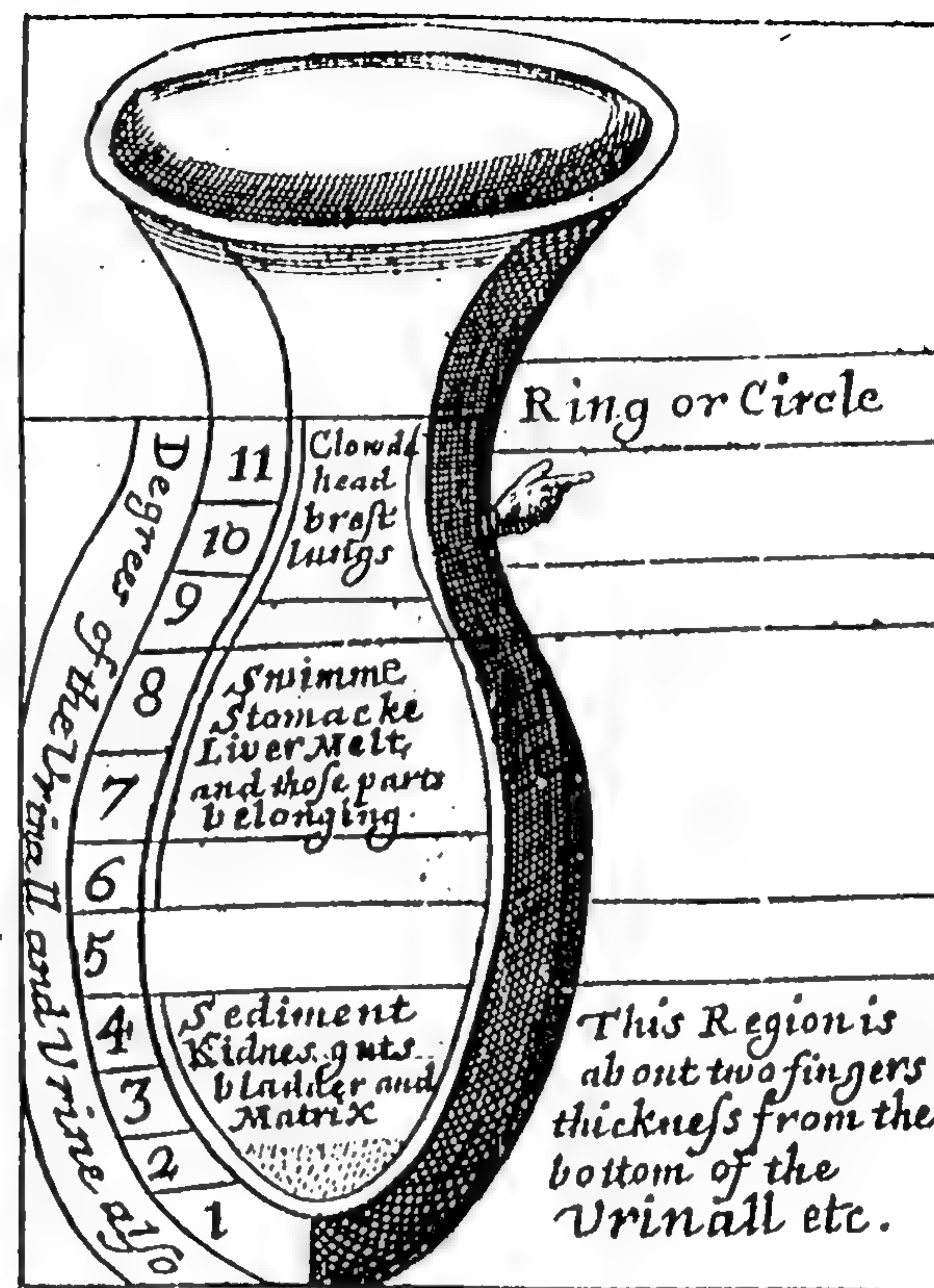
If ♄ be in the fifth Houſe, and ♀ behold the fifth Houſe, then is the Diſpoſition of the Body a mixture of cold Blood, by reaſon of ♄ and ♀, for ♄ is of Flegm, and ♀ of Blood, the which are mixed, and called ſweet Flegm, and the Urine ſomewhat thick and red; and if the Body be whole, the Urine ſhall be *Subrina*, or like Gold, in a mean ſubſtance.

If ♄ and ♄ be there, or behold the fifth Houſe, it ſignifies Choler and cold Humours, as ſalt Flegm, by commixtion of ♄; ♄, and ♄.

If ☉ be there, or behold the fifth Houſe, and the Party whole, the colour of the Urine is red, with mean ſubſtance; but if the Party be ſick, the Urine in colour is *Subrina*, nigh to paleneſſ, &c.

As for example, in the Figure following, &c.

Right

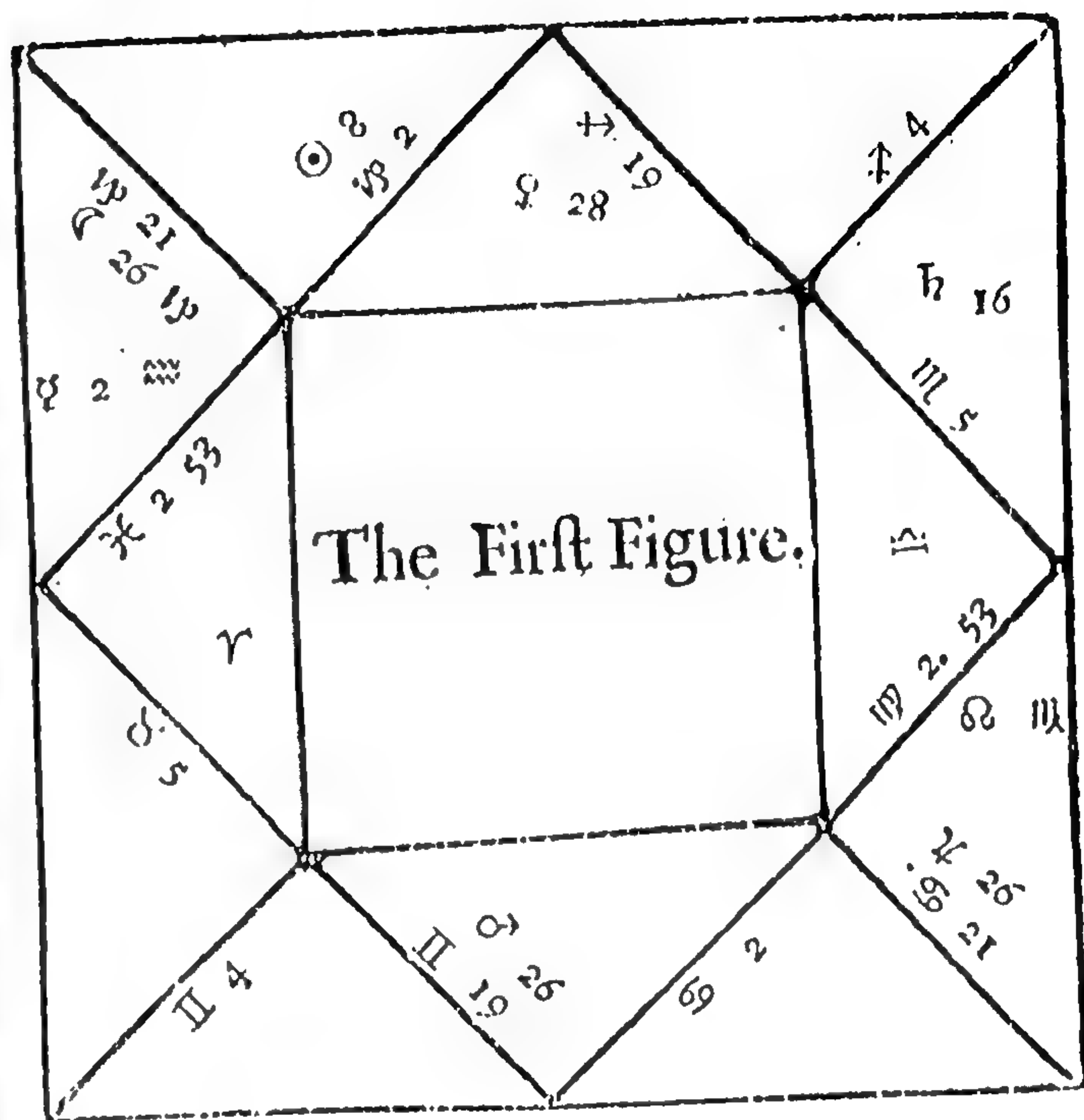


This round Figure sheweth how the twelve Houses are reckoned, and with what part of the Heaven, and which are called ascending, and which descending, and also what is attributed unto each quarter, as is plain to be seen, and which part of the Heaven is called the Right side, and which the Left side, viz. all above the Earth is the Right side, and all below is called the Left.

The Characters of the Signs that go forward shew how they do ascend successively.

The Characters of the Signs that are set the other way, do shew how they are attributed to each Season, and which of them ☉ doth pass in each Season, under which are the Points of each House, and the signification briefly.

An Example by a Figure in a Question.



In this Figure although ♄ be Lord of the Sign Ascendant, yet because there is but two Degrees and fifty three Minutes upon the Cusp of the Ascendant, in which place of the Sign ♄ hath but five Dignities, viz. for his House, and ♀ hath four for her Exaltation, and three for her Day Triplicity, and two for her Term, the which in all maketh nine Dignities, by which we see ♀ hath more

more Power upon the Ascendant than ♀ hath, therefore ♀ is Lady of the Ascendant; for that Planet which hath most Dignities upon the Cusp or beginning of any House, is the chief Lord of that House.

In like manner ♀ is Lord of the fifth House, although ☾ is Lady of the Sign of ♋, yet upon that place of the Sign which is upon the fifth House, ♀ hath four Dignities for his Exaltation, and ☾ hath five for her House Dignity, so that the ☾ hath one Dignity more in that place than ♀; yet because ☾ is in Detriment in ♋ far off, and ♀ is in ♋ in his Exaltation, and also hath a Term in the twenty six Degree of ♋, where he is now placed, which is two more Dignities, making six in all, and placed in the same Sign possessing the fifth House; therefore I say ♀ hath most power on the fifth House, and is Lord of the fifth; therefore I say that Blood doth abound in the Liver and in the Body, because ♀ signifieth Blood.

And because ♂ does better behold ♋, which is in the first House, being a hot and dry cholerick Sign, better than he beholdeth ♋, which is a cold moist flegmatick Sign, both his own Houses, therefore I say there is great Heat in the Head, proceeding of heat and drith caused by Choler and hot Blood, which is the cause of the Sicknes.

Also ♂ in the fourth House shews, that the Breast and Lungs are inflamed with Choler, and hot Blood, and Drith, the more because ♂ is in a hot Sign increasing Blood.

Also

Also ♂ in the fourth House shews the breaking of some Vein, and that the Patient do cast up Blood, for ♂ betokeneth effusion of Blood.

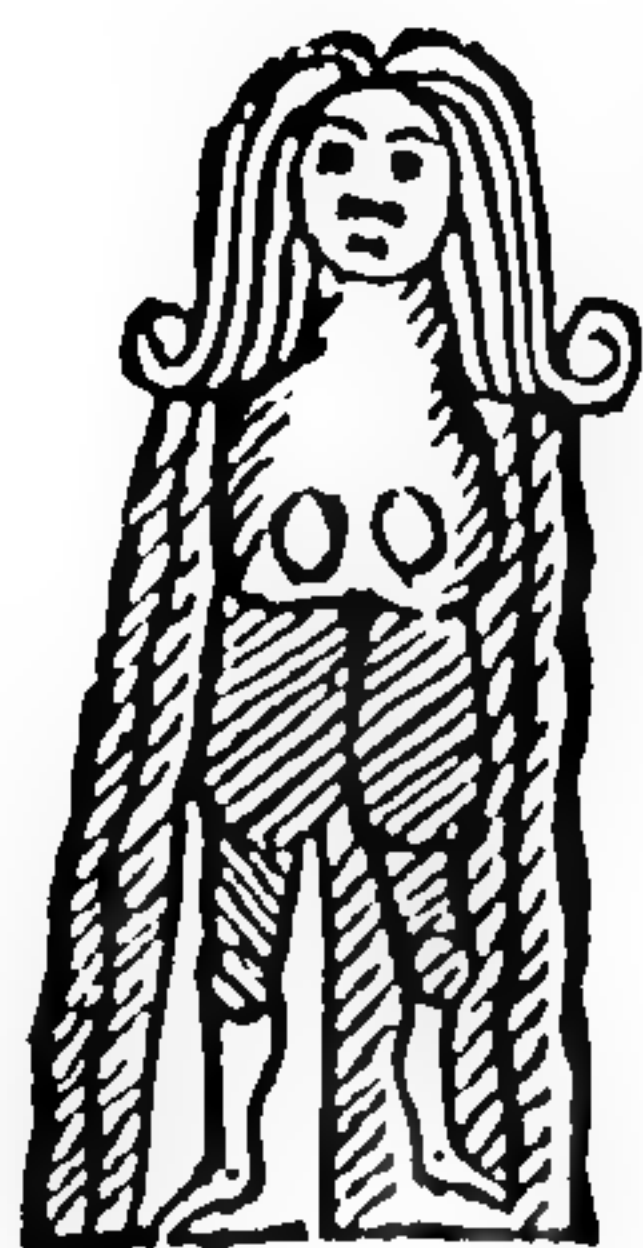
And ♀ Lady of the Ascendant Combust, viz. entring into the Beams of ☉ in combustion, having but two Degrees to pass out of ♋, a common Sign, and ☉ in eight Degrees of ♋, a moveable Sign, which Degrees in all makes ten, which betokens the Party would dye within two Months and eight Dayes, because the two Degrees of ♋ noted two Months, being a common Sign, and the eighth Degree of ♋, a moveable Sign, noted eight Dayes, &c.

Also ♀ Lady of the first House, & ♂ Lord of the eighth in the fourth, betokeneth death, and that the Patient is afflicted with Choler and hot Blood, and Choler doth corrupt the Blood, being mixt therewith.

Also ☾ last separate * ♄ Lord of the twelfth House, in the eighth in ♋, and applying to ♂ ♀, partly Lord of the Ascendant in the sixth is an evil Token.

And ♀ partly Lord of the Ascendant in the sixth House, shews the Patient was causer of his own sickness.

☾ Sc.



☾ Separate from ♀ in m, notes the Disease did first proceed and engender of stinking, thick, salt Flegm, and Water, and Melancholy mixed, making it thick and gross: And ♀ Lord of the twelfth House in the increase of ☾, shews the Disease, and cause last past, because ☾ was separate last from ♀.

But ☾ applying next ♀ by a full ☿ Aspect, shows that Blood is now abounding, and there is some putrefaction of Blood, which was corrupted by the thick salt Flegm noted by ♀ in m, as above-said.

But ♀, to whom the ☾ is now chiefly joyned, sheweth the cause now present to be of Blood abounding, and of Flegm venomous, and Water mixed with the Blood, and corrupting it; but the Blood doth increase, and the Flegm hath the dominion, because ♀ is in ☿, and this mixt Humour causeth Diseases in the Bladder, Yard and Privy parts, stopping of the Urine, great Rheum and Cough in the Lungs, Pains and Imposthumations in the Bottom of the Stomack, and pain in the Matrix, and French-pox.

And ♀ in ☿ causeth pain also in the Heart, and Thighs, and Secrets, &c.

And the next to whom ☾ applies is to ♀ Lord of

of the fourth House in ♍, in the twelfth it is an evil Token, and shews the Cause next ensuing; and being the Lord of the Fourth, signifieth to what end the Disease will come in this; ☾ applies next to ☿ of ♀ Lord of the Fourth in a fixed Sign, is no good Token, but tending to evil, engendering Diseases of thick Blood, and thin Melancholy, in which Blood will be like to have dominion, but is and will be corrupted with thin Melancholy, causing suffocation of the Matrix in a Woman, brings pain in the Thighs, Hucklebones, Sciatica, Imposthumations in the Hucklebones and Thighs, Piles, and Emeroids, &c. Diseases of the parts governed by ♀, as the Brain, Speech, Memory, Fear and perturbation of the Mind.



Generally for the Humour abounding, and also to know which of the four Vertues are hurt, or too strong; or made weak, note well this general Rule following, viz.

The Planet signifying the Strength or Debility of the Liver being in a Sign of his own Nature, sheweth the abounding of that Humour signified by the Nature of that Planet, and Strength or Debility of the Liver, according to the Strength or Debility of the Planet in the House, Sign and Degree of the Figure in which he is then found.

As for Example.

♄ in ☿, ♄, ♄, and in his Triplicity, Term, or Face in an Angle, sheweth the retentive Vertue is too strong, by reason of too much natural Melancholy.

And then if ♄ be in the fourth House, then it is in the Stomack; if in the fifth House, then it is in the Liver; or if a Woman, then it is in the Matrix, &c.

Likewise if ♄ be Lord of the fifth House, viz. Significator of the Liver, and be then in a Sign contrary to his own Nature, it signifieth that the retentive Vertue is weak, after the Nature of that Sign; as if ♄ were in ☿, it sheweth that the retentive Vertue is weak, by reason of too much Moisture and invenomed salt Flegm; because the retentive Vertue is nourished by Cold and Drith in a fit measure.

And if ♄ were in ♄, then weakness of the Vertue retentive is caused of too much Heat, of yellow Choler abounding, and too much Drithness.

And if ♄ were in the first House, then it were in the Head, and the Head is pained with Distempers of Heat and Cold, and the retentive Vertue is too hot and dry in the Liver and Spleen, and offending those Parts signified by the House and Sign.

And

And if ♄ were in ♄, ♄, ♄, then is the Vertue retentive weak by abounding of Blood, and too much Heat and Moisture, of corrupted Blood and Putrefaction, &c.

And if ♄ be Lord of the fifth House, in a Sign of his own Nature, as ♄, ♄, ♄, then the Vertue digestive is too hot, caused by the abundance of too much natural Blood, especially if ♄ be in his triplicity Term, or Face, or dignified; and the Digestion is strong by reason of Heat and Moisture of natural Blood in the Liver and Body; but if ♄ be Retrograde, or Combust, or in Detriment, or Peregrination, or in his Fall, it noteth some fault in the Blood.

And if ♄ be Lord of the fifth House, and in ☿, ♄, or ♄, sheweth the weakness of the Vertue digestive, caused by coldness of the Liver, proceeding of cold Flegm and watrish Humours, mixed with the Blood in the Liver, and consequently in the Body.

But note, that if ♄ be then in the fourth House, the Digestions of the Stomach is weakened.

But if in the fifth House, then in the Liver, &c. and consequently in the Stomach, or will be.

If in the sixth House, then some cold Humour also hurteth in the Belly, and about the Navel, &c. as in this last Figure, where ♄ being Lord of the Fifth,

♄

Fifth,

Fifth, is in ♄ in the sixth House, shewing the Blood is mixed and corrupted with cold salt Flegm, and by the Sign seemeth to be in the Breast and Lungs, hurting those Parts; and by the House sheweth also some hurt about the Belly and Navel, &c.

But if ♃ be Lord of the fifth House in ♄, ♀, or ♃, then is the Vertue of digestion hurt by Cold and Drith, and is made weak, especially if ♃ have no Dignity in the Degree where He then is found, and then must the Vertue be comforted with things hot and moist.

If ♀ be Lady of the fifth House, and be in ♀, ♀, or ♀, then because ♀ hath the Vertue of the Appetite, and the Attractive vertue in the Liver, it sheweth the Vertue attractive is too strong, through the abounding of too much Heat and Drith, chiefly if ♀ be dignified in that place, and then it is of a more natural Heat and Drith, otherwise it seems of the more unnatural Heat, proceeding of too much Choler, &c. But if ♀ be then Infortunate, out of all her Dignity, or Retrograde, or Combust, or in Her Detriment, as She is in ♀, then is the cause of unnatural Choler and unnatural Heat, especially in ♄, ♀, or ♄ of ♄, and more evil: But if by * or △, then less unnatural, and less evil, &c. and the House and Sign shews the Place.

Likewise ♀ Lady of the fifth House in ♄, ♀, or ♃, then the Attractive vertue is hurt by Cold and Melancholy abounding in the Liver, and that

that Part signified by the House, and Sign, and Planet.

And if the Planet be undignified it is the worse and more unnatural.

If ♀ be Lady of the Fifth House in ♄, ♀, or ♄, then is the Vertue attractive weakened by too much Cold and Moisture of Flegm and waterish Humours abounding in the Liver, and those Parts signified by the House and Sign, the Planet is in, because Digestion is performed only by Heat and Moisture.

If ♄ be Lady of the fifth House in ♄, ♀, or ♄, and be dignified therein as above said, then the Vertue expulsive is too strong, because of too much natural Cold and Moisture, of Flegm and waterish Humours, after the Nature of that Sign in which the ♄ is then found, but if the ♄ be Infortunate and Peregrine, or Combust, or in Her Fall, or Detriment, or Cadant, then is the Vertue expulsive and the Liver the more weak, and the Humour abounding the more unnatural, and pernicious, and evil.

And if ♄ be in ♄, ♀, or ♃, it is caused of Melancholy abounding chiefly of the quality of Drith, &c.

But if ♄ be in ♀, ♀, or ♄, it is of too much heat of Blood, &c. which drieth and weakeneth the Expulsive Vertue by too much Heat.

And if the ♄ be then Peregrine, or Combust, or Infortunate by ♄, or ♄, or Cadant, then

the Expulsive vertue is the weaker; and the Cause the more pernicious, as I will set forth in a Table following, shewing each particular Cause, after the Nature of the House, Sign and Planet, in most ample and brief manner, lively and briefly to be seen, viz. what Vertue it is that is too strong, or too weak; and by what Humour abounding it is caused, either simple or compound, and what Quality, either Hot, Cold, Dry, or Moist, either by one or more Qualities it is hurt, or weakened, or made strong, and by what Quality it should be helped and cured, and the Place grieved, and where it lyeth by the House, and Sign, and Degree of the Sign of the Lord of the fifth House, wherein He then is; and these things comprehended and to be known by the said Table, for the great ease and profit both of the Physician, and good of the Patient, if the Physician understand it, and rightly practice by Medicines, contrary to the quality of the Humour offending, because Sickneses must be cured by his contrary; as if the Disease coming of Heat and Drith, must be cured with Medicines Cold and Moist of Nature, and so of all other, as shall be shewed elsewhere.

And note also, that in helping any of the four said Vertues ye shall let one of the Signs be Ascendant, the which do govern, and rule that Vertue; but let not the ☾ be in that Sign, but in another of that Nature.

Example

Example.

If the Expulsive vertue be weak, either by weakness of Nature, or that Humours be gross and indigested, and the Expulsive Vertue be weak, not able to expel the Humours or Excrements, or because the Retentive Vertue is too strong and binding in the Cause, or that the Body were Costive, or hard bound, or in any such Cause.

Then to help the Expulsive vertue, I give the Medicine, the ☾ being in ♋, and let m be be Ascendant; or the ☾ in m, and ☿ Ascendant; or the ☾ in ☿, and m Ascendant; or the ☾ in m, and ♋ Ascendant, apply a Δ or ✱ of ♀, if it may be, because She helpeth the Expulsive vertue; or if not, to ♀ then to ☾ apply a Δ or ✱ of ♀, &c.

But if it were to stop the Flux, or Rheum, or the Expulsive vertue, then let ☾ be in ♊, ♋, ♌, and one of these Signs Ascendant, and ☾ apply to a Δ or ✱ of ♀, if it may be needful, or to ♀.

So do by all the Vertues in Signs and Planets, after the Nature of the Sign and Planet required in the thing to be done.

The Use of the following Table.

HAVING found who is Lord of the fifth House, then by that Planet you know what Vertue he Ruleth; then by the Sign under the Title of that Vertue is shewed the Cause; and in the House wherein that Planet is found the Table shews the part of the Body where the Cause is,

Members.

Houses	Members.	Signs.	Q Lady of the fifth House.	
			Members.	Attractive.
1	Head and Face, and all the parts, and Diseases thereof.	γ	Head, Face, Eyes, Ears & all his Parts, & all Dis. thereof of hot dry of yellow Chol.	Q Being Lady of the fifth House in the Question in any of these three Signs, of γ, Ω, or ♄, especially dignified in the triplicity Term or Face, then this
2	Neck and Throat, & their parts and Diseases thereof.	♄	Heart, Stoma. Back, Sides, & Ribs, Breast, Small guts, & their parts, & Dis. of red Cho. hot & d.	Vertue is too strong, caused of both these two Qualities, viz. too Hot and Dry above Nature: If in γ of yellow Choler; if Ω or ♄ of red Choler increasing.
3	Shoulders, Arms and Hands, and Diseases thereof.	♄	Thighs, Flan. Hips, & their parts, and Dis. of red Choler hot and dry.	Cured by Medicines cold and moist, the Moon being in γ, Ω, or ♄. And if the Vertue be weak, let ♄ apply to a * or △ of ☉.
4	Breast, Stomack, and Lungs, and Diseases thereof.	♄	Neck and Throat, and their parts, Diseases of Melancholy cold and dry.	Q Being Lady of the fifth House in ♄, ♀, or ♀ in time of the Question, then the Attractive Vertue is weakened with too much cold, of Melancholy cold and dry increasing in the Body or part signified by the House and Sign the Planet is in.
5	Heart. Stomack. Liv. Back and Matrix of Women, & Dis. thereof.	♄	Belly, Bowels, Diaphragma, and all the Guts, Dis. of Melancholy cold and dry.	Cured by Medicines naturally hot, and meanly dry or moist, the ♄ being in γ, Ω, or ♄.
6	Belly, and Bow. Nav. Guts, and Dis. thereof.	♄	Knees, Hams, & their parts, Dis. of Mel. cold and dry.	And if the Vertue be weak, let ♄ apply to a * or △ of ☉.

h L. of the 5. Ho.	Λ L. of the 5. Ho.	♄ L. of the 5. Ho.
Retentive.	Digestive.	Expulſive.
h being Lord of the fifth Houſe in ♀ or ♂, then the Retentive virtue is weakened by the Quality of Heat, and therefore too hot and dry, chiefly too hot, becauſe of yellow Choler Heat and Drith increaſing; cured with Medicines chiefly cold, and meanly dry, the ♀ in ♂, or ♂ in ♀, apply to a * or Δ of h or γ.	Λ L. of the fifth Houſe, and being in ♀, ♂, or ♂, then the Digestive virtue is weakened by the Quality of Drith, and is alſo too hot, & is cauſed of Choler increaſing; and if in ♀, it is yellow Choler; if in ♂, or ♂, it is of red Choler; cured with Medicines chiefly moiſt and meanly cold; the ♄ in II, ♄, or ♄, apply to a * or ^ of Λ.	♄ Lady of the fifth Houſe, being in ♀, ♂, or ♂, then the Expulſive virtue is weakened by Heat and Drith proceeding of choler hot and moiſt; if in ♀, of yellow Choler; if in ♂, or ♂, of red Choler: cured by Medicines cold and moiſt, the ♄ in ♄, or ♄, apply to a * or Δ of ♀ or Λ.
h Being Lord of the fifth Houſe in ♂, ♀, or ♀, eſpecially in his triplicate Term, or Face, then the Retentive Virtue is too ſtrong by both Qualities of Cold and Drith, cauſed of Melancholy cold & drith too much increaſing; cured with Medicines chiefly hot and moiſt, the ♄ in ♂, ♀, or ♀, and if the Virtue be weak let the ♄ apply to a * or Δ of h or γ.	Λ Lord of the fifth Houſe, and in ♂, ♀, or ♀, then the Digestive virtue is weakened by both the Qualities of Cold and Drith, cauſed by Melancholy cold and dry increaſing; cured with Medicines hot and moiſt, the ♄ being in II, ♄, or ♄, apply to a * or Δ of Λ.	♄ Lady of the fifth Houſe, being in ♂, ♀, or ♀, then the Expulſive virtue is weakened with the Quality of Drith, & partly cold, cauſed of Melancholy cold & dry increaſing, drying up the Expulſive virtue, or making groſs and ſtopping the humidity: cured by Medicines moiſt, or humective, and meanly warm, the ♄ in ♄, or ♄, apply to a * or Δ of ♀ or Λ.

signs	Members.	signs	Members.	♀ Lady of the fifth Houſe.
7	Reins, loins, & from the nav. downward, ſhins, & Diſeaſes.	II	Shoulders, arms, and hands, and Diſeaſes of Blood.	♀ Lady of the fifth Houſe, being in II, ♄, or ♄, the Virtue Attractive is weakened by the Quality of Moiſture, or by putrefaction of Blood hot & moiſt abounding; if ♄ be corrupted by h or ♂, or infortunate, the cauſe is ſome putrefaction of blood mixed with other Humours, after the Planet afflicting, &c. and the Liver is hot: cured with Medicines cold and dry, the ♄ in ♀, ♂, or ♂, apply to a Δ or * of ☉.
8	Womb, ſecret member of man & woman, & Diſeaſes.	♄	Loins, Hanch. reins, buttocks & lower parts of the Belly, Diſ. of blood.	
9	Hips, fundament, buttocks, thighs, &c. Diſeaſes.	♄	Legs & parts thereof, Diſ. of blood & cutting of the veins.	
10	Knees and hams, and alſo the reins and Diſeaſes.	♄	Breaſt, liver, lungs, ſpleen, upper part of the belly, Diſ. of ſalt ſlegm.	♀ Lady of the fifth Houſe in ♄, ♀, or ♄, then the Attractive virtue is weakened by both the Qualities of Cold & Moiſtneſs, of ſlegm cold & moiſt; if ♄ be in ♄, or ♄, it is ſalt ſlegm of venomous nature and wateriſh humours; if in ♄, cold and moiſt ſlegm leſs ſalt and wateriſh, and leſs venomous: cured by Medicines hot and dry, the ♄ being in ♀, ♂, or ♂, apply to a Δ or * of ☉.
11	Legs and ancles, and Diſeaſes.	II	Secret parts, ſtones, bladder, Diſ. of ſalt ſlegm cold & moiſt.	
12	Feet and heels, and Diſeaſes.	♄	Feet, heels & their parts, Diſ. of ſlegm cold & moiſt & gout, &c.	

L. of the 5. Ho. <i>Retentive.</i>	L. of the 5. Ho. <i>Digestive.</i>	L. of the 5. Ho. <i>Expulsive.</i>
<p>II Lord of the fifth House, being in II, ☿ or ♀, then the Retentive ver. is weakened by Heat & Moisture, contrary to this Retentive vertue, and proceedeth of the heat & moist. of blood putrefied: cured with Medicines cold & dr. ☿ in ☿, ♀ or ♀, apply to a △ or * of ♀ or ♀.</p>	<p>II L. of the 5. H. in II, ☿ or ♀, then the Digestive is too strong, caused of the heat & moisture of much nature blood abounding: but if ♀ be in Asp. of ♀ or ☿, or infortunate, then it cometh of putrefaction of blood, & wind, &c. cured with Med.co. & m. ☿ in II, ☿ or ♀, apply to a △ or * of ♀ or ♀.</p>	<p>☿ Lady of the fifth House in II, ☿ or ♀, especially if infortunate, then the Expulsive vertue is weakened, by the Quality of Heat caused of Blood increasing or abounding: cured with Medicines cold & moist the ☿ in ☿, ♀ or ♀, apply to a △ or * of ♀ or ♀.</p>
<p>☿ Lord of the fifth House, being in ☿, ♀ or ♀, then the Retentive vertue is weakened by the Quality of Moisture caused of Flegm & salt watrish humors cold and moist: cured with Medicines dry, meanly cold or warm, ☿ in ☿, ♀ or ♀, apply to a △ or * of ♀ or ♀.</p>	<p>II Lord of the fifth House in ☿, ♀ or ♀, then the Digestive vertue is weakened by the Quality of Cold, caused of salt and moist watrish fleg. abounding: cured with Medicines hot and meanly dry and moist, and ☿ in II, ☿ or ♀, apply to a △ or * of ♀ or ♀.</p>	<p>☿ L. of the 5. H. being in ☿, ♀ or ♀, then the Exp. ver. is too strong, & the Digestive vertue is weak, caused of cold & moist salt flegm & watrish humors abounding in that part signifi. by the place of the L. of the 5. H. &c. cured by hot & dry Med. ☿ being in ☿, ♀ or ♀, but if she be too weak and too slow, or stopt, then let ☿ be in ☿, ♀ or ♀, apply to a △ or * of ♀ or ♀, ver. be too weak.</p>
<p>☿</p>	<p>☿</p>	<p>☿</p>

A Table of the Significators in Sicknes,

To judge in causes of Sicknes by the Celestial Motions is required from

The Places of the Heaven, viz. the Signs.
The Planets what they be by Significators of the Body, and infirmity in knowing } And what Disposition they hold.

The Significators what they are.

of the person sick, and of Life, } by themselves { The Ascendant.
The ☿, and
The ☿.
by accident { L. of the Ascendant.
L. of the Hou. of ☿.
L. of the Hou. of ☿.
Lord of the Figure.
Lord of the Hour.

Significators of the Sicknes by themselves, are the sixth House, and Planets in the sixth House Signifiers.

By Accident are the Lord of the sixth House, and the Evil or Malevolent Planet, which in any sort, being Significator, do afflict and grieve the Body, also the Planet from whom the Lord of the Ascendant doth separate, or is last separated.

And

And also the Planet from whom the ☾ is separated last, or doth afflict her chiefly, if either ♀ or ♂, be it either by Separation, or by Application, or full Aspect, especially by ♂, ☐, or ♄, chiefly being Lord of the Sixth, Eighth, or Twelfth.

And note, that the Lord of the twelfth House sheweth the Cause, and the Humour abounding from the point of the ☿ of ☉ and ☾, to the point of the Full or ♄.

The Lord of the sixth House likewise sheweth what Humour aboundeth from the point of the ♄ to the very point of the ☾; and this is a great secret.

Signifi- cators what they are	{	of the Physician is	{ The seventh House, and Lord thereof.
		of the Physick is	{ The Tenth House, Lord of the tenth House, and the ☉.
	{	of the end of the Sickness is	{ The fourth House, and Lord of the fourth Hou.
		of the Death is	{ The eighth House, and Lord of the eighth Ho.

And note, that the Lord of the seventh House is taken also for the Significator of the sick Person by some men, and the fourth House for the Medicine, &c.

To know if the Party be sick of whom the Question is made, or not, then behold the Lord of the Ascendant of the Question, and the ☾, and the ☉, and Significators of the Body.

If the Lord of the Ascendant, or the ☾, or both, be in a Sign contrary to his own Nature, or in the sixth, eighth, or twelfth House, or any Cadent House, then he is grieved and sick.

Also if the Significator of the Body be Diurnal by day under the Earth, or being Nocturnal above the Earth by day, viz. if it be a Diurnal Planet under the Earth in a Day Question, or above the Earth in the Night Question, being a Diurnal Planet; or being a Nocturnal Planet above the Earth by Day, or under the Earth by Night, the which is contrary to his *Nature*, for then he is sick.

Or if the Signator of the Body be Retrograde, Combust, in Detriment, or Fall, or Weak, or in the Terms of ♀ or ♂, for then he is sick.

Or if the Signator of the Body have any evil Aspect, or Configuration with any contrary, or evil Planet, as ♀ or ♂, or in any Aspect to the Lord of the sixth, eighth, or twelfth House, or joyned unto them, or to a fixed Star of evil Nature, especially by ♂, ♄, or ☐, for then he is pained and sick.

Or if the Significator of the Body be besieged of ♀, or ♂, or of Infortunes, then the Party is diseased and sickly.

And in this manner consider all the Significators of the Body, alwayes considering the true Ascendant of the Question.

If the Party be ſick or diſeaſed in the Body, or in the Mind.

The Aſcendant and ☾ both Impedite, and the Lord of the Aſcendant and of the ☾ both ſafe, then the Sickneſs is in the Body, and not in the Mind.

But if the Aſcendant and ☾ be both ſafe, their Lord Impedite, or hindered, then the ſickneſs is in the Mind, and not in the Body.

But if all be Impedite, then the Diſeaſe is in the Body, and in the Mind.

Alſo if an Infortunate Planet behold the Aſcendant, and not the ☾, the Diſeaſe is in the Mind, and not in the Body.

But if any Infortunate Planet behold the ☾ and not the Aſcendant, then the Diſeaſe is in the Body, and not in the Mind.

But if any Infortune behold the Aſcendant and the ☾, the Diſeaſe is in the Body, &c.

If the Diſeaſe be open or hidden.

The Lord of the ſixth in the firſt or tenth Houſe, the Diſeaſe is manifeſt; or in the ninth or eleventh Houſe, the Diſeaſe is openly known.

The Lord of the ſixth in the ſeventh or fourth Houſe, it is ſecret and hidden, in any other place not mentioned it is unknown and hidden, as in *Jatro.*

If

If the Cauſe be outwards or inwards.

If the chief Signators of the Body, as the Lord of the Aſcendant, or the ☽, or ☿, &c. be in a Sign contrary to his own proper Nature, as ☾, which is cold and moiſt, ſhould be in ♍, ♎, or ♏, which are hot and dry, or in any Place very unfortunate and evil affected, then the Cauſe is after the Temperature of the ſaid Signifier in that Sign and Houſe, and his Aspects or Configuration with good or evil, or other Infortunes, and ſheweth the Diſeaſe to proceed of ſome inward Cauſe, and Diſtemperature of the Humours or their Quality; as if ☾ were in ♍, ♎, or ♏, as aboveſaid, then the inward Diſtemperature is of hot and dry Cauſe, as Choler, &c.

How the outward cauſe proceedeth.

When the Signator of the Body is in a Sign and Place not contrary to his own Nature and Affection; as if ♀ were Lord of the Aſcendant in ♊, or ♂ Lord of the Aſcendant in ♍, and the ☾ in ♋, and yet the Lord of the Aſcendant being ♀; or the ☾ ſhould be in ſome evil Configuration of ♄ or ♂, and eſpecially in ♄, ♋, or ♂, or in Aspect of ſome other Infortune, of contrary Nature, or fixed Star of evil Nature, reſiſting the Nature of the Signator of the Body, then is the Cauſe by ſome outward means, after the Nature of the Planet and his Place, ſo afflicting or reſiſting.

As

As for Example.

If that Planet afflicting the Lord of the Ascendant, or the ☾, or Signator of the Body be in the ninth House, or bearing Rule over the ninth House, being the House of long Journeys and Study, noteth that the Disease proceedeth of Travel, in Journeying, or of Study, &c. signified by that House.

If in the twelfth House, it proceeded of Hatred, or Imprisonment, and great Grief, &c.

If in the first, second, or fifth House, it was caused of evil Diet, excess of Pleasure, Sports, and such like, signified after the House; in which consider also the Nature of the Planet and the Sign he is in, and the Sign possessing that House, and so may the particular Causes be found out.

To know them in general.

That the inward Cause is from the Signator of the Body, being in a Sign and Place contrary to his own proper Nature.

And the outward Cause is from the afflicting of the Infortunes, when the Signator of the Body is in a Sign and Place not contrary, but agreeing with his proper Nature, &c.

*if**If the Patient be Cause of his own Sicknes.*

As often as the Lord of the Ascendant is found in the sixth House, he is cause of his own Sicknes; and the Lord of the sixth House in the first, it is natural.

If the Disease be on the Right side or Left.

All that part of Heaven above the Earth is called the Right side.

All that Part of Heaven under the Earth is called the Left side.

The first, twelfth, and eleventh Houses note the beginning of Life.

The tenth, ninth, and eighth Houses, declare Middle Age.

The seventh, sixth, and fifth Houses, denote Old Age.

The fourth, third, and second Houses, respect Decrepit Age.

Of what Kind and Nature the Disease is. Viz.

Generally after the Nature of the Sign on the sixth House, and the Lord of the sixth House, especially if the Lord of the Ascendant, or the ☾, or any of the Signators of the Body, viz. of Life, be in any Aspect with the sixth House, or with his

P

Lord:

Lord; or if the Lord of the sixth House be in the first, or the Lord of the Ascendant, or the ☾ in the sixth House, then are they chiefly Significators of the Disease.

But if these do not behold the Ascendant, nor his Lord, nor the ☾, nor other Significators of Life, then behold the Planet in the sixth House, if any be there, if none, then the Planet from the ☾, or Lord of the Ascendant is last separate, or do behold, or next apply unto, especially that evil Planet or Infortune, best beholding the ☾, or Lord of the Ascendant, or Signators of the Body and Life, and by Him judge the Nature and Kind of the Disease, according to the Nature of the Planet and the Sign in which he is.

As for Example.

If the Lord of the sixth House be of the Nature of the Sign on the sixth House, or in a Sign of that Nature, then is the Disease simply of that Nature, only.

But if his Nature be of one Quality, and the Sign of another, then the Cause of the Disease is manifold; therefore behold the Significators of the Body, of what Planet or Planets they be afflicted or corrupted, for according to their Nature and Condition, so is the Pain and Sicknes determined.

Example.

If the Significators of Life be afflicted by the evil

evil Configuration of ☿, then is the Disease hot and dry, of the same Kind as ☿ is of; for as I have elsewhere said, the Humour abounding and offending is alwayes taken from the Planet afflicting, especially if it be the ☾ afflicted; now if ☿ be in fiery Signs, it augmenteth the Cause which is of Choler.

But if ☿ afflicting, the Signators of Life shall be in a Sign contrary to His Nature, it mittigateth and hindereth the great ferventness of his Heat, and of his Signification.

But if the Signator of Life be afflicted of ☿ and ♃ also, or of some other Planet, or fixed Star, then judge the Cause of the Sicknes according to the Natures of their divers Qualities and Significations by discretion.

Alwayes consider what Planet doth most vehemently afflict the Signator of Life, by His most evil Nature, and most strong and evil Aspect, for after His Nature the Patient is specially pained and diseased.

And note alway, which of the Signators of Life are of themselves most weak and impotent, or most corrupted of evil Planets, or be both weak, and infortunate, and afflicted of evil and malevolent Stars, and from these Planets judge the Kind of the Disease.

Also consider the Nature of the Signs in which the Signators of Life be, and also the Nature of the Signs in which the malevolent Planet so afflicted then is, &c.



And alwayes having by these and my foresaid Rules found out the Significators of the Body, and of the Disease; then, if you need, repair to the Table showing the Cause, by each Planet in each Sign and House.

Then having found what Humour, or Humours do cause the Disease; then turn to the Table of Figures of Arithmetick, and in the square Angle under the Planet, against the Sign of the Planet signifying the Cause of the Disease, and these Arithmetical Figures shall direct thee to the Medicines good to purge and heal the Disease, or qualifie the venom and malignant Cause and Quality thereof if God will, &c.

In which Side of the Body is the Pain or Disease.

This is known by the Place of that Signator of the Body which is afflicted; therefore it is General if the Signator of the Body be above the Earth, then the Right side, or some Part or Member on the Right side is pained or grieved with some Disease.

But if the Signator of the Body be under the Earth, then the Left side of the Body is diseased.

And if the Signator of the Body afflicted be in the upper part, *viz.* in the first ten Degrees of the

the Sign, then the upper part of that Member signified is grieved; if in the second Face, or from the tenth to the twentieth Degree, then the middle part is grieved; if in the last ten Degrees, *viz.* from the twentieth to the thirtieth, then the lower part of the Member is grieved or diseased; alwayes judging by the Members signified by the House and Sign, which the Signator of the Body is in.

Example.

If in the first House, or in γ , the pain is the Head.

If in the second House, or in δ , the pain or grief is in the Neck.

If in the third House, or in π , in the Shoulders, Arms and Hands, &c. And this is chiefly to be observed.

Also according to the Sign wherein the Significator is placed, *viz.* after another order than the plain signification of the Signs.

As for Example.

α being Lord of the Ascendant in α , or being Lord of the Hour in α , then he hath the Arms, Shoulder, Breast, Feet; from α first House π , ψ , or α , it is but three Signs inclusively, which answereth π the third Sign, which governeth the Arms, and this place he hath also,

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the Breast in that place, and the Feet, as is also to
be seen in a Table in this Book.

Also note alwayes in what place the ☾, the
Lord of the Ascendant, and Lord of the sixth
House is Infortunate, for in that place is Grief
and Sicknes according to the House; as in the
Ascendant in the Head; in the second House in
the Neck, in the Third, the Hands, Arms and
Shoulders; in the Fourth the Breast, Lungs and
parts of it; in the Fifth the Heart, Back, Sto-
mack, Liver, and parts of it, and Matrix of a
Woman; in the Sixth the Belly, Bowels, Navel,
and lower parts of the Belly, &c.

When the chief Lord of the Ascendant is Infor-
tunate, and in a Sign of oblique Ascension, and shall
be strongly Lord of the ☉ and ☾, and of part of
Fortune, and Lord of the Hour, or of the strong-
est of them, then the Disease is over all the
Body.

But if he be in Signs of right Ascension, the
Disease is but in one Member, &c.

And alwayes to know the Member, observe
chiefly the House in which the Signator is.

And in knowing and finding the Cause, observe
chiefly the Signator in which the Lord of the sixth
House is in.

An Example.

The Lord of the sixth House, or any other In-
fortune, which do afflict the Lord of the Ascen-
dant,

dant, or ☾, or Signators of Life, being in ♈,
♌, or ♉, notes Choler; in ♊, ♋, or ♎,
notes Blood, &c. in ♏, ♐, or ♑, notes Mel-
lancholy.

But if the Lord of the sixth House, or the af-
flicting Planet be in ♊, ♋, or ♌, noteth Flegm:
but the greatest Cause is the Planet afflicting, as be-
fore is taught, &c.

Generally of the Place pained.



Behold the Lord of the Ascendant,
the ☾ Lord of the Hour, and from
the Change to the Full, the Lord of
the twelfth House, and from the Full
to the Change the Lord of the sixth,
which of them is Retrograde, Com-
bust, or Peregrine, in his Fall or Detriment, and
in what House He is, especially if in any An-
gle, for in that place is most Pain and Grief.

The Like consider of the Planet from whom the
☾ is last separate, and to whom She doth next
apply; and the place of ♌ or ♉, or the sixth,
eighth or twelfth House, or of the Infortune most
afflicting, for in that place is most pain signified
by the House.

Also if the said Infortunate Planet be in the
Right side, from the Cusp of the fourth House, to
the Cusp of the tenth House, the Disease is on
the Right side; if from the Cusp of the tenth
House to the Cusp of the fourth House, then on
the Left side of the Body, &c.

The ☾ Lady of the Ascendant, or of the ſixth Houſe, Infortunate, then the Diſeaſe paineth in that place where ☾ is, giving the Ascendant to the Head, &c.

<i>Angles.</i>	<i>Succedents.</i>	<i>Cadents.</i>
The Lord of the ſixth Houſe in Angles, he is ſick, and ever in pain, and incurable, if afflicted by ☐ or ☿.	The Lord of the ſixth Houſe in Succedents, he will be ſick, if afflicted with ☐ or ☿ of an Infortune, then long ſick, not ever pained, reverſed, after the Quality of the Signator.	The Lord of the ſixth Houſe in Cadents, he was ſick, eſpecially if afflicted by ☐ or ☿, but not ever in pain, and will be quickly whole.

The four Angles be the four Judges, Viz.

I	IO	7	4
This is for the Querent or Messenger, and for the ſick Perſon.	This for the Astro-nomer, or Artiſt, and the Phyſiti-an.	This for the ſick Party,	For the Medicine, and Servants, or Attendants on the ſick Perſon.

Witnesses.

Witnesses.

The { Lord of the Ascendant } are the two Wit-
and } nesses to the An-
{ Lord of the Hour. } gles, &c.

If the Sickneſs be New or Old.

☿ of any Planet ſignifies the Diſeaſe is newly begun.

☿ of the Planet in his own Houſe, ſhews the Sickneſs is in full ſtrength, after the Nature of the Quality of the Houſe, Sign and Planet.

☿ of the Planet in his Exaltation, ſignifies the Diſeaſe doth encreaſe.

☿ Of the Planet in his Triplicity, then He feedeth the Diſeaſe,

☿ of the Planet in his Term, ſignifies the Complexion of the ſick Perſon.

☿ of the Planet in his Face, ſhews the Diſeaſe falleth away, and decreaſeth.

If the Diſeaſe is Old.

When you find the Lord of the Ascendant, or ☾, or part of Fortune in Degrees *Azimen*, viz. lame

lame or deficient, or in degrees Dark, or Pitted then the Disease is old, inveterate, and rooted in the Body, and signifie inseparable Diseases, for all those Degrees, Dark, Smoaky, Void, Deep, or Pitted, are all Infortunate, and bring Weakness to the Body, but chiefly the Lame or Deficient, for they bring loss of some Member; also the Dark, Pitted, or Deep; for the Dark, Smoky, Deep, and Deficient or Lame signifie Putrefaction, and of the *Arabians* be called *Aziments*.

For if ☉ and ☾ be in any of the Degrees, Dark, Smoaky, Void, Deep, or Lame, they darken the Sight of the Child then born, and hurt the Eyes, and cause many Infirmities, &c.

And note also, that if in any Nativity, or in any Question, if ☾, or any principal Significator be in any of those Degrees, if they be not in one of the Angles, nor in their House, or Exaltation, and Oriental, it noteth the loss of some Member if in a Nativity, or the loss of the Thing he seeketh or demandeth in a Question, &c.

If the Disease be newly Taken.

If the Lord of the Ascendant, or the ☾, or part of Fortune be in degrees Light.

If the Disease be caused of evil Medicines.

If the ☾ separate from ♄ in the sixth House,
and

and apply to ♄ in the eighth House, and the Lord of the sixth House in the ninth, then it is caused of evil Humours, and augmented by taking evil Medicines.

Also the ☾ separate from ♄, Lord of the Ascendant in ♈, in the seventh House Retrograde, and apply to ♄ Lord of the Hour, in ♄, in the eleventh House, so that ♄ being Lord of the Hour as is said, then it came of some Surfeit with much Drinking, and is cause of his own Sicknes by ill Government, &c.

♄ in ♈, ♉, or ♊

Notes Diseases in the Reins of Wind and Melancholy.

♄ in ♈, ♉, or ♊

Dysentery, Whites, and much ill Humours in the Body.

♄ in ♈, ♉, or ♊

Black Choler, Melancholy, viz. Pallie, Scrophula, Fetris, Agues, &c.

♄ in ♈, ♉, or ♊

Horrible Fevers of Choler and Melancholy.

If thou shalt cure the Patient.

Lord of the first House in any of His own Houses.	Thou shalt cure the Patient.
Lord of the first House fortunate, and ☾ Witness;	Viz. ☾ Fortunate and be- holding the Lord of the first House, then thou shalt have the Cure, and heal it.
Lord of the first House Infortunate.	Thou shalt not cure the Patient.
☉ or ☾ safe.	From ♃ and ♄, and ♃ or ♄ Aspecting the eighth House, he may escape.
☉, or ☾, or Lord of the first House.	Being received or dignified of ♃ or ♄, and Fortunate from them, he shall not die of that Disease.
☉, ☾, or Lord of the first or sixth House.	He is grieved in that place where the ☾ is giving the Ascendant to the Head, and so of the rest.

☿ apply

☿ apply to the Lord of the first House by * or Δ.
Thou shalt heal the Patient, and if thou make him fortunate and strong in * or Δ, to the Lord of the first House, or to ☾ in the Ascendant, it is then good to begin the Cure.

☿ Retrograde, separate from the Lord of the first House.
If ☿ separate from the Lord of the first House, being himself Retrograde, thou shalt not cure the Patient.

♃ or ♄ in the seventh House in the beginning of the Disease.
If ♃ or ♄ be in the seventh House, the Medicine will do more hurt then good to the Disease.

♃ or ♄ in any Angle ill.
♃ or ♄ in any Angle, damnifies the Angles they possess with Infortune.

♃, ♄, or any Planet, being Lord of the first House, Infortunate.
Viz. Combust, Retrograde, or in his Fall, or Detriment, then an evil Person hath government over him, and he will not be ruled, and it is not good to meddle.

Lord

Lord of the first House and ☾ both Fortunate. And free from Combustion, and from evil Planets: and from the Lord of the sixth, eighth, or twelfth House, then thou maist take him in cure, otherwise meddle not.

Lord of the first House in ☿ to any Planet Combust, or Retrograde, or Infortunate, is evil.

☿, ♀, or ☾ not Combust, Retrograde, nor Cadent, nor Ascendant, nor Aspect the Lord of the first House with a eighth House. Then it is hoped to cure the Patient, so they be fortunate and strong, beholding the Lord of the first House with a * or Δ.

☿, or ♀, or Fortunate Planets in the Ascendant, or in the first House. The Physitian shall be profitable to the Patient. Yet ☿ in ☊ Retrograde in the Ascendant, or in the first House, he shall rejoyce in his Physitian, and be ruled.

Disposition of the Patients.

☿, or ♀, or good fortunate Planets in the first House, or Ascendant. The Patient is of good go: in veniment, and will be ruled. If ill Planets in the first House, he will not be ruled, and the fault will be in himself.

☿, ♀, or good Planets in the tenth House, and fortunate. Then his Medicine shall profit the sick Person.

But ☿, ♂, or any Infortunate Planet in the tenth House, he shall be evil spoken of by all, though he do well, and shall hurt the Patient and himself also.

Of the Medicine.

☿, ♀, or good Planets in the fourth House, the Medicine shall do good, and the Patient will be ruled.

☿, ♂, or ill Planets in the fourth House. The Medicine shall grieve the Patient, and his Servants shall say evil of the Physitian.

Lord of the first House Infortunate in the tenth, seventh, or sixth Houses. In the tenth House is evil, and in the seventh or sixth Houses he will not take the Medicine.

Lord of the first House in the eleventh House, and fortunate Planets Aspecting the Ascendant. He will be ruled, and shall find Friends in his Sickness.

Lord of the first in the fifth House infortunate, not Aspecting the Ascendant. Is evil, and he shall find no Friends to attend on him in his Sickness.

Lord of the tenth House Fortunate, and tenth House Fortu- nate by good Planets or Aspects.	Then thou shalt cure the Sick, and gain Profit and Fame.
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<p>The eleventh House contrary in Nature and Signification to the first Figure, viz.</p>	<p>Then the Medicine is good.</p>
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Shall the Disease be long or short.

Fortunate, Planets in the sixth House. Quickly cured.

<p>Ascendant movable, and Lord of the Ascendant in moveable Signs, and the ☾ in Signs moveable, and the ☾ swift especially.</p>	<p>The Disease will quickly be ended well or ill in the beginning of the Sicknes, the ☾ in a Sign moveable, the Disease will quickly change.</p>
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Infortunate or ill Planets strong in the sixth House.	The Patient will pass from one Disease to another.
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The Ascendant, the sixth House, and the Lord of the Ascendant, and Lord of the sixth House, and the ☾ in a Sign fixt. It will be long, especially if the ☾ be slow, or ill Placements in the sixth House.

Lord of the first and sixth House in the last Degree of a Sign moveable. The Disease will be quick-ly whole.

C in V, 26, | 8, 9, 11, 22. | II, 14, 17, 18.
 23, 24.

Short.	Long.	Mean.
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<p> C in the be- ginning of the Disease, in these movable Signs noteth Dayes, or Weeks for each Degree, &c. </p>	<p> C at the be- ginning of the Sickness in fixed Signs, noteth long Time, as Months, or Years. </p>	<p> C at the be- ginning of the Disease in com- mon Signs, no- teth a Mean or viz. Weeks, or Months, &c. </p>
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And in general signification the Signs moveable
signifie short Time, the fixed Signs long Time, and
the common Signs a mean Time, according as the
☾ is found therein at the time of falling sick, or

in a Question made, if other Rules agree thereto especially.

Also in general.

Each Degree of a moveable Sign signifieth commonly a Day and some Hours, sometimes Dayes and Weeks; also the Degrees of fixed Signs Years or Months, and the Degrees of common Signs signifieth Months or Weeks, according as there shall be Degrees betwixt the Significators of the Body and Life, to the Significators of Health or Infirmities, &c.

In which Judgment, the better generally to determine the time signified by the Signs, mix the Significations of the Houses with the Signs, viz. Judge the greater or lesser Times of the Signs after the House or Place where the Signs and Planets Significators be found.

The signification of Angles, Succedents and Cadents followeth.

<i>Angles.</i>	<i>Succedents.</i>	<i>Cadents.</i>
Dayes & Hours.	Weeks or Mont.	Months & Years.
In Chronicks Weeks.	In Chronicks Months.	In Chronicks Years.

If the Disease shall be long or short.

Generally consider the Strength and Portitude of the Significator of the Body, as the Lord of the Ascendant and the ☾, &c. viz. if he be in Angle; or Succedent, increasing Light and Number, elevated above the Infortunes. in ☿, ♈, or ♀ with ♃, ♀, or Fortunate Planets, which signifieth that Nature is strong, and he will overcome the Sicknes in short time.

But if the Significator of the Body be Weak, Cadent, or Combust, Retrograde, in His Fall, or Detriment, or afflicted of ♄, ♁, or the Lord of the eighth, sixth, or twelfth House, noteth the Nature of the sick Person to be weak, and the Disease and Sicknes the stronger and longer.

Lord of the first House in the sixth, or Lord of the sixth House in the first prolongeth the Sicknes.

Also ☾ in a Sign moveable in the beginning of the Disease, then the Disease will quickly change; if in a fixed continue long.

And if ♄ or ♁ be Ascending, or in the sixth or eighth House, a long Disease, and Death in the end.

Lord of the Ascendant or ☾ in Aspect of Infortunes, as ♄ slow, in ☿, ♈, ♉, or ♊; or ♄ in Aspect to ☾, diminishing Light and Number, or be Retrograde, or the ☾ increasing with ♄, danger, or decreasing with ♄, long sick.

☾ 2

☾ of

☾ of her ſelf ſignifieth Swiftneſs, finiſhing Her Courſe in twenty eight Dayes.

♄, ♀, ☉ and ♂, noteth a mean ſhort Time, and chiefly ♀, but ♄ and ☉ long Time, becauſe they are ſlow of motion.

☾ Slow in Motion, and increaſing in Light, increaſeth Sickneſs.

☾ Infortunate in Signs fixed, a ſign of Danger and long Sickneſs.

☾ departing from Combution to the Signif. increaſe of the Diſeaſe.

And the ☾ meeting with good Planets is good, with ill is evil, and the Party will die, or the Diſeaſe be prolonged.

Lord of the ☾ Infortunate, lengtheneth the Diſeaſe.

The ſixth Houſe being a fixed Sign, and ♄ or ♂ Lord of the ſixth Houſe, or in the ſixth, noteth long Sickneſs.

The ſixth Houſe being a Sign common, or the Planet from whence the Lord of the firſt Houſe is ſeparate in Signs common, noteth Recovery and ſhort Sickneſs.

If chiefly the part of Life, part of Death, and part

part of Fortune be Infortunate in Signs fixed, and in Cadent places, ſignifieth long Sickneſs.

He that falleth ſick in the Hour of ♄, ſhall be long ſick, and linger till Death, which will be the end thereof; and in the Hour of ♂, the Diſeaſe is fierce and ſharp, dangerous, and not ſo long.

Before you viſit the Sick, conſider and obſerve theſe following Rules.

Go not to viſit the Sick at the firſt time in the Hour of ♄ or ♂, for if he come to him in the Hour of ♄, either the Sick will die, or elſe the Phyſitian ſhall have great labour, and doubts, and ſlackneſs in curing of him; neither ſhall he help him, except even to deſperation, or out of all hope.

Being ſent for, or going firſt to him in the Hour of ♂, there will be chiding and brawling betwixt him and the ſick Party, and ſmall gain.

The Hour of ♄ or ♀ are very good, and much praized.

And the Hour of ☉, ♀, or ☾ are indifferant.

He that falleth ſick in the Hour of ♄ will quickly recover his Health, *probatum eſt*, it is often proved; and this Hour is excellent good to take any good thing in hand, *Italy Abenragel*.

And he that delivereth a ſum of Money in the Hour of ♄, or lenderth, ſhall be paid, and have gain and favour of his Friend.

In the Hour of ♀ he that falleth ſick is ſick for love of ſome Woman, or the Woman for love of a Man, or for care or ſorrow, &c.

And it is good hope of Health

And he that delivereth his Money hath hope of payment truly, but he that receiveth it will ſpend it in banquetings, playings, ſportings, and keeping Womens company, &c.

A Queſtion propoſed in the Hour of ♀ or ♂, is an Argument of Evil and of Death.

At the time thou art ſent for mark this following Rule. Viz.

The ſeventh Houſe, or Lord of the ſeventh Houſe Impedite,

Viz. ♀ or ♂ in the ſeventh Houſe, or in ☐ or ♂ to the ſeventh Houſe, or the Lord of the ſeventh Houſe Peregrine, Combust, or Retrograde, or in his Fall or Detriment, joyned to ♂, ☐, or ♂ of ♀ or ♂, or any Infortunate Planet Lord of the ſixth, eighth, or twelfth Houſes; then the Phyſitian ſhall not profit the ſick Perſon, either through his own error in the Medicine, or through the negligence of the Sick, or of them about him, &c. therefore go not then.

But let ♀ or ♀ be in the ſeventh Houſe, or in a * or Δ to the ſeventh Houſe, or to the Lord of the ſeventh Houſe, and let not the Lord of the ſeventh be Impedite, nor ill affected, &c.

If

If the Diſeaſe ſhall have a good end:

The Lord of the Ascendant and ☾ free from ♀ or ♂, and from the Lord of the eighth, ſixth, or twelfth Houſe, not Retrograde, nor Combust, nor in his Fall nor Detriment, the Sickneſs ſhall have a good end.

The Lord of the Ascendant and ☾ beholding the Lord of the eighth Houſe, or be in the eighth, is deadly.

The Lord of the Ascendant and Lord of the ſixth Houſe Retrograde or Combust, is deadly.

The Lord of the Ascendant in the eighth Houſe, and joyned with ♀ or ♂ is death.

The Lord of the Ascendant and ☾ both in ♂, ☐ or ♂ of ♀ or ♂, or Lord of the eighth Houſe, or Retrograde, Combust, in his Fall, Detriment, or Infortunate, is a general Sign of Death and long Diſeaſe.

Lord of the eighth Houſe or ☾ ſeparate from one Infortune, and applying to another, ſignifieth greater Sickneſs then he yet ſuffereth.

If he ſhall live or die.

If the Lord of the firſt Houſe apply to ♀ by a Δ or *, he ſhall live.

Q 4

Li

If ♄ be Retrograde, or ſeparate from the Lord of the Aſcendant, he ſhall dye.

♄, or ♂, or ♀ in the Sign Aſcending, or with the ☾, and the Lord of the Aſcendant with an ill Planet, he ſhall dye quickly after.

Any evil Planet in the firſt Houſe, and another ill Planet with the Lord of the Aſcendant, no Medicine will do him good, but he will dye.

An ill Planet in the firſt Houſe, and another in the ſixth Houſe, and a third Planet joyned with one of them, he will dye.

Lord of the eighth Houſe going Retrograde from the Lord of the Aſcendant, he will dye.

Lord of the Aſcendant and Lord of the ſixth Houſe in ♂ in one Sign, and no good Planet in the ſixth Houſe, nor in Angles, he will dye.

Lord of the Aſcendant and ☾ both Aſpecting the Lord of the eighth Houſe, is deadly.

Lord of the Aſcendant or ☾ in ♂, ♀, or ♄, eſpecially by night, is deadly.

Lord of the Aſcendant, a good Planet, and an ill Planet in the firſt Houſe, all Men will deem him to eſcape, and yet he ſhall dye of that Diſeaſe.

The

The Planet afflicting the Lord of the Aſcendant, or the ☾, being ſtrong in Angles or Succedents, the Diſeaſe is ſtrong and malicious.

Good Planets in Angles, or in the eighth Houſe, or with the Lord of the firſt Houſe, is a good ſign, except the Planets be in Detriment.

Any Signator of the Body applying to an Infortune, the Diſeaſe will increaſe till they ſeparate.



The ſix Commanders above more dignified than the ſix Obeyers below, then he ſhall live,

But if the ſix Obeyers beneath have more Dignities than the ſix Commanders above, then he ſhall dye, *viz.* the ſix commanding Signs above; having the beſt Planets in, or aſpecting them, &c.



Alſo the ♄ or ♀, and the Judge being moveable, then it is not ſo doubtful if any ſign of Life.

If the Sickneſs amendeth or not.

The ſixth Houſe a Masculine Sign, or Lord of the ſixth Houſe in a Masculine Sign and Cadent

Cadent House fortunate, he is amended of his Disease or Sickneſs.

The Ascendant or the ſixth Houſe, or Lord of the ſixth Houſe in a Sign Feminine, fortunate, in a Cadent Houſe, then ſhe is amended if a Woman-kind.

Lord of the ſixth Houſe unfortunate in Angles, he continues ſick, and is not amended.

Lord of the ſixth Houſe fortunate in Succedents, then he amendeth.

Lord of the ſixth Houſe unfortunate in Succedents, the Sickneſs abideth long.

Significators of the ſhortneſs of the Diſeaſe.

The ☉, ☾, and Lord of the Ascendant do ſignifie the length of the Diſeaſe, and of the Health that is to come.

Therefore obſerve the Houſe, Sign, Strength or Debility in the Signs, and his application or ſeparation to, or from the Fortunes or Infortunes, &c.

Mark this general Rule.

If ☉, ☾, and Lord of the Ascendant be all free from Infortunes, and no Aſpect with the Lord of the eighth Houſe, the Sick ſhall eſcape of that Sickneſs by Gods Grace.

If one of the three Signators be ſafe from Infortunes, and the other two not Aſpecting the Lord of the eighth Houſe, he ſhall eſcape.

General Judgments.

Brief Judgments by the firſt time of falling ſick, viz. when the Patient was forced to lye down or yield to the Diſeaſe.

In the firſt falling ſick, the ☾ being free from the ☿, ☐, or ♄ of ♀ or ♂, is not deadly, eſpecially the ☾ being in a ☿, ♀, or ♁ of ♀ or ♀, and will be ſoon whole, eſpecially if the ☾ be not Combust, nor increaſing Light and Motion, but meeting ♀ or ♀.

☾ in a ☿, ☐, or ♄ of ♀ or ♂, is deadly, eſpecially if ☾ be not in Aſpect of ☿, ♀, or ♁ with ♀ or ♀, or ☾ Combust, diminiſhing Light and Motion, and ever pained when ☾ Aſpects ♀ or ♂.

☾ in *Via combuſta*, viz. from fifteen Degrees of ♋ to fifteen Degrees of ♌, or Combust, and diminiſhing Light and Motion, and applying to a ☿, ☐, or ♄ of ♀ or ♂, although only their Semidiameters do behold the Semi-beams of the ☾, is deadly.

And alwayes conſider the three Significators of

of Life, viz. ☉, ☾, and Lord of the Ascendant, for these are to be considered both in the time of falling sick, and also in Questions, therefore in the time of falling sick consider the estate of the ☾ by the aforesaid Rules, and then judge by the Doctrine before taught, finding either Life or Death.

The time of Life, or beginning to Recover.

When the ☾ meeteth with ♃ or ♀ upon a Critical, Judicial, or Mortal day.

The time of Death.

When the ☾ meeteth with ☿ or ♂ upon a Critical, Judicial, or Mortal day, the which may be known by a Table shewing the said Critical dayes, or by the Instrument for that purpose.

And in considering the ☉, ☾, and Lord of the Ascendant, if all three be safe, and free from Infortune, and not Aspecting the Lord of the eighth House, the Party shall escape by Gods Grace.

Or if but one of the three be safe from Infortune, and the other two not Aspecting the Lord of the House of the Question, viz. the House of Death, he shall escape by Gods Grace, &c.

Natural Astrology.

Of the Diseases by Signs on the first and sixth House:

♈, ♏, ♎

Fiery Signs on the first and sixth House, signifie hard, fierce Diseases, not very long, nor to great extremity, chiefly if ♏ and ♎ the longer.

♐, ♑, ♒

On the first or sixth House, the Sicknes is not long, especially ♑ or ♐, but ♒ is the longer.

♌, ♍, ♎

On the first or sixth House, the Disease is not long, especially if ♌ or ♎.

♈, ♏, ♎

On the first or sixth House, the Sicknes is long, especially by ♈ and ♏, but ♎ the shorter, being moveable.

☉ in Angles, the Disease is present; in Succedent, to come; if in Cadent, it is past.

of the Party be Bewitched or not.



Lord of the ninth House in the seventh, whosoever be Lord of the ninth House, and apply to ♄, the Party is Incharmed, bewitched, or overseen.

Also note, that if the Lord of the ninth House be in the sixth, the Disease is caused by Witches or Witchcraft.

♄ Lord of the sixth House, the Disease will be long or longer than if ♄, ♂, ☉, or any other Planet be Lord of the sixth; except ♄ be Lord of the seventh House in ☿ or ♏, and also Lord of the tenth House, for then he shall be quickly whole.

Lord of the sixth House in the Sign Ascendant, the Disease is Natural, coming by the Influence of the Heavens in the time of his Nativity.

But if the Lord of the Ascendant be in the sixth House, the Party is cause of his own Sicknes some kind of way, after the Nature of the Planet, Sign and House, and his Configurations with other Planets which afflict, and the Disease is not natural.

♄ Lord

♄ Lord of the Ascendant in the sixth House, the Disease came of Cold, or Thought, or Grief, &c.

♄ Lord of the Ascendant in the sixth House, the Disease came by Mirth, or Cold upon Heat, or Blood, or Wind.

♂ Lord of the Ascendant in the sixth House, the Disease came by Choler, or Fretting, or by a Blow, &c.

♀ Lady of the Ascendant in the sixth House, the Disease came by Love, or Lechery, or Rytting.

♄ Lord of the Ascendant in the sixth House, the Disease is by fear, Grief, overmuch Study, or thin Melancholy.

☾ Lady of the Ascendant in the sixth House, the Disease came by taking Cold, alwayes consider the Planet afflicting the ☾, or said Planet, &c. of Flegm and Moisture, or Travel, &c.

If the Urine be the Parties own or not.

☾ being Lady of the Ascendant or the second House in ♏ *vachā*, applying to a ☿ of ♄ in ♏ Retrograde in the seventh House, and ♄ Lord of the Hour; then he that brings the Urine comes to mock and to deceive thee, trust him not.

Lord

If the Lord of the Ascendant and ☾ apply to the Lord of the seventh or ninth House by a ☿, ☐, or 8, then there is some deceit, especially if ♀ be Lord of the Hour in ♋ the House of ♂; for it signifieth Deceit, Mocking and Jearings.

If the Party have taken Physick or not.

Is known by the ninth House; and whether the Physick were good or ill; and whether the Party will continue and take more or not; or if he will like of it or not; and whether it will do him good or not.

If an evil Planet be in the ninth House, the Physitian hath done him hurt; if a good Planet, he hath done him good,

If a Woman be with Child or not.

The first House, and Lord of the first House, and ♀, signifie Life, and whether the Party be Quick, or near her time of Quickening.

The fifth House, and Lord of the fifth House, and ♀, signifie Children, and whether she have Conceived or not, or be capable thereof.

Also that Planet which applyes to that from whom ♀ last separated, and the ☾ her self, and the Signs in which the Lord of the first House, and fifth, and ♀, and the ☾, and her Lord are in, are

are to be observed, and to be looked unto, &c. See the Rules following.

A Table of the Signs.

Signs of many Children.	Signs of few Children, & last twenty Degrees of ♂.	Signs barren, no Children, and the beginning of ♂.	Signs hath not many, nor quite barren as the last twenty Degrees of ♂.
♈ ♊ ♌	♋ ♍ ♏	♎ ♐ ♑	♒

Nature of the Planets.

☿

Is cold and dry, impotent and weak in the act of Generation, especially in ♈, ♊, ♌.

But in ♈, ♊, ♌, he is so cold that he killeth, but is luxurious in these Signs, but begetteth no Children, &c.

♊

Signifieth Chastity, Honesty, and Modesty, &c. ♊ is hot and moist.

♌

♌ is

♂

Is hot, and dry, and barren, and of himself exceeding luxurious, and in lecherous Signs the worse, &c.

☉, ♀, ♀

Are of a mean Quality of themselves, but are changed after the Signs, as the rest of the Planets are, as you shall behold in the Table following.

	♂	♀	♂	☉	♀	♂	☾
☉	Luxuri-ous, but no Chil-dren his cold killeth.	Begets many Chil-dren honest-ly.	Excee-ding luxuri-begett. many Childrē	Childrē & many, if in ♀ the lux-urious.	Many Childrē if in ♀ then luxuri-ous, &c.	Many Chil-dren, if in ♀ luxuri-ous.	Many Chil-dren.
☽		Some few		Few Chil-dren.	Few Chil-dren.	Few Chil-dren.	Few Chil-dren.
☿	Luxuri-ous & hath Childrē	Childrē also in the last 20. deg. of ♀.	Few if any, lux-urious.				
♂	Impo-ten, not able to beget	Barren in the Childrē beginni.	Luxuri-ous barren.	Luxuri-ous few.	Luxuri-ous few.	Luxuri-ous few.	Luxuri-ous few.
♀				The first ten degre. of ♀ is barren. and the last 20. of few Children.			
♂	Luxuri-ous comon-ly barr.	Barren.	Luxuri-ous barren.	Barren.	Barren.	Barren.	Barren.
☽	Barren no Chil-dren.		Luxuri-ous barren.	Barren.	Barren.	Barren.	Barren.
☿	Luxuri-ous & hath Childrē	Some Chil-dren.	Few if any, lux-urious.	Few if any.	Few if any.	Few if any.	Few if any.

Judgments if a Woman be with Child.

Lord of the Ascendant in any Aspect to the Lord of the fifth House, and do receive the Lord of the fifth House, in whatsoever Sign it be, She is with Child.

Lord of the Moon receiving the Lord of the fifth House, and going to a ♂ of the Lord of the fifth House, She is with Child.

☾ applying to a ♂ of the Lord of the Ascendant in the Sign Ascending, and the Lord of the Ascendant receive ☾ and the Lord of the fifth in the seventh House, She is with Child.

☾ separate from ♀ Lady of the Ascendant, and apply to ☉ Lord of the tenth House in ♀, and Lord of the fifth House in ♂ to any Planet, She is with Child.

☾ separate from ♀ in ♀ in the sixth House, and apply to ♀ in the fifth House in ♀, then She hath a false Conception.

☾ applying to the Lord of the fifth or seventh House, or to the Ascendant or Lord of the Moon, She is with Child.

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Lord of the fifth House in the seventh in Δ to the Lord of the Moon, or to \odot , or do leave the Ascendant one of them, and apply to the other, especially if the C separate from q and apply to v in the tenth House, She is with Child.

Lord of the fifth House in the seventh, and C in the fifth House applying to g in the eleventh, and Lord of the fifth House in Δ to a Planet in the tenth, though they be separated from the Δ , She is with Child.

Lord of the Ascendant and C both in the Signs of the fourth House, and C separate by a g from the Lord of the Ascendant, and apply to a Δ of h in the eighth House, and the Lord of the fifth House in the ninth Retrograde, She is not with Child, but her Terms are stopped, and she hath no Conception, &c.

Lord of the fifth House being Lord of the Ascendant in any Angle, and applying to a g or Aspect of his Dispositor, and with reception between them, She is with Child.

☞ Except the last Degrees of m be Ascendant, and g in the three last Degrees of that Sign wherein he is, for then it will come from her with her Terms, but is with Child.

Lord of the Ascendant in the sight of the Fifth, and C going to a g of the Lord of the Ascend. either

ther in the fifth or fourth House, and C go from the Lord of the seventh House to the Lord of the Ascendant, She is with Child.

Lord of the Ascendant being Lord of the fifth, in his Fall, Detriment, Retrograde, or Peregrine, in the Point of the seventh House, and h in the fifth House in m , not remote, and C apply to h , and the Lord of the Ascendant go to a g of g , She is not with Child, but it is Wind, and Water, and Melancholy in her Matrix and Womb.

C and q receiving each other is good.

g Lord of the Ascendant and fifth House, in the seventh in v Retrograde, and C separate from g and q and apply to \odot in the twelfth House in m , She is not with Child, though She seem so, &c.

g Lord of the Ascendant and fifth House, in the seventh in v Retrograde, and C in the eleventh separate from g , and rest vacuate, and apply next to q in a in the eleventh House, She is with Child.

Generally if the Woman be with Child.

In all Judgments to know if a Woman be with Child or not, observe well what I shall shew thee in this following Rule, viz.

In all Questions from the New of the ☾ until the Full, look alwayes to the eleventh House and His Lord.

But after the Full of the ☾ look to the fifth House, and His Lord, as followeth; viz. in the increasing of ☾ if She separate from the Lord of the eleventh House, and the Lord of the eleventh House be Peregrine, Combust, in his Fall, or Detriment, or Retrograde, and did not receive the Vertue of the ☾ because of his Weakness, but gave back his Vertue to the ☾, yea though the Lord of the fifth House be in the eleventh, and also the Planet to whom the ☾ doth apply be also in the eleventh House: Or if the Lord of the eleventh House be in the fifth, in 8 one to the other, both in their Detriment or Fall, and ☾ in the fifth House, yet the Woman is not with Child, but through Anger and much Venery her Terms be stopt, and she is not with Child, but if She were it will come from her.

☉ and ♀ naturally signifieth Children.

And the like is when ♂ or ♀ are Lord or Lady of the fifth or eleventh House, according to the time and state of the Planets Significators, as being Peregrine, Combust, or in their Fall or Detriment.

And if ☾ go from the Lord of the fifth House according to the time, and apply to ♀, or be in the twelfth House in the Sign Ascendant by any Aspect, She is with Child.

If the Child be Male or Female.

A Question proposed, and the Ascendant found, observe these Rules following.

Lord of the Hour, Lord of the fifth House, Lord of the Ascendant, Moon, Lord of the Moon, and Planets to which the Moon applies, behold if those be Masculine or Feminine, and in Signs Masculine or Feminine, and if Oriental or Occidental, and in Houses Masculine or Feminine; the Masculine Houses are the Fourth, Fifth, Sixth, Tenth, Eleventh, Twelfth; Houses Feminine are the First, Second, Third, Seventh, Eighth, Ninth; and judge by the most being Masculine in Masculine Signs and Houses the Child a Male-kind. If most be Feminine in Female Signs and Houses, then is the Child a Female-kind, &c.

Signs Masc. ♈, ♊, ♍, ♋, ♉, ♏ } Planets Masc. are
♂, ♀, ♂, ☉.

Signs Fem. ♊, ♍, ♋, ♉, ♏, ♈ } Planets Fem. are
♀ and ☾.

♄ is Masculine with a Masculine Planet, and is also Feminine with the Female.

♂, ♀, ♂, ☉, ♀, ♄, or ☾, being Oriental, signifie a Man-child; if Occidental, they signifie a Woman-child.

A Planet Oriental is Masculine, and a Planet Occidental is Feminine: Also Direct in motion is a Masculine Token, and Retrograde is a Feminine Token; but alwayes judge by the moſt and ſtrong-eſt Reason.

The Matrix pertains to ♀ and ♀, as followeth briefly thus, Viz.

♀ and ♀

Signifieth the Matrix.

☾ and ☿

Signifieth the Menſtrual Blood, Flowers, Terms, and Whites in Women.

♂

Hath the ſignification of the Sperm and Seed of Man and Woman, and Courſe of the Seed.

♀

Hath the Teſticles of Man and Woman, and Vulva of the Woman, and the Yard of Man; alſo the Back, Reins, Belly, Navel, & *Peſten ofarum Dorſa*.

Of

Of the Curing of Members and Parts of the Body.

THE Philoſopher ſaith, Any ſick Member is beſt comforted when that Sign governing the ſame Member is free from evil Planets, and from their infortunate Beams and Aspects; viz. when no evil Planet doth Aſpect that Sign by ☿, ☐, or 8.

And when the ☾ is free from evil Planets, and in ☿, △, or ✱ to ♄, or good Planets, in the ſame Sign governing the Member which is diſeaſed; and in this is great force and vertue to comfort the diſeaſed Member.

And let the Aſcendant of the Hour be placed in good Diſpoſition.

And let the Planet governing that Vertue which is diſeaſed or weak be fortunate, and well affected by good Aspects, and ſtrong in Angles, and that Sign governing that Member or Vertue be free from evil Planets, and evil Aspects, for the Signs are the chief Seats of the four Natural Vertues before taught, &c.

Example.

In Curing the Matrix of her Diſeaſe, which is often full of evil Humours, which gathereth much Wind, cauſed of much cold Flegm and Melancholy in the Matrix, which breedeth Wind, and cauſeth

seth the Mother, by overmuch Coldness, and then there is little or no desire of carnal Copulation.

Therefore in curing the Matrix, and comforting the Digestive Vertue, do thus.

Let ♈ be Ascending, and ♈ in γ , Ω , or ♈ , and if it may be let ♈ apply to a Δ or ♈ of δ in γ , Ω , ♈ , or ♈ .

And let ♋ be strong in γ , ♋ , Ω , ♋ , ♋ , or ♋ .

And purge the Matrix in the Hour of δ , and ♈ Ascending, with Savine, Agarick, or Anagris, ♋ being strong and safe from the Infortunes, in the second, third, twelfth, eleventh, or tenth House; and free from the Lord of the sixth and eighth House; and let ♈ be increasing, or else let ♋ be in the sixth House.

In Curing any particular Disease.

Let ♈ be in the first House, in a Sign governing the Member to be cured, joyned to ♋ , ♋ , or to a Fortune by ♈ , Δ , or ♈ , if it may be.

Let the Ascendant be ♈ or ♋ , and let all infortunate Planets be Cadent, or not in any Angle, and ♈ not *obscissa*, nor any way infortunate.

And alwayes let the ♈ be in a Sign governing that Member which thou intendest to cure.

As for Example.

If thou wouldst cure the Matrix, if the Cure be inward, do it without Incision or cutting with Iron, because like to like increaseth Strength, and the contrary diminisheth it, &c. of any.

And so do of all other Members; if thou wouldst cure the Head, let γ be Ascendant; if the Neck ♋ ; if the Shoulders, Arms or Hands, let ♈ be Ascending; as you may judge by this following Table.

γ	γ	II	Ϟ	Ω	ⲓⲗ
Head & Neck, Face, & Throat, all his parts.	Arms, Hands, Shoul- ders, & all his parts.	Breast, Stomac. Lungs, Liver, & Ribs, and the whole Brea. & Spleen.	Heart, Back, Breast, Stomac. & Ribs.	Belly, Bowels, & small Guts.	
ⲓⲗ	ⲓⲗ	ⲓⲗ	ⲓⲗ	ⲓⲗ	ⲓⲗ
Reins & Secret Loins, Matrix, and all the parts.	Thighs, Membe. Hips, of Man Hanch, & Wo- c. c.	Knees, Hams, & their parts.	Legs, Ankles, & their parts.	Feet, & their parts.	
	man, bladder Arse, c. c.				

By the Fifth House

*Of the Estate of the Liver, and Diseases thereof,
and of the Matrix.*

Luna Lady of the fifth House in ♋ in the seventh House, separate from ♄ in ♋ Retrograde in the sixth House, and applying to ♀ in ♋, then the Woman is troubled with the precipitation of the Matrix, and hath much corruption therein.

☾ in the first or last Degree of any Sign separate from the Lord of the fifth House in the last Degree of any Sign, and do apply to ♀ in the first Degree of ♋, and both Lord of the fifth House, and ♀ in the eighth House going Combust; then the Woman is with Child, and it will come shortly from her.

☾ and the Lord of the fifth House in the last Degree of any Sign; then the Woman shall be delivered before her time, after the time as the Lord of the fifth House hath to go out of the Sign in which he then is; as if the Lord of the fifth House be in common Signs in ten Degrees, then reckon for every Degree sixty Dayes, and for thirty Minutes thirty Dayes, &c.

Reckon it by the Aspects of the ☾ thus.

As

As for Example.

☾ in fixed Signs, as in ♋, and ♀ in ♋, then reckon for every Degree to the full Aspect three Dayes and eight Hours, and at that time She shall be delivered.

Lord of the Ascendant, Lord of the Hour and ☾, or two of them near the Line Ascending of those Houses in which they be, and going into the seventh Degree, as out of the second into the first House, or out of the first into the twelfth House; it noteth the estate of the Body will shortly alter.

And if they go from a Succedent into any Angle, then it is for the better; if from an Angle to a Cadent ill.

But if they go from a Cadent to a Succedent; then the Party will mend.

Lord of the Ascendant, Lord of the Hour and ☾, or two of them going out of the Sign they are in; then the state of the Body will shortly alter, and the nearer out of the Sign, the sooner it will alter.

If the Lord of the Ascendant, Lord of the Hour and ☾ depart into Signs hot and moist, as into ♋, ♊ or ♍, it signifies some flux of Blood to follow, or Menstrues to descend, or Vomiting of Blood, or bleeding at the Nose.

If

If they paſs into ☿, ♀, or ☿, then will follow flux of the Belly, or the Whites, or elſe Vomiting, &c.

If they paſs into ♀, ♀ or ♀, then will follow ſtopping of the Body, Coſtivenefs, and dryneſs of the Brain, abundance of Choler, Fevers, Vexation of the Mind.

If they paſs into ☿, ♀ or ♀, it ſignifies Coſtivenefs, Melancholy in Digestion, and he will fall into a Conſumption and pine away.

It is general, that if ☿ ſeparate from ♀, and apply to ♀, though ☿, ♀ and ♀ be all in Signs fixt, the Terms will follow ſhortly after, *Et c. contra.*

It is alſo general, that if the Lord of the Aſcendant be in the ſeventh Houſe, and ☿ in ☿ in full Aſpect of ♀, and ſeparating from ♀ be void, and apply to ♀ again, and ♀ be Aſcending in the fifth or eleventh Houſe; then the Woman hath had many Shifts, or Abortives.

It is alſo general, that if ☿ Lady of the fifth Houſe apply to ☿ and ♀, and ♂ being Lord of the Hour, and Combust, or in his Fall, in ♀, ♀ or ♀, or Cadent; then the cauſe of the Woman's Diſeaſe is of putrified Matter, or dead *Fætus*, or After-birth reſting in the Matrix.

Alſo ♂ or ♀ Lord or Lady of the fifth Houſe, Combust, and ♂ Lord of the Hour in the fifth Houſe in ☿, ♀ or ☿, and ☿ applying to ♀, there

there is ſome putrified matter in the Matrix.

Alſo ☿, ♀ or ☿ in the fifth Houſe, and Lord of the fifth Houſe in ☿, ♀ or ♀; then it is ſuffocation of the Matrix, and want of Terms by Obſtructions.

It is alſo general, that as often as you find ☿ in the fifth Houſe, and the Moon ſeparate from ♀ or ♀, and ♀ or ♀ being Lord or Lady of the Hour; there is putrified matter in the Matrix, and Suffocation, &c.

Not Conceived.

♀ on the fifth Houſe, and the Moon in ♀, or in the laſt of ☿, ſeparate from ♀ in ♀, or apply to ♀ in ♀; and though ♀ be Lord of the Aſcendant, in the fifth Houſe Retrograde, She hath not conceived, yet ſeems to be with Child, and is troubled with a riſing of the Stomach.

♂ in the fifth Houſe, and ♀ Lady of the Aſcendant; then ſhe is very fearful, and there is Melancholy lying in the Matrix.

If in the laſt aboveſaid She happen to be with Child, it is cauſed by the weakneſs thereof.

♂ Signifies Ruptures, Fractures and breaking of Veins, forcible Vexation, ſharp, and ſwift, and continuance, &c.

♀ Signi-

♀ Signifies the Matrix.

♀ Signifies precipitation of the Matrix.

♂ and ♀ in ♂ in ☿, signifie breaking of the strings of the Matrix, and in the Reins.

♂ in the eleventh House, signifies to Amend and fall Sick again, shewing a continual Sicknes, and to fall sick after Recovery.

Brief Aphorisms concerning Sicknes, whether it tendeth to Life or Death.

THe Influence of the seven Planets are multiplied, mixt and dispersed into the several Parts and Members of Mans Body, whilst the Conception beginneth to curdle and cleave together in the Matrix of the Woman; and also at the time of the Birth the Influence of the twelve Signs doth likewise, according to the position and state of these Signs, giving and assigning *Aries* to govern the Head, and *Taurus* the Neck, and so of the rest.

Therefore according to that Planet which at the Conception, or Birth of the Child, shall be Retrograde, or Combust, or in his Detriment, or Fall, or Infortunate by his Configuration with Infortunate

fortunate Planets or Stars, then that Planet so Infortunate doth afflict and dismember those Members and Parts which he governeth, or some small parcels or parts of them, according to the greatness of his own Infortune and Impediments.

As for Example:

If ☉ be afflicted or disgraced by Infortunes, he vexeth the right Eye; if ☾ the left Eye; ♄ the Ears, Teeth, or Sense of Hearing; if ♀ be Retrograde, Combust, or otherwise discouraged, by ♂, ☐ or ♁ of ♄, or ♂, or any evil Planet, taketh away the perfect use of the Tongue and free liberty of Speech; by which may be known likewise whether any part in the Breast, as the Lungs, Liver, Spleen, Heart, Brain, Bowels, Entrails, or any inward part be viciate or corrupted; and whether the Hands, Fingers, Nails, Feet, Toes, &c, or their parts be any way made imperfect by the State and Disposition of the Predominant Planet; and unto such Defects as are curable by Medicine, convenient Remedies are to be supplies.

There is a Table in the Page of the Parts ruled by the Planets.

Diseases of the Planets.

Diseases proceeding from the Planets must be withstood by Planets of contrary Effects and Inclinations, and contrary Natures, and by Remedies contrary to the Quality of the Sicknes, &c.

Things

Things attributed to the Seven Planets.

♄

To *Saturn* is naturally assigned things Refrigerative, which do extenuate or diminish by their driness.

♅

To *Mercury* things Flatusous, or Windy, and Congelative; *Mercury* resembleth the Nature of the Planet to whom He is Aspected.

♂

To *Mars* things Calefactive, or Heating, and Impletive, or vehemently heating and begetting of hot Blood.

♂ and ♀

To *Jupiter* and *Venus* things Mollificative, Conglutivative, and Easers of Pain.

♁

The *Moon* resembleth the Nature of that Planet to whom She applieth, be it good or bad.

Things to be observed : Viz.

1. The Position of the Heaven then present.
2. The

2. The Hour of the Sicknes approaching.

3. The Hour and Minute as near as may be when he fell sick, and that he was forced to yield to the Sicknes; and the Sign and Degree the Moon was then in is diligently to be sought out.

Without the Influence of the Planets, and their secret working in humane Bodies, there is nothing sound, neither yet subject to Infirmities, for they operate in all things, without which no Diseases, Recurrent, Acute, or Vehement, are ingendred.

Neither can any Patient be cured by the only Art or Industry of the Physitian, be he never so Skilful or Diligent, without the favourable Configuration, and fortunate Constitution of the Planets, but either he shall perish being destitute thereof, or recover by their means, with Gods help. *Hermes.*

But if the first Hour of the Disease cannot be known, then observe the first Moment of the Question to the Physitian, and then erect the Figure of the Question for that Moment or time of the Question, and wisely judge thereby.

Then behold from what Planet the ♁ is last separated; for that Planet shews by his Nature the State of the Disease being past, and the Humour declining, of which cause the Disease took his first beginning and dependance.

§ 2

And

And the Planet to whom the ☾ is in full Aspect, or doth most Aspect, or is most afflicted, do shew the present State and Humour then offending and abounding, especially of evil or infortunate Planets, chiefly by the ☿, ♀ or ☐.

And the Planet to whom the ☾ is applying, doth shew the state of the Disease coming, and what Humour is increasing, &c.

The Lord of the twelfth House from the point of the New Moon unto the point of the Full Moon, shews what Humour hath dominion in the Body.

And the Lord of the sixth House from the Full ☾ to the point of the Change, shews the same, and this is a great Secret.

Then observe from what Planet the Moon is separate last, chiefly ☿, ♀ or ☐, or to what Planet She is joyned.

If the Moon be in ☿, ♀ or ☐ to an evil Planet, as ♄ or ♀, it is a great and dreadful Token of Death, especially if by the Aspects abovesaid.

But if the Moon be in any Aspect to a good and favourable Planet, chiefly by ☿, △ or ✱ of ♀ or ♀, then She helpeth more speedily and more effectually; for then dreadful Diseases, and fearful Sickneses, come to good end.

For the Moon being the chief Lady, and Dominatrix over the Seas, Rivers of Water, Sap of Trees, Oyls and Humours, and over all liquid and moist Substances; and being also the lowest Planet,

(and

(and of a passive Quality) ordained of God, so collecteth and retaineth the good or evil Vertue of that Planet, to whom She is in ☿, or Aspect, or applying unto, and sendeth us the Vertue and Impressions of the other said Planets, and so causeth the alteration and mutability of Mens Bodies unto Good or Evil, having thereby the chief Rule and Dominion of the Body, and principal Operation; for as *Ptolomeus* saith, Under the Moon is contained Sicknes, Loss, Fear, Harm and Damage.

And Physicians say, That all natural Infirmities, not coming by outward Accidents, proceed from the four Humours, viz. Choler, Blood, Flegm and Melancholy, which are nothing else but a humidious and vaporative Substance, only differing in Quality, and therefore if the quality or quantity of the Head of a Fountain be changed from its usual course, the Streams adjacent and belonging must consequently be altered, and differ in quantity or quality; and so it cometh to pass, that the natural quantity and quality of the Influence of the Moon being altered with the different Influences of other Planets, doth likewise thereby produce an alteration in some of the four Humours, causing the same to augment above Nature, or be diminished, corrupted or commixed, contrary to the first natural Constitution of the Elemental Humours of the Body, causing thereby Sicknes and Diseases, after the Nature of the Planet afflicting, and the Humour offended by the said Planet, and after the Sign and Degree wherein the Moon is then afflicted.

Also the Sickneſs is altered and changed, according to a certain diſtance of the Moon from the Degree ſhe was in at the time when the Patient was firſt forced to yield by violence of the Sickneſs, or to take his Bed; and when the Moon cometh to that ſaid Diſtance, it is called a Critical, Judicial, or Mortal Day, according to the diſtance of the Degree of the Zodiack that the Moon was in when the Patient firſt took his Bed; the which may be known by certain Tables ordained therefore; of which, becauſe I have more largely ſpoken of already in this Book, I need not to ſpeak any more in this place.

Of the Increasing or Decreasing of the Moon in Light or Motion, or in both at one time.

IT is alſo to be obſerved, whether the Moon be increaſing in Light, which is from the ☿ to the ♀.

Or whether ſhe be decreaſing in Light, viz. from the ♀ to the ☿.

Or whether ſhe be increaſing in Motion, viz. growing each Day or Hour more ſwift in Motion, or decreaſing in Motion, viz. more ſlow.

Or whether decreaſing in Motion ſhe decreaſe in Light; or increaſing in Light, or decreaſing in Motion both at one time; or whether in neither of them.

For

For the ☾ increaſing big with the Light of the ☉, and being ſwift in Motion, and afflicted with the ☿, ♀, or ☿ of ♀, before ſhe be in full ♀ to ☉, and that no benevolent Planet intermix his Beams between ♀ and ☾, ſhe cauſeth mortal, violent, quick, ſhort and ſwift Diſeaſes.

But if ſhe be joyned, or any way associated and accompanied with ♀, or ♀, or any fortunate Planet, although the Patient ſeem paſt all hope of Life, yet ſhall he recover that Diſeaſe.

If the Moon be decreaſing in Light and Motion, and be afflicted, or discouraged, eſpecially by the radiation of the ♀ or ☿ of ☿, unleſs preſently after the ♀ of ☉ and ☾ the Diſeaſe be allwaged, Death is certainly preſaged.

But if then after the ♀ of ☉ and ☾, the Moon meet with ♀, or ♀, or any fortunate Planet, the Patient is then in ſhort time amended, eſpecially if by △ or *.

Alſo from the firſt beginning of the Sickneſs, as long as the Moon increaſeth in Motion, ſo long the Diſeaſe doth increaſe alſo; and when the Moon is ſlow in Motion, and hath paſſed the Nodes of her Circle, of which the higher or aſcending Node is the ♀, and the lower or deſcending Node is ☿, then the Diſeaſe ſlacketh.

S A

Of

Of falling sick under Saturn or Mercury.

WHosoever falleth sick, or is afflicted of any Infirmary under ♄ or ♀, is dull, heavy, and drowsie, and hardly able to move his sick Members, which are benumbed with Cold, and stopped with Defluxions; and when the Disease creepeth on him, he can hardly be awaked, though he be pulled; and desireth to have his Garments often warmed, and delighteth in dark places, and is alwayes sighing, and is very short winded, his Pulse short and painful, and finds greatest ease by hot things; their Pulses weak, the superficial parts of their Bodies dry and cold.

They are most comforted and soonest cured with things naturally warm and hot, and things mollificative, and which do unbind and warm.

Falling sick under Mars or Sol.

THose falling sick under ♂ or ☉ are vehemently vexed in Mind, and very unquiet and troublesome, and all the superficial part of the Body is inflamed and kindled with burning Heat; and

and are very testy and angry, and exceeding clamorous, and often crying out, and look frowardly, and lye staring, and alwayes thirsty and very dry, through scorching heat and drith of the Tongue, and are greedy of Wine, and again desire cold Drink, and are greatly given to Baths, and no Meat can provoke their Appetite or Stomach; and are apt to revile every Person standing near them; their Pulse is short and depressed, but swift and inordinate; the Face very red, fiery, and furious, and are grieved with an extraordinary fulness or swelling of the Body.

Until the fifth Day after the first assault of the Sicknes be past, bleeding is profitable for them, viz. for them falling sick under ♂ or ☉, and all such things that evacuate and purge the Body from all unnatural Grossness and other corrupt and putrified Humours, besides other Remedies and Counterceits against these Infirmities.

Diseases proceeding of Mars and Sol.

Are all Passions of the Heart, and such as arise from the Mouth of the Stomach, and all Pains of the Arteries, Veins and Joints, and all such like proceed from ♂ and ☉.

Diseases proceeding from Saturn and Mercury.

Are continual Fevers, plurilies, and all Exulcerations or Inflammations of the Lungs, and Lights, and other such like, as have their original Causes and Beginnings from ♄ and ♀.

Against

Against these Diseases such Medicines as do naturally refrigerate or cool are most fitly applied.

To cure Diseases by the contrariety of the Planets, viz. by the Influence of a Planet which is of a contrary Nature and Influence to that Planet which was the first original cause of Diseases, or Sickneses; then consider the Nature of the afflicting Planet, and thereby of the Disease, according to the Planet and Sign the Planet and Moon is in, &c. and note this following.

♄ is cold and dry, Melancholick; and ♂ is hot and dry, Cholerick.

Therefore things agreeing to the Nature of ♄, disagree with the hot Quality of ♂.

And things agreeing with ♂, disagree to the cold Quality of ♄.

Example.

Things agreeing with the Nature of ♄, are things Refrigerative, Astringent and Repercussive, disagreeing to ♂.

Things agreeing to the Nature of ♂, are Calefactive, dissolving Obstructions, and Mollificative, disagreeing to ♄.

To Cure Diseases of ♄ and ♀.

Therefore to put away Diseases proceeding and taking

taking their beginning from ♄ or ♀, must be things Calefactive and Mollificative, the which are governed by ☉ and ♂, of which sort are these following.

Things Calefactive and Mollificative.

Oleum Cyprinum.

All things of fragrant smell and sweet savour.

Unguentum Iridium.

Cinnamon.

Sweet Majoram.

White Daffodyl.

Fenigreek.

Spikenard.

Myrrh.

Bdelium.

Storax Calamita.

The Root Cera.

Ocimum.

Pix Liquida ☉ Solida.

Fat.

Marrow.

Gum Galbanum.

Flower de luce.

Cassia Odorata.

Frankincense.

Gum Ammoniacum.

Rue.

Mirabolans.

Dry Figs.

Granum Cnidium.

The Foam of Salt-Peter.

Staphesagre.

The Stone Asius.

Galanga.

The Foam of the Sea Indurate.

Helleborus.

Herb Pyrethrum.

The Mineral Chrisocola.

Onions.

Garlick.

Leeks.

Radish Roots.

Chick Pease.

And such other like governed under ☉ & ♂.

And all Oyls and Unguents, Plaisters, Waters, Drinks and Decoctions, Syrups, Juleps, Electuaries, Antidotes, Cordials & Conservees, which do calefie and mollifie, as the cause requireth.

To

To cure Diseases of ☉ and ♂.

To put away Diseases which take their beginning from the Influence of ♂ and ☉, must be things Refrigerative, &c. of which sort are these here following.

Things Refrigerative, Repercussive and Astringent.

Nightshade.

Coriander.

Endive.

Juice of Poppey.

Bark of the Root of Al-

kakengi.

Knot-grass.

Singreen.

Fleawort.

Lentils.

Vine-leaves.

White Lead.

Silver-froth.

The Stone Hematites.

Perstane.

The White of an Egg.

Flax-seed.

Reed.

Leaves of Mallows.

Pomegranate.

Hypocistis.

Cypress-tree.

Blackberry-tree.

Acacia.

Quinces.

Pira Pirastra.

Allum.

Flowers of the Field Vine.

Fruit of both the Palm-

trees, He and She.

Myrrh-tree.

Sumack.

Fresh Roses.

Bull-rushes.

Gum Ladanium.

Saffron.

Potamogitum.

Also all Oyls, Unguents,
Plaisters, Waters, Sir-
rups, Julips, Decoctions,
Electuaries, Drinks,
Conserves, Antidotes,
or the like, which do re-
frigerate and cool, put
back or bind, after the
cause as it requireth.

Of

Of the Nature of ♄ and ♀.

THe ♄ is of the Nature of ♀ and ♀, but not so effectual, and variable like ♀, and is good with good Planets, and evil with Ill.

The ♀ is of the Nature of ♀ and ♂, but not so interficient or killing; and contrary to the ♄, for he is evil with the good Planets, and good with the Evil, diminishing the Malice of the evil Planets, and abateth the Good of the Good Planets.

Of the Moon being in Via combusta.

C being in *Via combusta*, which is from the midst of ♌ to the midst of ♍; or under the Sunbeams, viz. Combust and decreasing in Light or Motion, and applying to a ☿, ☊, or ♄ of ♌ or ♍, or by any Aspect, but chiefly by ☿, ☊, or ♄, although the only Semidiameter of their Beams do but behold the Semi-beams of the ☾, threateneth death.

An Example.

A Man sick and took his Bed the ☾ in the third Degree of ♍ decreasing both in Light and Motion, and ♂ thirteen Degrees in ♌, and ♌ twenty seven Degrees in ♍, and dyed when ☾ came to the thirteenth Degree of ♍.

Another

Another Example.

Suppose ☾ in the fourth Degree of ♋, and ♄ in the eleventh Degree of ♋, then is ☾ within the Semidiameter of his Beams, which is nine Degrees in length.

Or if ☾ were ten Degrees in ♋, and ♄ sixteen Degrees in ♋, then ☾ beholds ♄ with a ☐ Aspect, which is an hateful Aspect, yet not so bad as an ☿.

But if ☾ were twenty Degrees in ♋, and ♄ in eight Degrees of ♋, then should ☾ be free from the ☐ of ♄, because his Malice extends no farther than the Semidiameter of his Beams, which is but nine Degrees, and the true distance of their Aspect is twelve Degrees.

Yet do they afflict the Patient when their Semidiameters doe Joyn or Aspect but only the Beams of the ☾, although it falls not on the Body of the ☾, but this of it self is not unto Death; for the farther the ☾ is from their ☿ or Aspect, the less they do torment the sick Person.

And the nearer ☾ is to the Body or Aspect of ♀ or ♄, or they to the ☾, the more they mitigate the pain, and the sooner.

☐ and ☿ is evil and hateful, and the △ and ✱ good and helping, and the ☿ is variable good by good Planets, and evil by evil Planets, as before is taught.

Therefore if at the Hour of falling sick the ☾ be free from ☿, ☐, or ☿ of ♄ or ♄, the sick Person shall not dye of that Sicknes, especially if the ☾ be in ☿, △, or ✱ to ♀ or ♄, or that they intermix

intermix their Beams with the Beams of the ☾, but shall soon recover health, especially if the ☾ be free from Combustion, and increasing in Light and Motion.

But if the ☾ be then afflicted by the ☿, ☐, or ☿ of ♄ or ♄, and especially of both; the Patient will dye, if neither ♀ nor ♄ do behold the ☾ with some Aspect.

Or if the ☾ be Combust, if ♀ or ♄ do not comfort the ☾, the Patient will dye of that Disease; and this above is general.

As often as the ☾ meeteth with the ☿ or Aspect of ♀ or ♄, especially by ☿, △, or ✱, the Patient shall be eased.

And as often as the ☾ is joyned by any Aspect of ♄ or ♄, chiefly by ☿, ☿, or ☐, the Patient is pained and tormented, especially upon any Critical, Judicial, or Mortal Day.

Therefore if by this Doctrine it be found by the time he fell sick, that he shall dye then on the next Mortal day that the ☾ meeteth with the Infortunes, ♄ or ♄, and do apply to them either corporally by ☿, ☐, or ☿, Radiationally by ☿ ☐ or ☿, then the Sick shall dye on that Day and Hour in which the ☾ cometh to the interficient point of the Zodiack,

But if it be found by the time of his first falling sick that he shall not dye, then at the first time that the ☾ doth meet with ♀ or ♄, on a Critical, Judicial or Mortal Day, the diseased Person shall begin to be recovered to his Health, chiefly if the Aspect be by ☿, △, or ✱.

And

And ſo much the rather, if the ☾ be free from Combustion, and increaſing in Light and Motion; and not in *Via combuſta*, nor joyned to ☿, &c. within twelve Degrees of ☿, &c.

Alſo the ☐ and 8 of ☉ and ♂ do afflict the ☾.

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Errata sic corrigenda.

Page 18. l. 5. read, there ariseth more : p. 20. l. 7. for m r. μ : l. 13. r. of Saturnians : p. 23. l. antepenult. r. 28. p. 46. l. 19. r. for : l. 31. r. which is the second : p. 55. l. 3. r. Lord of : [p. 58. The Copy seems somewhat defective, the page of his Instance being wholly wanting, yet since the Example subjoyn'd is of use to the Practical Astrologick Physitian, I thought fit to insert it, as it was found in the Copy.] l. antepenult. r. caused. p. 62. r. apply to ♀, ♀, ♀, &c. p. 63. r. apply to ♀ : p. 66. l. 22, 23. r. in the Fourth : p. 72. l. 14. r. first six degrees : p. 79. l. 18. r. hot and dry : p. 114. l. 1. r. offending : p. 132. l. 18. r. half : p. 136. col. 2. l. 9. for π r. χ : l. 14. f. ∞ r. τ : p. 138. l. 13. r. and if : p. 142. l. 1. r. in the Fift : p. 149. l. penult. r. Infortunes : p. 150. r. Infortunes : p. 154. premise the twelve Signs in a column to the left hand : p. 158. l. 6. r. in ♂ : p. 170. col. penult. r. 9 Ω 2. 17. p. 171. l. ult r. Good by Batter : p. 174. l. 3. r. Diaphenic. p. 175. l. 3. r. Fumatoria : p. 196. l. 21. r. Sickness : p. 197. l. 15. r. then the Δ : p. 210. l. 8. r. from which : p. 213. l. 11. r. is in : p. 238. l. 1. r. if : p. 244. l. penult. r. Sign : p. 260. l. 16. r. by.

That Excellent Book of the Mathema-
ticks, viz. Mr. Kersey's *Introduction*
to Algebra, in Folio; the first Volume was
published last Summer, the second Volume
is now in the Press, and will be ready to
publish the next Term; and will be sold
by Tho. Passinger at the *Three Bibles* on
London-Bridge.
